

SOUTHERN ADVENTIST UNIVERSITY

FALL 2026

UNDERGRADUATE STATISTICS FOR BOARD MEETING

(AS OF THE CLOSE OF THE SECOND WEEK OF CLASSES)

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PREPARED BY THE RECORDS & ADVISEMENT OFFICE

SUMMARY OF FALL OPENING UNDERGRADUATE ENROLLMENT

September 2026

	2022	2023	2024	2025	2026
Head Count	2,571	2,827	2,929	3,008	2,888
#FT Equivalent	2,140	2,367	2,453	2,513	2,361
Hours Enrolled	33,170	36,682	38,028	38,960	36,603
GEOGRAPHIC DISTRIBUTION					
Southern Union	47.2%	46%	45%	46%	48%
Other States	47.8%	50%	51%	50%	46%
Foreign	4.9%	4%	4%	4 %	6%

ADMISSION STATUS AND RESIDENCE

	2022	2023	2024	2025	2026
ADMISSION STATUS					
Returning (enrolled preceding year)	1,671	1,786	1,968	2,076	2,025
Former (out a year or more)	5	2	01	01	05
Non degree	41	57	44	82	95
Academy Campus	73	91	107	106	151
Transfer	153	133	107	101	71
First-Time Freshmen					
Academy	412	531	499	425	362
High School	106	135	115	110	98
GED	6	3	02	07	0
Home Schooled	48	52	44	56	39
Foreign – Non SDA	13	7	09	14	11
Foreign - SDA	6	3	05	00	05
Private – Non SDA	37	27	28	29	26
Independent	0	0	0	01	0
TOTALS	2571	2827	2,929	3,008	2,888
RESIDENCE					
Main Campus					
Thatcher Hall – Women	482	490	484	485	411
Thatcher South – Women	263	270	276	237	231
Southern Village – Women	224	270	270	304	321
KY/MS/VA Apartments – Women	16	44	54	23	20
Talge Hall – Men	679	712	668	719	666
Southern Village – Men	93	67	99	101	100
Kentucky & Virginia Apartments – Men	62	71	70	53	52
College Housing	5	34	148	26	31
Mountain Cottages	--	--	--	102	101
Spalding Cove	41	106	109	111	106
Winding Creek	30	27	34	26	24
Non-College Housing	426	439	392	493	490
Off Campus					
Academy Extensions	87	97	105	106	151
Adult Degree Completion	17	39	39	32	14
Adventist Colleges Abroad	49	35	47	40	30
Medical Laboratory Science (Clinical Year)	06	06	05	05	04
Nursing (Consortium)	16	31	38	50	26
Online	25	34	28	50	63
SALT (Soul Winning/Leadership Training)	13	09	11	10	10
Student Missionaries					
Enrolled	19	29	30	23	23
Non-Enrolled	18	17	22	12	14
TOTALS	2571	2827	2,929	3,008	2,888

CLASS, GENDER, RACE AND MARITAL STATUS

	2022	2023	2024	2025	2026
CLASS					
Freshmen	597	691	658	604	499
Second-Year Freshmen	91	117	91	81	70
Sophomores	576	651	725	682	630
Juniors	617	644	704	821	752
Bachelor Degree Seniors	508	535	554	571	644
Associate Degree Seniors	28	14	29	40	30
Post Graduates	22	20	12	27	30
Non Degree	132	155	156	182	259
TOTALS	2,571	2,827	2,929	3,008	2,888
GENDER					
Male	1,164	1,295	1,345	1,405	1,350
Female	1,407	1,532	1,584	1,603	1,538
TOTALS	2,571	2,827	2,929	3,008	2,888
RACE					
American Indian/Alaska Native	03	03	01	03	02
Asian	387	430	457	470	455
Asian Pacific Islander	0	05	08	10	19
Black/African American	185	206	205	226	221
Hawaiian/Pacific Islander	07	06	02	02	00
Hispanic	735	800	837	850	788
White	1,067	1,149	1,120	1,142	1,081
Two or More Races	178	183	194	198	194
Unknown	09	50	105	107	128
TOTALS	2,571	2,827	2,929	3,008	2,888
MARITAL STATUS					
Not Married	2,478	2,730	2,825	2,907	2,809
Married	93	97	104	101	79
TOTALS	2,571	2,827	2,929	3,008	2,888

GEOGRAPHIC DISTRIBUTION

	2022	2023	2024	2025	2026
GEOGRAPHIC DISTRIBUTION					
SOUTHERN UNION CONFERENCE					
Carolina	162	163	132	131	134
Florida	176	199	213	229	211
Georgia-Cumberland	696	761	775	825	835
Gulf States	29	34	28	32	31
Kentucky-Tennessee	116	122	131	141	149
South Atlantic	17	13	14	12	06
South Central	10	10	10	16	11
Southeastern	<u>8</u>	<u>8</u>	<u>06</u>	<u>07</u>	<u>06</u>
SUBTOTAL	1,214	1,310	1,309	1,393	1,383
OTHER U.S. UNIONS					
Atlantic	112	118	124	139	129
Columbia	227	256	279	278	257
Lake	163	181	190	164	155
Mid-America	79	101	126	129	114
North Pacific	132	151	166	167	154
Pacific	387	451	452	442	427
Southwestern	<u>130</u>	<u>146</u>	<u>160</u>	<u>182</u>	<u>159</u>
SUBTOTAL	1,230	1,404	1,497	1,501	1,395
DIVISIONS					
Africa-Indian Ocean	06	04	04	0	0
Canadian	18	20	20	22	24
Eastern Central Africa	11	11	12	15	10
Euro-Africa	03	02	02	01	0
Euro-Asian	02	02	04	03	03
Guam-Micronesia	--	06	06	05	02
Inter American	30	26	29	29	21
Northern Asian Pacific	25	26	25	18	20
South America	06	06	05	03	04
Southern Africa-Indian Ocean	05	04	05	04	03
Southern Asia	01	0	02	01	02
Southern Asia-Pacific	14	03	08	08	08
Southern Pacific	01	01	01	02	10
Trans-European	<u>05</u>	<u>02</u>	<u>0</u>	<u>03</u>	<u>03</u>
SUBTOTAL	127	113	123	114	162
TOTALS	2,571	2,827	2,929	3,008	2,888

MAJORS

Majors (Some have two)	2022	2023	2024	2025	2026	Majors (Some have two)	2022	2023	2024	2025	2026
<u>ADULT DEGREE COMPLETION</u>						<u>CHEMISTRY</u>					
Business Management	07	11	12	14	06	Chemistry	22	24	28	22	24
Communications	02	06	05	03	0	Chemistry-Biochemistry	<u>28</u>	<u>35</u>	<u>45</u>	<u>50</u>	<u>46</u>
General Psychology	06	11	18	13	06		50	59	73	72	70
Integrative Studies	<u>02</u>	<u>11</u>	<u>04</u>	<u>02</u>	<u>02</u>						
TOTALS	17	39	39	32	14	<u>COMPUTING</u>					
						Computer Information Technology	06	10	13	07	05
<u>ALLIED HEALH</u>						Computer Information Technology: Security	04	05	06	06	05
Medical Laboratory Science	27	27	34	30	30	Computer Information Technology: Web Develop.	02	01	0	01	00
Rehabilitation Science	--	--	--	--	01	Computer Science	100	94	90	70	45
Pre-Dental Hygiene	11	15	11	12	23	Computer Science: Security	03	15	15	24	27
Pre-Nutrition/Dietetics	07	02	04	03	05	Computer Science Web Development	04	07	09	10	08
Pre-Physical Therapy	38	28	31	25	20	Computer Systems: Administration	01	01	01	01	00
Pre-Speech/Pathology	<u>08</u>	<u>07</u>	<u>14</u>	<u>11</u>	<u>11</u>	Embedded Systems	<u>0</u>	<u>--</u>	<u>--</u>	<u>--</u>	<u>--</u>
TOTALS	91	79	94	81	90	TOTALS	120	133	134	119	90
<u>APPLIED TECHNOLOGY</u>											
Automotive Service (AT)	11	07	11	08	08	<u>COUNSELING, EDUCATION, & PSYCHOLOGY</u>					
Automotive Service Management	06	12	09	12	09	Elementary Education	--	--	--	--	12
Automotive Service Tech Certificate	01	01	0	04	--	Liberal Arts Education	65	62	77	76	59
Construction Management	<u>49</u>	<u>48</u>	<u>49</u>	<u>62</u>	<u>57</u>	Psychology	56	71	81	79	75
TOTALS	67	68	69	86	74	Psychology-Clinical	41	44	49	33	28
						Psychology-Family Systems	21	20	20	26	29
<u>BIOLOGY</u>						Psychology-Industrial Organizations	7	12	23	19	18
Biology	67	65	66	72	49	Psychobiology	<u>20</u>	<u>15</u>	<u>09</u>	<u>11</u>	<u>10</u>
Biology-Biomedical	191	194	206	218	217	TOTALS	210	224	259	244	231
Biology-Research	14	18	19	25	18	Career Objective Secondary Teaching	74	78	62	54	58
Medical Science	--	<u>01</u>	<u>02</u>	<u>01</u>	<u>01</u>						
TOTALS	272	278	293	316	285	<u>ENGINEERING & PHYSICS</u>					
						Biophysics	05	06	06	04	08
<u>BUSINESS</u>						Engineering (BSE)	--	27	88	110	120
Accounting	62	62	66	79	89	Engineering Studies (AS)	21	17	10	02	01
Business Administration	113	155	172	168	155	Physics	<u>06</u>	<u>05</u>	<u>06</u>	<u>05</u>	<u>05</u>
Cybersecurity	--	05	05	11	10	TOTALS	32	55	110	121	134
Economics	--	--	03	05	05						
Finance	55	74	73	89	99	<u>ENGLISH</u>					
Health Service & Senior Living Adm.	07	12	09	03	02	English	24	21	17	12	12
Human Capital Management	--	03	05	08	08	Literature	06	09	10	09	13
Long-Term Care Administration	01	0	0	0	0	Professional Writing	12	17	14	11	09
Management-General Management	28	16	05	02	0	TESOL	<u>03</u>	<u>03</u>	<u>02</u>	<u>01</u>	<u>02</u>
Management-Entrepreneurship	17	10	05	04	01	TOTALS	45	50	43	33	36
Management-International Business	07	05	02	02	0						
Marketing	50	48	52	51	45	<u>GENERAL STUDIES</u>	65	56	39	31	39
BBA Computer Information Systems	06	02	01	--	--						
Business/Public Relations	12	12	07	07	02						
Business/Strategic Communication/PR	--	--	--	--	<u>04</u>						
TOTALS	358	404	405	429	420						

MAJORS - Continued[illegible]

FRESHMEN ENROLLED FROM SOUTHERN UNION CONFERENCE ACADEMIES

September 2026

ACADEMY	2022			2023			2024			2025			2026		
	GRAD	ENROLLED	%	GRAD	ENROLLED	%	GRAD	ENROLLED	%	GRAD	ENROLLED	%	GRAD	ENROLLED	%
Atlanta Adventist	12	04	33%	11	6	54.5%	22	4	18.1	31	04	12.9	33	04	12.1
Bass Memorial*	11	0	0%	16	6	37.5%	18	1	5.55	--	--	--	--	--	--
Collegedale	93	43	46.2%	81	53	65.4%	88	54	61.3	106	55	51.8	83	52	62.6
Fletcher	39	19	48.7%	23	20	86.9%	43	17	39.5	52	17	32.7	47	27	57.4
Forest Lake	102	29	28.4%	92	33	35.8%	106	29	27.3	44	34	77.2	106	23	21.6
GA-Cumberland	78	30	38.0%	73	41	56.1%	73	31	42.5	81	44	54.3	64	29	45.3
Greater Atlanta**	16	01	6.2%	10	0	0	14	04	28.57	17	0	0	13	01	7.6
Greater Miami	33	05	15.1%	42	9	21.4%	40	02	5	56	01	1.7	32	03	9.3
Harbert Hills	14	03	21.4%	12	3	25%	16	03	18.75	23	04	17.3	23	02	8.6
Heritage	11	05	45.5%	9	3	33.3%	07	01	14.28	07	01	14.2	07	03	42.8
Highland	28	10	35.7%	29	17	58.6%	39	22	56.4	36	12	33.3	42	16	38.0
Laurelbrook	05	01	20%	8	1	12.5%	6	0	0	02	01	50.0	08	03	37.5
Madison	22	06	27.2%	12	8	66.7%	18	12	66.7	18	06	33.3	15	03	20.0
Miami Union	12	0	0	16	1	6.25%	22	0	0	14	01	7.1	27	0	0
Mount Pisgah	23	10	43.4%	33	16	48.5%	20	9	45	28	06	21.4	24	06	25
Oakwood	13	0	0	26	0	0	23	1	4.3	19	0	0	32	0	0
TOTALS	512	166	32.4%	493	216	43.8%	555	190	34.2%	534	186	35%	556	172	32%

* No longer operational

** The Records office reached out to Greater Atlanta Adventist Academy from 08/25/25 – 09/22/2025. GAA did not provide the requested information.

SOUTHERN UNION ACADEMY ENROLLMENT

September 2026

ACADEMY	FRESHMEN 2026	SOPHOMORES 2026	JUNIORS 2026	SENIORS 2026	TOTALS 2026
Atlanta Adventist	31	33	31	29	124
Collegedale	93	98	96	83	370
Fletcher	29	41	49	48	167
Forest Lake & DLA	109	91	101	94	395
GA-Cumberland	74	63	80	110	327
Greater Atlanta **	19	19	10	12	60
Greater Miami	33	37	46	42	158
Harbert Hills	13	10	8	18	49
Heritage	8	10	7	8	33
Highland	24	28	29	31	112
Laurelbrook	7	11	10	11	39
Madison	27	18	21	12	78
Miami-Union	18	18	7	18	61
Mount Pisgah	39	29	35	26	129
Oakwood	30	26	36	23	115
TOTALS	554	532	566	565	2,217
PREVIOUS YEARS' ENROLLMENT					
2025	582	589	557	570	2298
2024	609	567	569	610	2355
2023	585	589	605	558	2337
2022	609	605	549	532	2295
2021	570	522	506	538	2136
2020	484	468	510	465	1927
2019	536	549	541	557	2183
2018	548	523	567	555	2193
2017	536	569	578	603	2286
2016	580	557	604	566	2307
2015	575	638	568	540	2321
2014	618	559	568	565	2310
2013	544	563	600	592	2299
2012	552	568	631	538	2289
2011	551	606	599	581	2337

* No longer operational

** Enrollment information will be updated in Fall 2027.

PERSISTENCE RATE OF FIRST-TIME FRESHMEN

September 2026

	COHORT				
	Fall 2021	Fall 2022	Fall 2023	Fall 2024	Fall 2025
Re-enrolled at SAU for the Fall	81.6%	80.25%	80.31%	83.6%	79.1%
Transcripts were sent elsewhere	9.1%	7.4%	13.01%	4.3%	17%
No transcripts were mailed	6.5%	12.4%	6.7%	12.1%	3.9%

SOUTHERN ADVENTIST UNIVERSITY

FALL 2026

GRADUATE STATISTICS FOR BOARD MEETING (AS OF THE CLOSE OF THE SECOND WEEK OF CLASSES)

CONTENTS

- 1. Unduplicated Headcount**
- 2. Summary of Fall Opening Enrollment, Geographical Distribution,
Southern Union Conferences Enrollment, Admission Status, Gender**
- 3. Residence, Race, Marital Status**
- 4. Majors**
- 5. Majors (continued)**
- 6. Summary of Graduate & Undergraduate Enrollment**

PREPARED BY THE RECORDS & ADVISEMENT OFFICE

GRADUATE UNDUPLICATED HEADCOUNT

	SCHOOL YEAR				
	2021-22	2022-23	2023-24	2024-25	2025-26
Headcount	426/664	409/662	436/615	420/621	413/688
Hours Enrolled	6, 646	6,509	6,492	6,116	6,190

*First number is for degree-seeking students, second number is all master's students enrolled in graduate classes using May-May dates.

SUMMARY OF GRADUATE ENROLLMENT – FALL
Southern Adventist University
Registration Statistics

	FALL 2022	FALL 2023	FALL 2024	FALL 2025	FALL 2026
HEAD COUNT	332	328	300	352	327
#FT EQUIVALENT	184	179	159	170	176
HOURS ENROLLED	2,214	2,149	1,907	2,046	2,361
GEOGRAPHIC DISTRIBUTION					
Atlantic	2.7%	1.5%	.3%	2%	1.83%
Columbia	3.6%	4.6%	4.3%	4.5%	4.28%
Lake	3.6%	3.7%	3.3%	1.4%	2.14%
Mid-America	1.5%	2.7%	2.0%	1.1%	.92%
North Pacific	1.2%	1.5%	2.3%	2.8%	2.75%
Pacific	3.6%	3.7%	3.0%	2.8%	3.67%
Southern	79%	78.4%	79.3%	82.4%	81.7%
Southwestern	2.4%	2.1%	3.3%	1.9%	1.8%
Foreign	2.4%	1.8%	2.2%	1.1%	.92%
SOUTHERN UNION CONFERENCE					
Carolina	10	18	16	24	19
Florida	19	12	15	19	20
Georgia-Cumberland	206	191	172	196	179
Gulf States	02	02	03	11	09
Kentucky-Tennessee	18	20	21	20	20
South Atlantic	04	06	02	04	04
South Central	02	05	05	07	11
Southeastern	<u>03</u>	<u>03</u>	<u>04</u>	<u>09</u>	<u>05</u>
TOTAL	264	257	238	290	267
ADMISSION STATUS					
Returning	221	216	213	227	229
Former	46	64	43	52	59
Transfer	64	48	44	48	37
No degree	<u>01</u>	=	=	<u>25</u>	<u>02</u>
TOTAL	332	328	300	352	327
GENDER					
Male	94	95	92	116	112
Female	<u>238</u>	<u>233</u>	<u>208</u>	<u>236</u>	<u>215</u>
TOTAL	332	328	300	352	327

GRADUATE RESIDENCE, RACE, AND MARITAL STATUS

	FALL 2022	FALL 2023	FALL 2024	FALL 2025	FALL 2026
RESIDENCE					
Residence Hall	0	0	0	01	0
College Housing	01	03	05	05	01
Spalding Cove	12	0	0	0	01
Winding Creek	05	06	06	06	06
Virgina Apts	04	04	06	03	06
Southern Village	03	0	0	0	01
Non-College Housing	97	79	97	80	73
Consortium - Nursing	09	17	13	14	13
Online	<u>201</u>	<u>219</u>	<u>173</u>	<u>243</u>	<u>226</u>
TOTAL	332	328	300	352	327
RACE					
American Indian/Alaska Native	01	01	02	02	02
Asian	19	22	21	24	22
Black/African American	50	48	43	72	57
Hawaiian/Pacific Islander	01	01	01	0	0
Hispanic	63	55	64	73	78
White	185	189	154	162	147
Two or More Races	10	08	12	17	17
Unknown	<u>04</u>	<u>04</u>	<u>03</u>	<u>02</u>	<u>04</u>
TOTAL	332	328	300	352	327
MARITAL STATUS					
Not Married	152	144	121	134	129
Married	<u>180</u>	<u>184</u>	<u>179</u>	<u>218</u>	<u>198</u>
TOTAL	332	328	300	352	327

GRADUATE MAJORS

	FALL 2022	FALL 2023	FALL 2024	FALL 2025	FALL 2026
BUSINESS & MANAGEMENT					
M.B.A. Accounting	03	01	01	01	--
M.B.A. Customized	0	0	0	0	--
M.B.A. Computer Information Systems	01	0	0	0	--
M.B.A. General	--	--	--	06	05
M.B.A. Finance	0	0	0	0	--
M.B.A. Management	07	05	07	06	01
M.B.A. Marketing Management	04	03	01	01	--
M.B.A. Health Care Administration	<u>03</u>	<u>01</u>	<u>01</u>	<u>0</u>	<u>01</u>
TOTALS	18	10	10	14	07
COMPUTING					
M.S. Applied Computer Science	01	06	04	04	02
M.S. Computer Science	05	06	04	04	05
Data Analytics	04	02	--	--	--
Certificate Data Analytics	--	--	<u>02</u>	--	--
TOTALS	11	14	10	08	07
EDUCATION/PSYCHOLOGY & COUNSELING					
Ed.D. Innovation in Learning & Leadership	--	--	--	--	13
M.S. Clinical Mental Health Counseling	42	46	47	53	54
M.S. School Counseling	14	15	15	18	20
M.A.T.	03	21	30	31	27
M.S. Ed. Instructional Leadership	10	11	8	14	15
M.S. Ed. Literacy Education	04	05	4	06	07
M.S. Ed. Outdoor Teacher Education	05	--	--	05	01
Certificate Clinical Mental Health Counseling	--	--	--	01	0
Certificate School Counseling	--	--	<u>01</u>	<u>01</u>	<u>0</u>
TOTALS	78	98	105	129	137

GRADUATE MAJORS - Continued

	FALL 2022	FALL 2023	FALL 2024	FALL 2025	FALL 2026
NURSING					
D.N.P. Acute Care/Adult Gerontology	02	02	01	01	01
D.N.P. Health Care Administration	--	--	--	02	04
D.N.P. Lifestyle Medicine	15	21	14	12	09
D.N.P. Nurse Educator	08	05	04	04	03
D.N.P. Primary Care Family Nurse Practitioner	12	14	13	14	11
D.N.P. Primary Care/Psych Mental Health Nurse Practitioner	06	08	09	09	11
D.N.P. Acute Care Nurse Practitioner – Adult/Gerontology	08	03	02	01	01
D.N.P No Emphasis/General	--	--	01	01	02
 Cert. Primary Care/Psyc Mental Health Nurse Practitioner	01	0	01	01	01
Cert. Primary Care/Family Nurse Practitioner		02	01	0	--
Cert. Primary Care/Lifestyle Medicine		01	01	0	--
 M.S.N. Acute Care Nurse Practitioner/Adult Gerontology	05	06	08	12	15
M.S.N. Primary Care Adult Gerontology Nurse Practitioner	02	02	03	02	01
M.S.N. Nurse Educator	01	03	02	02	03
M.S.N. Family Nurse Practitioner	01	0	0	0	--
M.S.N. Primary Care – Family Nurse Practitioner	45	39	27	28	30
M.S.N. Primary Care/Psych Mental Health Nurse Practitioner	25	20	12	11	12
MSN/MBA Health Care Administration	01	01	02	02	01
 Cert. Acute Care/Adult Gerontology Nurse Practitioner	01	01	0	01	0
Cert. Primary Care/Family Nurse Practitioner	01	02	0	0	02
Cert. Primary Care/Psyc Mental Health Nurse Practitioner	05	04	02	02	0
Cert. Nurse Educator Nurse Practitioner	--	--	01	--	--
Cert. Primary Care/Adult Gerontology Nurse Practitioner	--	--	01	--	--
Cert. Lifestyle Medicine	--	--	--	--	<u>01</u>
TOTALS	139	134	105	105	108

GRADUATE MAJORS – Continued

	FALL 2022	FALL 2023	FALL 2024	FALL 2025	FALL 2026
RELIGION					
M.A. Biblical & Theological Studies	0	03	03	02	02
M.A. New Testament Studies	0	03	02	03	03
M.A. Old Testament Studies	0	02	02	01	0
 M. Min. Biblical Counseling	06	09	08	10	08
M. Min. Church Leadership & Management	08	10	06	10	09
M. Min. Evangelism & Ministry	07	05	06	08	13
M. Min. Evangelism & World Mission	02	0	01	0	0
M. Min. Pastoral Ministries	--	--	--	02	04
MY - Certificate Biblical Counseling	--	--	04	02	02
MY - Certificate Evangelism & Ministry	--	--	--	01	0
MY – MDiv Preparation	--	--	--	<u>02</u>	<u>05</u>
TOTALS	23	32	32	41	46
 SOCIAL WORK					
M.S.W. Advanced Placement	48	37	33	32	33
M.S.W. Two-Year Plan	04	12	14	04	09
M.S.W MBA	--	--	<u>01</u>	--	--
TOTALS	52	49	48	36	42

*Does not reflect undergraduate/graduate students enrolled in both B.S. & M.S. degree programs.

SOUTHERN ADVENTIST UNIVERSITY

SUMMARY OF TOTAL GRADUATE & UNDERGRADUATE ENROLLMENT

	FALL 2022	FALL 2023	FALL 2024	FALL 2025	FALL 2026
Headcount	2,903	3,155	3,229	3,360	3,215
#Full-Time Equivalent*	2,324	2,546	2,612	2,683	2,537
Hours Enrolled	35,384	38,831	39,935	41,006	38,710

*Formula for: Undergraduate FTE = hours divided by 15.5 Graduate FTE = hours divided by 12.