

# **SOUTHERN ADVENTIST UNIVERSITY**

**FALL 2020**

## **UNDERGRADUATE STATISTICS FOR BOARD MEETING**

**(AS OF THE CLOSE OF THE SECOND WEEK OF CLASSES)**

### **CONTENTS**

- 1. Summary of Enrollment**
- 2. Admission Status, Residence**
- 3. Class, Gender, Race and Marital Status**
- 4. Geographical Distribution**
- 5. Majors**
- 6. Majors (continued)**
- 7. Freshmen Enrolled from Southern Union Conference Academies**
- 8. Current Enrollment in Southern Union Academies**
- 9. Persistence Rate of First-Time Freshmen**

**PREPARED BY THE RECORDS & ADVISEMENT OFFICE**

## SUMMARY OF FALL OPENING UNDERGRADUATE ENROLLMENT

September 2020

	2016	2017	2018	2019	2020
Head Count	2,544	2,600	2,531	2,448	2,384
#FT Equivalent	2,090	2,169	2,105	2,051	2,058
Hours Enrolled	32,397	33,623	32,631	31,794	31,896
<b>GEOGRAPHIC DISTRIBUTION</b>					
Southern Union	54.0%	54.5%	54.7%	54.1%	52.8%
Other States	42.6%	42.0%	41.4%	41.8%	42.8%
Foreign	3.4%	3.5%	3.9%	4.1%	4.4%

## ADMISSION STATUS AND RESIDENCE

	2016	2017	2018	2019	2020
<b>ADMISSION STATUS</b>					
Returning (enrolled preceding year)	1835	1725	1806	1693	1697
Former (out a year or more)	03	05	01	01	0
Non degree	25	48	13	52	34
Academy Campus	43	70	62	49	39
Transfer	194	191	221	144	121
First-Time Freshmen					
Academy	317	361	298	333	327
High School	118	142	119	100	98
GED	04	07	06	04	07
Home Schooled	29	31	38	37	30
Foreign – Non SDA	03	04	11	11	10
Foreign - SDA	08	05	04	07	0
Private – Non SDA	23	17	26	20	21
<b>TOTALS</b>	<b>2544</b>	<b>2600</b>	<b>2531</b>	<b>2448</b>	<b>2384</b>
<b>RESIDENCE</b>					
<b>Main Campus</b>					
Thatcher Hall – Women	474	469	438	437	463
Thatcher South – Women	253	265	242	238	198
Southern Village – Women	211	213	209	180	208
KY/MS/VA Apartments – Women	06	01	09	01	06
Talge Hall – Men	592	629	601	625	
Southern Village – Men	89	70	93	92	617
Kentucky & Virginia Apartments – Men	14	03	02	01	95
College Housing	36	23	25	21	12
Spalding Cove	45	28	32	28	38
Winding Creek	22	34	27	27	38
Non-College Housing	551	618	625	570	531
<b>Off Campus</b>					
Academy Extensions	43	70	62	49	39
Adventist Colleges Abroad	54	51	37	44	09
Medical Laboratory Science (Clinical Year)	07	01	--	07	01
Consortium – Nursing	39	27	18	19	16
Online & COVID Remote	51	55	58	60	81
Student Missionaries					
Enrolled	34	29	25	23	10
Non-Enrolled	19	11	16	08	07
<b>TOTALS</b>	<b>2544</b>	<b>2600</b>	<b>2531</b>	<b>2448</b>	<b>2384</b>

**CLASS, GENDER, RACE AND MARITAL STATUS**

	<b>2016</b>	<b>2017</b>	<b>2018</b>	<b>2019</b>	<b>2020</b>
<b>CLASS</b>					
Freshmen	478	560	493	484	464
Second-Year Freshmen	59	68	75	73	70
Sophomores	551	482	583	540	546
Juniors	651	676	610	647	660
Bachelor Degree Seniors	621	637	601	525	513
Associate Degree Seniors	45	27	25	43	20
Post Graduates	45	32	28	22	21
Non Degree	94	118	116	114	88
<b>TOTALS</b>	<b>2544</b>	<b>2600</b>	<b>2531</b>	<b>2448</b>	<b>2384</b>
<b>GENDER</b>					
Male	1074	1090	1071	1061	1058
Female	1470	1510	1460	1387	1326
<b>TOTALS</b>	<b>2544</b>	<b>2600</b>	<b>2531</b>	<b>2448</b>	<b>2384</b>
<b>RACE</b>					
American Indian/Alaska Native	09	03	05	01	01
Asian	298	327	341	351	352
Black/African American	299	284	264	236	218
Hawaiian/Pacific Islander	21	16	22	20	18
Hispanic	573	599	648	624	628
Two or More Races	126	145	163	177	163
White	1218	1226	1088	1039	1004
<b>TOTALS</b>	<b>2544</b>	<b>2600</b>	<b>2531</b>	<b>2448</b>	<b>2384</b>
<b>MARITAL STATUS</b>					
Not Married	2383	2433	2394	2322	2274
Married	161	157	137	126	110
<b>TOTALS</b>	<b>2544</b>	<b>2600</b>	<b>2531</b>	<b>2448</b>	<b>2384</b>

## GEOGRAPHIC DISTRIBUTION

	2016	2017	2018	2019	2020
<b>GEOGRAPHIC DISTRIBUTION</b>					
<b>SOUTHERN UNION CONFERENCE</b>					
Carolina	144	142	156	156	152
Florida	266	240	213	197	180
Georgia-Cumberland	771	829	812	773	742
Gulf States	50	48	54	44	36
Kentucky-Tennessee	93	108	100	104	112
South Atlantic	18	21	18	16	12
South Central	13	12	17	17	09
Southeastern	<u>20</u>	<u>16</u>	<u>14</u>	<u>17</u>	<u>17</u>
<b>SUBTOTAL</b>	<b>1375</b>	<b>1416</b>	<b>1384</b>	<b>1324</b>	<b>1260</b>
<b>OTHER U.S. UNIONS</b>					
Atlantic	151	163	142	125	107
Columbia	215	204	192	197	209
Lake	169	148	130	135	136
Mid-America	60	65	65	60	54
North Pacific	71	70	80	102	115
Pacific	285	302	296	276	278
Southwestern	<u>130</u>	<u>140</u>	<u>142</u>	<u>128</u>	<u>123</u>
<b>SUBTOTAL</b>	<b>1081</b>	<b>1092</b>	<b>1047</b>	<b>1023</b>	<b>1022</b>
<b>DIVISIONS</b>					
Africa-Indian Ocean	01	--	02	05	4
Canadian	20	22	18	19	14
Eastern Central Africa	09	08	11	10	12
Euro-Africa	02	02	02	0	0
Euro-Asian	01	01	01	0	02
Inter American	13	20	21	17	21
Northern Asian Pacific	26	21	23	29	24
South America	01	04	04	05	07
Southern Africa-Indian Ocean	01	01	01	0	0
Southern Asia	--	01	03	0	0
Southern Asia-Pacific	09	09	07	11	14
Southern Pacific	01	01	01	0	0
Trans-European	02	02	05	04	02
Western Africa	--	--	--	<u>01</u>	<u>01</u>
<b>SUBTOTAL</b>	<b>88</b>	<b>92</b>	<b>100</b>	<b>101</b>	<b>102</b>
<b>TOTALS</b>	<b>2544</b>	<b>2600</b>	<b>2531</b>	<b>2448</b>	<b>2384</b>

## MAJORS

<b>Majors (Some have two)</b>	<b>2016</b>	<b>2017</b>	<b>2018</b>	<b>2019</b>	<b>2020</b>	<b>Majors (Some have two)</b>	<b>2016</b>	<b>2017</b>	<b>2018</b>	<b>2019</b>	<b>2020</b>
<b><u>ALLIED HEALTH</u></b>						<b><u>EDUCATION &amp; PSYCHOLOGY</u></b>					
Medical Lab Science	20	23	24	25	22	Liberal Arts Education	93	90	82	83	79
Pre-Dental Hygiene	09	10	10	05	10	Psychology	29	33	24	28	38
Pre-Nutrition/Dietetics	07	09	09	13	08	Psychology – Clinical	39	40	34	39	28
Pre-Physical Therapy	46	59	48	51	40	Psychology – Family Systems	16	20	21	11	15
Pre-Speech/Pathology	10	12	10	16	15	Psychology – Industrial Organization	08	10	10	09	09
Physician Therapist Assistant	--	04	*22	--	--	Psychobiology	17	18	12	07	09
<b>TOTALS</b>	<b>92</b>	<b>117</b>	<b>123</b>	<b>110</b>	<b>95</b>	<b>TOTALS</b>	<b>202</b>	<b>211</b>	<b>183</b>	<b>177</b>	<b>178</b>
						<b>Career Obj. Secondary Teaching</b>	<b>112</b>	<b>111</b>	<b>100</b>	<b>96</b>	<b>100</b>
<b><u>BIOLOGY</u></b>						<b><u>ENGLISH</u></b>					
Biology	109	93	89	71	71	English	--	--	23	23	20
Biology-Biomedical	145	170	156	152	173	Literature	--	--	08	08	07
Biology-Research	20	25	26	28	22	Professional Writing	--	--	25	24	14
<b>TOTALS</b>	<b>274</b>	<b>288</b>	<b>271</b>	<b>251</b>	<b>266</b>	TESOL	--	--	03	02	04
						<b>TOTALS</b>	<b>34</b>	<b>58</b>	<b>59</b>	<b>57</b>	<b>45</b>
<b><u>BUSINESS &amp; MANAGEMENT</u></b>						<b><u>GENERAL STUDIES</u></b>	<b>55</b>	<b>54</b>	<b>54</b>	<b>74</b>	<b>52</b>
Accounting	50	48	59	58	51						
Business Administration	111	105	111	119	123	<b><u>HISTORY</u></b>					
Finance	29	34	43	42	41	Global Policy & Service Studies	24	16	05	0	01
Health Service & Senior Living Admin.	--	--	--	--	07	History	50	46	31	29	39
Long-Term Care Admin.	13	19	12	08	--	History-European Studies	02	02	--	--	--
Management – General Management	23	18	18	25	23	History-International Development Studies	--	--	06	07	09
Management – Entrepreneurship	16	13	15	12	08	Political Science	--	03	09	12	15
Management – Human Resources	03	04	03	03	01	<b>TOTALS</b>	<b>76</b>	<b>67</b>	<b>51</b>	<b>48</b>	<b>64</b>
Management – International Business	20	15	17	10	09						
Marketing	43	46	39	41	45	<b><u>INTERDISCIPLINARY STUDIES</u></b>	<b>01</b>	<b>01</b>	<b>03</b>	<b>02</b>	--
Non Profit Management	02	--	--	--	--						
Personal Selling	--	03	--	--	--						
BBA Computer Information Systems	--	--	--	05	08						
Business/Public Relations	--	--	--	01	05						
<b>TOTALS</b>	<b>310</b>	<b>305</b>	<b>317</b>	<b>324</b>	<b>321</b>						
<b><u>CHEMISTRY</u></b>						<b><u>JOURNALISM/COMMUNICATION</u></b>					
Chemistry	45	43	49	48	42	Communication	06	07	10	09	05
Chemistry-Biochemistry	44	45	28	27	32	Intercultural Communication	03	03	04	05	01
<b>TOTALS</b>	<b>89</b>	<b>88</b>	<b>77</b>	<b>75</b>	<b>74</b>	Journalism/Broadcasting	02	09	08	05	06
						Journalism	06	06	03	01	--
						Mass Communication	14	26	27	31	30
						Media Technology	03	01	01	02	02
						Public Relations	34	29	24	24	23
						PR and Graphic Design	10	09	06	03	03
						<b>TOTALS</b>	<b>78</b>	<b>90</b>	<b>83</b>	<b>80</b>	<b>70</b>
<b><u>COMPUTING</u></b>						<b><u>MATHEMATICS</u></b>	<b>27</b>	<b>24</b>	<b>28</b>	<b>27</b>	<b>29</b>
Computer Information Systems	04	03	--	--	--						
Computer Information Technology					01	<b><u>MODERN LANGUAGES</u></b>					
Computer Science	59	65	68	53	66	French	01	--	03	02	03
Computer Systems Administration	20	21	24	13	11	International Studies	31	38	40	27	27
Embedded Systems	11	10	10	15	10	Spanish	11	13	11	08	08
<b>TOTALS</b>	<b>94</b>	<b>99</b>	<b>107</b>	<b>81</b>	<b>88</b>	<b>TOTALS</b>	<b>43</b>	<b>51</b>	<b>54</b>	<b>37</b>	<b>38</b>

## MAJORS (CONTINUED)

	2016	2017	2018	2019	2020		2016	2017	2018	2019	2020
<b><u>MUSIC</u></b>						<b><u>SOCIAL WORK</u></b>					
Music	26	27	29	26	24	<b>TOTALS</b>	<b>60</b>	<b>60</b>	<b>75</b>	<b>67</b>	<b>67</b>
Music Education	<u>14</u>	<u>17</u>	<u>21</u>	<u>18</u>	<u>15</u>						
<b>TOTALS</b>	<b>40</b>	<b>44</b>	<b>50</b>	<b>44</b>	<b>39</b>						
<b><u>NURSING</u></b>						<b><u>TECHNOLOGY</u></b>					
Associate Nursing	461	294	278	251	237	Auto Service (AT)	19	06	06	06	11
Baccalaureate Nursing	**519	**382	**337	**254	**197	Auto Service Management	--	10	06	03	05
B.S. Consortium Nursing	46	41	28	24	19	Auto Service Tech Certification	01	--	02	0	02
B.S.N. Nursing	--	<u>146</u>	<u>191</u>	<u>224</u>	<u>254</u>	Construction Management	<u>10</u>	<u>12</u>	<u>18</u>	<u>21</u>	<u>13</u>
<b>TOTALS</b>	<b>1026</b>	<b>863</b>	<b>834</b>	<b>753</b>	<b>707</b>	<b>TOTALS</b>	<b>30</b>	<b>28</b>	<b>32</b>	<b>30</b>	<b>31</b>
<b><u>PE/HEALTH/WELLNESS</u></b>						<b><u>VISUAL ART</u></b>					
Health Science	77	81	81	86	80	Animation	35	46	30	32	37
Outdoor Leadership	06	08	07	10	08	Art	04	03	06	0	05
Outdoor Emergency Services	06	03	02	03	01	Art Education	01	--	--	--	--
Health, PE & Recreation	20	14	10	09	13	Art/Therapy	09	08	11	06	03
Sports Studies	16	08	11	05	06	Film Production	38	45	42	50	46
Vegetarian Culinary Arts	07	12	12	10	11	Fine Arts	14	12	07	14	11
Wellness Management	09	<u>11</u>	<u>08</u>	<u>06</u>	<u>04</u>	Graphic Design	52	54	45	45	39
<b>TOTALS</b>	<b>141</b>	<b>137</b>	<b>131</b>	<b>129</b>	<b>123</b>	Museum Studies	--	<u>02</u>	<u>03</u>	<u>03</u>	<u>03</u>
<b><u>PHYSICS/ENGINEERING</u></b>						<b>TOTALS</b>	<b>153</b>	<b>170</b>	<b>144</b>	<b>150</b>	<b>144</b>
Biophysics	03	03	01	01	03						
Engineering Studies	24	20	18	22	17						
Physics	<u>09</u>	<u>06</u>	<u>09</u>	<u>07</u>	<u>03</u>						
<b>TOTALS</b>	<b>36</b>	<b>29</b>	<b>28</b>	<b>30</b>	<b>23</b>						
<b><u>PHYSICAL THERAPIST ASSISTANT</u></b>											
			*22	32	44						
<b><u>RELIGION</u></b>											
Archaeology	11	11	11	08	09						
Bible Worker Certification	19	12	09	16	17						
Biblical Studies	04	02	02	03	03						
Missions	04	02	02	01	02						
Pastoral Care	10	10	06	04	09						
Religion, A.S.	03	05	01	05	04						
Religious Education	18	14	12	12	14						
Religious Studies	20	15	16	14	13						
Theology	<u>97</u>	<u>86</u>	<u>70</u>	<u>73</u>	<u>71</u>						
<b>TOTALS</b>	<b>186</b>	<b>157</b>	<b>129</b>	<b>136</b>	<b>142</b>						

\*Moved from Allied Health to their own department, PTA, in 2018.

\*\* A.S. Nursing students were advised to add B.S. or B.S. N. Nursing as a double major to increase their financial aid.

## FRESHMEN ENROLLED FROM SOUTHERN UNION CONFERENCE ACADEMIES

September 2020

ACADEMY	2016			2017			2018			2019			2020		
	GRAD	ENROLLED	%	GRAD	ENROLLED	%	GRAD	ENROLLED	%	GRAD	ENROLLED	%	GRAD	ENROLLED	%
Atlanta Adventist	21	01	4.8%	30	10	33.3%	23	09	39.1%	16	01	6.3%	16	4	25%
Bass Memorial	26	09	34.6%	23	08	34.8%	16	08	50.0%	16	07	43.8%	32	9	28.1%
Collegedale	55	32	58.2%	67	36	53.7%	71	41	57.7%	89	46	51.7%	59	31	52.5%
Fletcher	54	36	66.7%	52	21	40.4%	48	26	54.2%	39	22	56.4%	39	10	25.6%
Forest Lake	84	11	13.1%	87	16	18.4%	100	15	15.0%	102	20	19.6%	94	13	13.8%
GA-Cumberland	69	46	66.7%	62	30	48.4%	67	30	44.8%	69	34	49.3%	71	36	13.8%
Greater Atlanta	31	0	0	22	0	0	23	0	--	25	01	4.0%	30	0	50.7%
Greater Miami	48	08	16.7%	37	05	13.5%	46	05	10.9%	44	04	9.1%	40	0	0
Harbert Hills	12	01	8.3%	11	0	0	24	02	8.3%	14	03	21.4%	--	2	--
Heritage	16	08	50.0%	14	05	35.7%	14	06	42.9%	04	01	25.0%	17	7	41.1%
Highland	16	06	37.5%	22	10	45.5%	20	11	55.0%	15	09	60.0%	19	9	47.4%
Laurelbrook	17	07	41.2%	14	03	21.4%	05	0	--	04	0	0	09	4	44.4%
Madison	19	07	36.8%	26	06	23.1%	13	05	38.5%	23	04	17.4%	23	14	60.8%
Miami Union	19	03	15.8%	15	0	0	22	0	--	14	0	0	18	0	0
Mount Pisgah	34	10	29.4%	47	12	25.5%	53	11	20.8%	33	11	33.3%	42	17	40.4%
Oakwood	12	0	0	25	0	0	45	0	0	37	0	0	21	0	0
<b>TOTALS</b>	<b>533</b>	<b>185</b>	<b>34.7%</b>	<b>554</b>	<b>162</b>	<b>29.2%</b>	<b>590</b>	<b>169</b>	<b>28.6%</b>	<b>544</b>	<b>163</b>	<b>29.9%</b>	<b>530</b>	<b>140</b>	<b>26.4%</b>



**SOUTHERN UNION ACADEMY ENROLLMENT**  
**September 2020**

<b>ACADEMY</b>	<b>FRESHMEN 2020</b>	<b>SOPHOMORES 2020</b>	<b>JUNIORS 2020</b>	<b>SENIORS 2020</b>	<b>TOTALS 2020</b>
Atlanta Adventist	28	15	15	14	72
Bass Memorial	9	15	19	18	61
Collegedale	81	64	88	83	316
Fletcher	39	25	41	55	160
Forest Lake & DLA	99	108	87	88	382
GA-Cumberland	53	78	82	50	263
Greater Atlanta	15	11	12	8	46
Greater Miami	40	43	38	40	161
Harbert Hills	--	--	--	--	--
Heritage	6	11	14	8	39
Highland	19	19	27	22	87
Laurelbrook	13	10	7	6	36
Madison	15	16	23	13	67
Miami-Union	32	19	15	21	87
Mount Pisgah	15	30	25	16	86
Oakwood	20	23	17	23	83
<b>TOTALS</b>	<b>484</b>	<b>468</b>	<b>510</b>	<b>465</b>	<b>1946</b>
<b>PREVIOUS YEARS' ENROLLMENT</b>					
2019	536	549	541	557	2183
2018	548	523	567	555	2193
2017	536	569	578	603	2286
2016	580	557	604	566	2307
2015	575	638	568	540	2321
2014	618	559	568	565	2310
2013	544	563	600	592	2299
2012	552	568	631	538	2289
2011	551	606	599	581	2337

## **PERSISTENCE RATE OF FIRST-TIME FRESHMEN**

**September 2020**

	<b>COHORT</b>				
	<b>Fall 2015</b>	<b>Fall 2016</b>	<b>Fall 2017</b>	<b>Fall 2018</b>	<b>Fall 2019</b>
Re-enrolled at SAU for the Fall	79.2%	74.1%	74.1%	79.1%	80.0%
Transcripts were sent elsewhere	17.0%	16.1%	16.8%	14.2%	16%
No transcripts were mailed	3.7%	9.8%	9.1%	6.7%	4%

# **SOUTHERN ADVENTIST UNIVERSITY**

**FALL 2020**

## **GRADUATE STATISTICS FOR BOARD MEETING**

**(AS OF THE CLOSE OF THE SECOND WEEK OF CLASSES)**

### **CONTENTS**

- 1. Unduplicated Headcount**
- 2. Summary of Fall Opening Enrollment, Geographical Distribution, Southern Union Conferences Enrollment, Admission Status, Gender**
- 3. Residence, Race, Marital Status**
- 4. Majors**
- 5. Majors (continued)**
- 6. Summary of Graduate & Undergraduate Enrollment**

PREPARED BY THE RECORDS & ADVISEMENT OFFICE

## GRADUATE UNDUPLICATED HEADCOUNT

	SCHOOL YEAR				
	2015-16	2016-17	2017-18	2018-19	2019-20
Headcount	*602/833	*584/879	*584/879	*571/822	*580/799
Hours Enrolled	9,241	9,081	9,081	9,295	8,996

\*First number is for degree-seeking students, second number is all master's students enrolled in graduate classes using May-May dates.

**SUMMARY OF GRADUATE ENROLLMENT – FALL**  
**Southern Adventist University**  
**Registration Statistics**

	<b>FALL 2016</b>	<b>FALL 2017</b>	<b>FALL 2018</b>	<b>FALL 2019</b>	<b>FALL 2020</b>
<b>HEAD COUNT</b>	<b>415</b>	<b>435</b>	<b>411</b>	<b>386</b>	<b>346</b>
<b>#FT EQUIVALENT</b>	<b>250</b>	<b>274</b>	<b>267</b>	<b>254</b>	<b>204</b>
<b>HOURS ENROLLED</b>	<b>3,002</b>	<b>3,288</b>	<b>3,209</b>	<b>3,048</b>	<b>2448</b>
<b>GEOGRAPHIC DISTRIBUTION</b>					
Atlantic	2.6%	1.1%	.7%	1.3%	1.4%
Columbia	3.3%	3.5%	3.6%	3.9%	4.0%
Lake	1.7%	1.8%	2.0%	2.6%	2.3%
Mid-America	2.4%	1.4%	1.0%	.5%	1.2%
North Pacific	1.2%	1.1%	2.9%	1.6%	1.4%
Pacific	2.4%	1.8%	2.4%	2.1%	1.2%
Southern	80.2%	83.5%	83.2%	83.9%	85.8%
Southwestern	2.6%	1.4%	1.0%	1.8%	2.3%
Foreign	3.6%	4.4%	3.2%	2.3%	1.4%
<b>SOUTHERN UNION CONFERENCE</b>					
Carolina	06	11	10	14	15
Florida	25	20	08	19	15
Georgia-Cumberland	271	308	296	266	224
Gulf States	02	05	09	02	06
Kentucky-Tennessee	15	10	10	13	21
South Atlantic	02	02	--	02	03
South Central	08	04	07	05	05
Southeastern	04	03	02	03	03
<b>TOTAL</b>	<b>333</b>	<b>363</b>	<b>342</b>	<b>324</b>	<b>292</b>
<b>ADMISSION STATUS</b>					
Returning	324	305	306	304	256
Former	11	43	34	35	32
Transfer	80	86	71	47	58
No degree	--	01	--	--	--
<b>TOTAL</b>	<b>415</b>	<b>435</b>	<b>411</b>	<b>386</b>	<b>346</b>
<b>GENDER</b>					
Male	113	100	83	87	86
Female	302	335	328	299	260
<b>TOTAL</b>	<b>415</b>	<b>435</b>	<b>411</b>	<b>386</b>	<b>346</b>

**GRADUATE RESIDENCE, RACE, AND MARITAL STATUS**

	<b>FALL 2016</b>	<b>FALL 2017</b>	<b>FALL 2018</b>	<b>FALL 2019</b>	<b>FALL 2020</b>
<b>RESIDENCE</b>					
Residence Hall	--	--	--	02	04
College Housing	02	04	01	--	04
Spalding Cove	02	15	09	17	11
Winding Creek	10	06	10	11	06
Non-College Housing	272	248	301	190	135
Consortium - Nursing	14	02	--	--	--
On-Line	114	158	89	158	186
North American Division	--	--	--	--	--
<b>TOTAL</b>	<b>415</b>	<b>435</b>	<b>411</b>	<b>386</b>	<b>346</b>
<b>RACE</b>					
American Indian/Alaska Native	04	01	01	0	01
Asian	20	24	22	18	15
Black/African American	74	60	59	48	41
Hawaiian/Pacific Islander	03	01	03	0	0
Hispanic	46	54	44	59	49
Two or More Races	03	08	08	14	12
White	<u>265</u>	<u>287</u>	<u>274</u>	<u>247</u>	<u>228</u>
<b>TOTAL</b>	<b>415</b>	<b>435</b>	<b>411</b>	<b>386</b>	<b>346</b>
<b>MARITAL STATUS</b>					
Not Married	190	192	197	191	174
Married	<u>225</u>	<u>243</u>	<u>214</u>	<u>195</u>	<u>172</u>
<b>TOTAL</b>	<b>415</b>	<b>435</b>	<b>411</b>	<b>386</b>	<b>346</b>

## GRADUATE MAJORS

	FALL 2016	FALL 2017	FALL 2018	FALL 2019	FALL 2020
<b>MAJORS</b>					
<b>BUSINESS &amp; MANAGEMENT</b>					
M.B.A. Accounting	11	09	09	02	02
M.B.A. Computer Information Systems					01
M.B.A. Customized	02	02	04	03	--
M.B.A. Finance	01	05	03	06	02
M.B.A. Management	10	16	09	10	11
M.B.A. Marketing Management	04	06	03	01	03
M.B.A. Health Care Administration	21	14	06	05	10
M.B.A. Non-Profit Leadership	03	01	--	--	--
M.B.A. Management/MSW Social Work	<u>--</u>	<u>--</u>	<u>--</u>	<u>02</u>	<u>03</u>
<b>TOTALS</b>	<b>52</b>	<b>53</b>	<b>34</b>	<b>29</b>	<b>32</b>
<b>COMPUTING</b>					
M.S. Computer Science	*04	*02	*02	*02	--
M.S. Embedded Systems	<u>--</u>	<u>--</u>	<u>--</u>	<u>--</u>	<u>02</u>
<b>TOTALS</b>	<b>04</b>	<b>02</b>	<b>02</b>	<b>02</b>	<b>02</b>
<b>EDUCATION/PSYCHOLOGY</b>					
M.S. Clinical Mental Health Counseling	25	24	27	21	34
M.S. School Counseling	13	16	16	17	11
M.S. Ed. Instructional Leadership	09	17	13	12	10
M.S. Ed. Literacy Education	03	02	03	07	09
M.S. Ed. Outdoor Teacher Education	<u>03</u>	<u>05</u>	<u>05</u>	<u>04</u>	<u>02</u>
<b>TOTALS</b>	<b>53</b>	<b>64</b>	<b>64</b>	<b>61</b>	<b>66</b>
<b>NON DEPARTMENTAL</b>					
M.S. Global Community Development	19	16	19	06	ENDED

\*Does not reflect undergraduate/graduate students enrolled in both B.S. & M.S. degree programs.

	<b>FALL 2016</b>	<b>FALL 2017</b>	<b>FALL 2018</b>	<b>FALL 2019</b>	<b>FALL 2020</b>
<b>NURSING</b>					
D.N.P. Acute Care	01	04	04	03	02
D.N.P. Acute Care/Adult Gerontology	05	09	04	05	01
D.N.P. Health Care Administration	05	02	02	02	02
D.N.P. Lifestyle Medicine	20	11	12	20	19
D.N.P. Nurse Educator	--	01	03	05	08
D.N.P. Primary Care Family Nurse Practitioner		03	16	25	20
D.N.P. Primary Care/Psych Mental Health Nurse Practitioner		04	03	08	08
D.N.P. Acute Care Nurse Practitioner – Adult/Gerontology		--	11	13	14
Cert. Primary Care/Psyc. Mental Health Nurse Practitioner			**02	04	--
M.S.N. Acute Care Nurse Practitioner	01	02	--	--	--
M.S.N. Acute Care Nurse Practitioner/Adult Gerontology	29	27	23	34	19
M.S.N. Primary Care Adult Gerontology Nurse Practitioner	06	05	08	03	04
M.S.N. Nurse Educator	12	08	06	05	03
M.S.N. Family Nurse Practitioner	108	65	17	04	01
M.S.N. Primary Care – Family Nurse Practitioner	14	63	83	77	60
M.S.N. Primary Care/Psych Mental Health Nurse Practitioner	24	28	21	20	26
M.S.N./M.B.A. Health Care Administration	--	--	06	04	03
Cert. Acute Care/Adult Gerontology Nurse Practitioner			**01	06	03
Cert. Primary Care/Family Nurse Practitioner			**02	0	02
Cert. Primary Care/Psyc. Mental Health Nurse Practitioner	--	--	**03	<u>03</u>	<u>03</u>
<b>TOTALS</b>	<b>225</b>	<b>232</b>	<b>227</b>	<b>241</b>	<b>198</b>
<b>RELIGION</b>					
M.A. Biblical & Theological Studies	01	--	--	0	0
M.A. New Testament Studies	--	--	--	--	01
M.A. Old Testament Studies	--	--	--	--	01
M. Min. Biblical Counseling	--	--	--	--	01
M. Min. Church Leadership & Management	01	03	02	03	02
M. Min. Evangelism & Ministry					05
M. Min. Evangelism & World Mission	--	--	--	<u>01</u>	<u>01</u>
<b>TOTALS</b>	<b>02</b>	<b>03</b>	<b>02</b>	<b>04</b>	<b>11</b>



<b>SOCIAL WORK</b>					
M.S.W. Advanced Placement	43	63	72	70	55
M.S.W. Two-Year Plan	<u>06</u>	<u>03</u>	<u>--</u>	<u>--</u>	<u>--</u>
<b>TOTALS</b>	<b>49</b>	<b>66</b>	<b>72</b>	<b>70</b>	<b>55</b>

**SOUTHERN ADVENTIST UNIVERSITY**

**SUMMARY OF TOTAL GRADUATE & UNDERGRADUATE ENROLLMENT**

	<b>FALL 2016</b>	<b>FALL 2017</b>	<b>FALL 2018</b>	<b>FALL 2019</b>	<b>FALL 2020</b>
Headcount	2,959	3,035	2,942	2,834	2,730
#Full-Time Equivalent*	2,340	2,443	2,372	2,305	2,262
Hours Enrolled	35,399	36,911	35,840	34,842	34,344

\*Formula for: Undergraduate FTE = hours divided by 15.5      Graduate FTE = hours divided by 12.