

SOUTHERN ADVENTIST UNIVERSITY

FALL 2012

UNDERGRADUATE STATISTICS **BOARD MEETING**

(AS OF THE CLOSE OF THE SECOND WEEK OF CLASSES)

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PREPARED BY THE RECORDS & ADVISEMENT OFFICE

**SUMMARY OF FALL
OPENING UNDERGRADUATE ENROLLMENT**

September 2012

	2011	2012	+ / -
Head Count	2,816	2,896	+80
*Number - FT Equivalent	2,350	2,422	+72
Hours Enrolled	36,429	37,544	+1,115
Student Geographic Distribution			
Southern Union	56.1%	54.4%	-1.7%
Other States	40.3%	42.1%	+1.8%
Foreign	3.6%	3.5%	-.1%

*FTE is figured by dividing the number of hours earned by 15.5.

ADMISSION STATUS AND RESIDENCE

	2011	2012	+/-
ADMISSION STATUS			
Returning (enrolled preceding year)	1806	2018	+212
Former (out a year or more)	10	04	-06
Non degree	74	31	-43
Academy Campus	80	83	+03
Transfer	194	191	-03
First-Time Freshmen			
Academy	429	383	-46
High School	128	124	-04
GED	11	07	-04
Home Schooled	35	23	-12
Foreign – Non SDA	13	06	-07
Foreign - SDA	2	03	+01
Private – Non SDA	34	23	-11
TOTALS	2816	2896	+80
RESIDENCE			
 Main Campus			
Thatcher Hall – Women	474	467	-07
Thatcher South – Women	276	266	-10
Southern Village – Women	219	260	+41
Talge Hall – Women	40	40	--
Talge Hall – Men	681	641	-40
Southern Village – Men	91	64	-27
Kentucky & Virginia Apartments – Men*	--	62	+62
College Housing	95	42	-53
Spalding Cove	27	37	+10
Winding Creek**	--	15	+15
Non-College Housing	683	763	+80
 Off Campus			
Academy Extensions	80	83	+03
Adventist Colleges Abroad	48	44	-04
Medical Laboratory Science (Clinical Year)	02	04	+02
Consortium – Nursing	34	38	+04
Online	16	15	-01
Student Missionaries			
Enrolled	41	44	+03
Non-Enrolled	09	11	+02
TOTALS	2816	2896	+80

*Included in College Housing in 2011.

**First year to use Winding Creek Apartments.

CLASS, GENDER, RACE AND MARITAL STATUS

	2011	2012	+ / -
CLASS			
Freshmen	639	565	-74
Second-Year Freshmen	123	106	-17
Sophomores	588	639	+51
Juniors	681	703	+22
Bachelor Degree Seniors	546	643	+97
Associate Degree Seniors	71	61	-10
Post Graduates	35	34	-01
Non Degree	133	145	+12
TOTALS	2816	2896	+80
GENDER			
Male	1278	1302	+24
Female	1538	1594	+56
TOTALS	2816	2896	+80
RACE			
American Indian/Alaska Native	11	13	+02
Asian	215	236	+21
Black/African American	383	375	-08
Hawaiian/Pacific Islander	20	12	-08
Hispanic	548	623	+75
White	1605	1582	-23
Two or More Races	34	55	+21
TOTALS	2816	2896	+80
MARITAL STATUS			
Not Married	2653	2737	+84
Married	163	159	-04
TOTALS	2816	2896	+80

GEOGRAPHIC DISTRIBUTION

	2011	2012	+ / -
SOUTHERN UNION CONFERENCE			
Carolina	177	178	+01
Florida	279	307	+28
Georgia-Cumberland	875	865	-10
Gulf States	36	27	-09
Kentucky-Tennessee	130	124	-06
South Atlantic	26	21	-05
South Central	25	25	- -
Southeastern	<u>33</u>	<u>29</u>	<u>-04</u>
Subtotals	1581	1576	-05
OTHER U.S. UNIONS			
Atlantic	150	157	+07
Columbia	265	291	+26
Lake	178	164	-14
Mid-America	74	87	+13
North Pacific	73	81	+08
Pacific	253	295	+42
Southwestern	<u>142</u>	<u>143</u>	<u>+01</u>
Subtotals	1135	1218	+83
DIVISIONS			
Africa-Indian Ocean	03	02	-01
Canadian	19	15	-04
Eastern Central Africa	01	03	+02
Euro-Asian	06	01	-05
Inter American	19	21	+02
Northern Asia Pacific	15	22	+07
South America	04	04	- -
Southern Africa-Indian Ocean	- -	02	+02
Southern Asia	01	02	+01
Southern Asia-Pacific	22	21	-01
Southern Pacific	03	04	+01
Trans-European	<u>07</u>	<u>05</u>	<u>-02</u>
Subtotals	100	102	+02
TOTALS	2816	2896	+80

MAJORS

Majors (Some have two)	2011	2012	+ / -	Majors (Some have two)	2011	2012	+ / -
<u>ALLIED HEALTH</u>				<u>ENGLISH</u>	54	43	-11
Medical Lab Science	21	23	+02				
Pre-Dental Hygiene	09	10	+01	<u>GENERAL STUDIES</u>	92	91	-01
Pre-Nutrition/Dietetics	10	04	-06				
Pre-Occupational Therapy	07	03	-04	<u>HISTORY</u>			
Pre-Physical Therapy	72	78	+06	Global Policy & Service Studies	--	13	+13
Pre-Speech/Pathology	<u>11</u>	<u>15</u>	<u>+04</u>	History	<u>40</u>	<u>42</u>	<u>+02</u>
TOTALS	130	133	+03	TOTALS	40	55	+15
<u>BIOLOGY</u>				<u>INTERDISCIPLINARY STUDIES</u>	03	02	-01
Biology	144	140	-04				
Biology-Biomedical	<u>63</u>	<u>70</u>	<u>+07</u>				
TOTALS	207	210	+03				
<u>BUSINESS & MANAGEMENT</u>				<u>JOURNALISM/COMMUNICATION</u>			
Business Administration	92	85	-07	Communication	12	06	-06
Long-Term Care Administration	09	14	+05	Intercultural Communication	04	06	+02
Financial Services – General	07	05	-02	Journalism/Broadcasting	16	09	-07
Financial Services – Accounting	52	53	+01	Journalism	15	10	-05
Financial Services – Finance	16	18	+02	Mass Communication	59	52	-07
Management – General Management	21	23	+02	Media Technology	03	02	-01
Management – Entrepreneurship	11	12	+01	Public Relations	<u>30</u>	<u>45</u>	<u>+15</u>
Management – Human Resources	02	03	+01	TOTALS	139	130	-09
Management – International Business	35	30	-05				
Marketing	26	31	+05				
Non Profit Management	<u>11</u>	<u>10</u>	<u>-01</u>				
TOTALS	282	284	+02				
<u>CHEMISTRY</u>				<u>MATHEMATICS</u>	27	31	+04
Chemistry	35	42	+07				
Chemistry-Biochemistry	<u>44</u>	<u>52</u>	<u>+08</u>				
TOTALS	79	94	+15				
<u>COMPUTING</u>				<u>MODERN LANGUAGES</u>			
Computer Information Systems	11	08	-03	French	04	03	-01
Computer Science	35	53	+18	International Studies	71	71	--
Computer Systems Administration	25	15	-10	Spanish	<u>10</u>	<u>15</u>	<u>+05</u>
Embedded Systems	<u>14</u>	<u>18</u>	<u>+04</u>	TOTALS	85	89	+04
TOTALS	85	94	+09				
<u>EDUCATION & PSYCHOLOGY</u>				<u>MUSIC</u>			
Early Childhood Education	05	10	+05	Music	45	45	--
Liberals Arts Education	116	111	-05	Music Education	<u>27</u>	<u>20</u>	<u>-07</u>
Outdoor Leadership	33	21	-12	TOTALS	72	65	-07
Outdoor Emergency Services	21	21	--				
Psychology	48	45	-03	<u>NURSING</u>			
Psychology – Clinical	27	40	+13	Associate Nursing	620	610	-10
Psychology – Industrial Organization	05	08	+03	Baccalaureate Nursing*	<u>219</u>	<u>425</u>	<u>+206</u>
Psychobiology	<u>12</u>	<u>12</u>	<u>--</u>	TOTALS	839	1035	+196
TOTALS	267	268	+01	<u>PE/HEALTH/WELLNESS</u>			
Career Obj. Secondary Teaching	115	107	-08	PE, Health & Wellness	21	21	--
				Health Science	61	62	+01
				Sports Studies	17	15	-02
				Wellness Management	<u>10</u>	<u>09</u>	<u>-01</u>
				TOTALS	109	107	-02

*A.S. Nursing students were advised to add B.S. Nursing as a double major to increase their financial aid.

MAJORS (CONTINUED)

	2011	2012	+ / -		2011	2012	+ / -
<u>PHYSICS/ENGINEERING</u>				<u>TECHNOLOGY</u>			
Biophysics	05	12	+07	Architectural Drafting	05	07	+02
Engineering Studies	31	24	-07	Auto Service (AT)	11	12	+01
Physics	<u>08</u>	<u>07</u>	<u>-01</u>	Construction Management	<u>05</u>	<u>04</u>	<u>-01</u>
TOTALS	44	43	-01	TOTALS	21	23	+02
<u>RELIGION</u>				<u>VISUAL ART</u>			
Archaeology	12	15	+03	Animation	40	34	-06
Biblical Studies	16	22	+06	Art	08	12	+04
Missions	04	03	-01	Art Education	02	06	+04
Pastoral Care	14	09	-05	Art/Therapy	03	07	+04
Religious Education	10	10	- -	Film Production	46	42	-04
Religious Studies	15	21	+06	Fine Arts	09	12	+03
Theology	<u>112</u>	<u>116</u>	<u>+04</u>	Graphic Design	<u>73</u>	<u>68</u>	<u>-05</u>
TOTALS	183	196	+13	TOTALS	181	181	- -
<u>SOCIAL WORK</u>							
Family Studies	13	15	+02				
Social Work	<u>69</u>	<u>89</u>	<u>+20</u>				
TOTALS	82	104	+22				

**FRESHMEN ENROLLED FROM
SOUTHERN UNION CONFERENCE ACADEMIES
September 2012**

ACADEMY	2011			2012		
	GRAD	ENROLLED	%	GRAD	ENROLLED	%
Atlanta Adventist	24	07	29.2%	39	11	28.2%
Bass Memorial	20	05	25.0%	11	07	63.6%
Collegedale	89	64	71.2%	87	53	60.9%
Fletcher	40	13	32.5%	40	20	50.0%
Forest Lake	107	31	29.0%	81	23	28.4%
Georgia-Cumberland	62	24	38.7%	62	28	45.2%
Greater Atlanta	51	06	11.8%	44	01	02.3%
Greater Miami	44	10	22.7%	33	09	27.3%
Harbert Hills	09	03	33.3%	05	01	20.0%
Heritage	10	02	20.0%	20	03	15.0%
Highland	27	12	44.4%	25	12	48.0%
Laurelbrook	05	03	60.0%	05	--	--
Madison	22	11	50.0%	21	11	52.4%
Miami Union	11	01	.9%	15	01	06.7%
Mount Pisgah	48	21	43.8%	30	07	23.3%
Oakwood	14	--	--	29	01	03.4%
TOTALS	583	213	36.5%	547	188	34.4%

SOUTHERN UNION ACADEMY ENROLLMENT
September 2012

ACADEMY	FRESHMEN 2012	SOPHOMORES 2012	JUNIORS 2012	SENIORS 2012	TOTALS 2012
Atlanta Adventist	31	28	31	22	112
Bass Memorial	25	28	13	27	93
Collegedale	76	72	81	94	323
Fletcher	46	46	52	37	181
Forest Lake & DLA	88	98	113	92	391
GA-Cumberland	60	60	65	50	235
Greater Atlanta	44	48	41	40	173
Greater Miami	48	34	36	43	161
Harbert Hills	08	17	19	05	49
Heritage	10	13	19	14	56
Highland	11	12	31	15	69
Laurelbrook	13	04	09	05	31
Madison	29	27	32	18	106
Miami-Union	28	24	22	22	96
Mount Pisgah	22	32	49	34	137
Oakwood	13	25	18	20	76
TOTALS	552	568	631	538	2289
PREVIOUS YEARS' ENROLLMENT					
2011	551	606	599	581	2337
2010	540	531	571	596	2238
2009	538	544	607	590	2279
2008	549	625	626	635	2435
2007	620	613	628	618	2479
2006	599	605	641	571	2416
2005	612	635	576	587	2410
2004	592	607	635	602	2436
2003	478	509	554	511	2052
2002	497	540	526	473	2036

PERSISTENCE RATE OF FIRST-TIME FRESHMEN

September 2012

	COHORT		+ / -
	Fall 2010	Fall 2011	
Re-enrolled at SAU for the Fall	74.0%	74.2%	+ .2
Transcripts were sent elsewhere	8.7%	16.0%	+7.3%
No transcripts were mailed	17.3%	9.8%	-7.5%

SOUTHERN ADVENTIST UNIVERSITY

FALL 2012

GRADUATE STATISTICS FOR BOARD MEETING (AS OF THE CLOSE OF THE SECOND WEEK OF CLASSES)

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- 1. Unduplicated Headcount**
- 2. Summary of Fall Opening Enrollment, Geographical Distribution, Southern Union Conferences Enrollment, Admission Status, Gender**
- 3. Residence, Race, Marital Status**
- 4. Majors**
- 5. Majors (continued)**
- 6. Summary of Graduate & Undergraduate Enrollment**

PREPARED BY THE RECORDS & ADVISEMENT OFFICE

GRADUATE UNDUPLICATED HEADCOUNT

	SCHOOL YEAR		
	2010-11	2011-12	+ / -
Headcount	*317 / 568	*484 / 598	+167 / +30
Hours Enrolled	5,301	8,073	+2,772

*First number is for degree-seeking students; second number is all master's students enrolled in graduate classes using May-May dates.

SUMMARY OF GRADUATE ENROLLMENT – FALL
Southern Adventist University
Registration Statistics

	FALL 2008	FALL 2009	FALL 2010	FALL 2011	FALL 2012
HEAD COUNT	203	244	321	384	423
#FT EQUIVALENT	112	130	194	234	267
HOURS ENROLLED	1,343	1,554	2,322	2,812	3,202
GEOGRAPHIC DISTRIBUTION					
Atlantic	4.9%	2.1%	1.9%	1.8%	1.9%
Columbia	2.5%	3.7%	2.8%	1.6%	1.9%
Lake	0.5%	0.8%	1.2%	2.3%	1.9%
Mid-America	--	1.6%	1.2%	.3%	.5%
North Pacific	2.0%	1.2%	1.9%	1.8%	2.1%
Pacific	1.5%	2.1%	1.6%	1.8%	3.1%
Southern	84.7%	85.3%	85.0%	87.8%	87.0%
Southwestern	1.0%	0.8%	1.6%	1.0%	.7%
Foreign	2.9%	2.4%	2.8%	1.6%	.9%
SOUTHERN UNION CONFERENCE					
Carolina	02	09	08	12	14
Florida	11	15	31	33	28
Georgia-Cumberland	150	149	211	260	298
Gulf States	02	--	03	03	--
Kentucky-Tennessee	06	09	11	19	21
South Atlantic	--	03	01	01	03
South Central	01	03	06	08	04
Southeastern	--	<u>01</u>	<u>02</u>	--	--
TOTALS	172	189	273	336	368
ADMISSION STATUS					
Returning	99	116	132	185	300
Former	43	71	97	92	37
Transfer	40	36	79	92	84
Non degree	<u>21</u>	<u>21</u>	<u>13</u>	<u>15</u>	<u>02</u>
TOTALS	203	244	321	384	423
GENDER					
Male	66	86	93	110	122
Female	<u>137</u>	<u>158</u>	<u>228</u>	<u>274</u>	<u>301</u>
TOTALS	203	244	321	384	423

GRADUATE ENROLLMENT

RESIDENCE, RACE, AND MARITAL STATUS

	FALL 2008	FALL 2009	FALL 2010	FALL 2011	FALL 2012
RESIDENCE					
Dormitory	--	--	--	--	--
College Housing	12	18	19	16	14
Spalding Cove				06	05
Winding Way					03
Non-College Housing	153	188	235	299	327
Consortium - Nursing	--	--	12	--	13
On-Line	<u>38</u>	<u>38</u>	<u>55</u>	<u>63</u>	<u>61</u>
TOTALS	203	244	321	384	423
RACE					
American Indian/Alaska Native	01	02	03	03	02
Asian	05	02	10	20	24
Black/African American	27	31	49	58	59
Hawaiian/Pacific Islander		--	01	01	02
Hispanic	16	15	28	39	36
White	154	194	230	262	298
Two or More Races		--	--	<u>01</u>	<u>02</u>
TOTALS	203	244	321	384	423
MARITAL STATUS					
Not Married	94	109	145	193	200
Married	<u>109</u>	<u>135</u>	<u>176</u>	<u>191</u>	<u>223</u>
TOTALS	203	244	321	384	423

GRADUATE MAJORS

	FALL 2008	FALL 2009	FALL 2010	FALL 2011	FALL 2012
BUSINESS & MANAGEMENT					
M.B.A. Accounting	01	01	02	03	03
M.B.A. Customized			03	03	02
M.B.A. Human Resource Management	04	03	02	01	
M.B.A. Management	43	37	27	27	23
M.B.A. Marketing Management	05	07	06	08	07
M.B.A. Health Care Administration	08	13	24	23	25
M.B.A. Church & Non-Profit Leadership	02	04	05	06	03
M.F.M. Financial Management		09	10	07	05
M.F.S. Financial Services	12	Ended			
M.S. Admin. - Church Administration	01	01	01	01	--
M.S. Admin. - Leadership			02	--	06
M.S. Admin. - Outdoor Education	<u>01</u>	<u>--</u>	<u>--</u>	<u>--</u>	<u>--</u>
TOTALS	<u>77</u>	<u>75</u>	<u>82</u>	<u>79</u>	<u>74</u>
COMPUTING					
M.S. Computer Science					03
EDUCATION/PSYCHOLOGY					
M.S. Community Counseling	03	Ended			
M.S. Clinical Mental Health Counseling		03	13	20	25
M.S. Professional Counseling	14	11	04	Ended	
M.S. School Counseling	10	08	03	09	16
M.S. Ed. Administration & Supervision	--	01	01	01	--
M.S. Ed. Inclusive Education	01	04	03	06	04
M.S. Ed. Instructional Leadership			05	07	05
M.S. Ed. Literacy Education		05	01	06	09
M.S. Ed. Outdoor Teacher Education	<u>10</u>	<u>17</u>	<u>11</u>	<u>10</u>	<u>11</u>
TOTALS	<u>38</u>	<u>49</u>	<u>41</u>	<u>59</u>	<u>70</u>

GRADUATE MAJORS (CONTINUED)

	FALL 2008	FALL 2009	FALL 2010	FALL 2011	FALL 2012
NURSING					
D.N.P. Acute Care/Adult Gerontology					06
D.N.P. Lifestyle Therapeutics					08
M.S.N. Acute Care Nurse Practitioner/Adult Gerontol					25
M.S.N. Adult Gerontology Nurse Practitioner		12	15	21	06
M.S.N. Adult Nurse Practitioner	15	11	12	04	01
M.S.N. Nurse Educator	07	06	11	09	12
M.S.N. Family Nurse Practitioner	47	65	83	101	131
M.S.N./M.B.A. Adult. Pract./Health Care Admin.	--	01	05	09	06
M.S.N./M.B.A. Marketing Management	--	--	--	<u>01</u>	--
TOTALS	69	95	126	145	195
RELIGION					
M.A. Biblical & Theological Studies		Began			01
M.A. Church Leadership & Management	01	Ended			
M. Min. Church Leadership & Management		01	02	06	
M. Min. Evangelism & World Mission	01	--	--	02	
M.A. Religion – Homiletics	01	Ended			
M. Min. Church Ministry & Homiletics		01	--	--	
M.A. Religious Studies	--	--	<u>01</u>	--	<u>01</u>
TOTALS	03	02	03	08	02
SOCIAL WORK					
M.S.W. Advanced Placement			30	27	21
M.S.W. Two-Year Plan			<u>24</u>	<u>50</u>	<u>53</u>
TOTALS			54	77	74
NON DEGREE	16	21	15	24	05

SOUTHERN ADVENTIST UNIVERSITY

SUMMARY OF TOTAL GRADUATE & UNDERGRADUATE ENROLLMENT

	Fall 2011	Fall 2012	+ / -
Headcount	3,200	3,319	+119
#Full-Time Equivalent*	2,585	2,689	+104
Hours Enrolled	39,241	40,746	+1,505

*Formula for: Undergraduate FTE = hours divided by 15.5

Graduate FTE = hours divided by 12.