

SOUTHERN ADVENTIST UNIVERSITY

FALL 2019

UNDERGRADUATE STATISTICS **BOARD MEETING**

(AS OF THE CLOSE OF THE SECOND WEEK OF CLASSES)

CONTENTS

- 1. Summary of Enrollment**
- 2. Admission Status, Residence**
- 3. Class, Gender, Race and Marital Status**
- 4. Geographical Distribution**
- 5. Majors**
- 6. Majors (continued)**
- 7. Freshmen Enrolled from Southern Union Conference Academies**
- 8. Current Enrollment in Southern Union Academies**
- 9. Persistence Rate of First-Time Freshmen**

PREPARED BY THE RECORDS & ADVISEMENT OFFICE

**SUMMARY OF FALL
OPENING UNDERGRADUATE ENROLLMENT**

September 2019

	2018	2019	+ / -
Head Count	2,531	2,448	-83
*Number - FT Equivalent	2,105	2,051	-54
Hours Enrolled	32,631	31,794	-837
Student Geographic Distribution			
Southern Union	54.7%	54.1%	-.6%
Other States	41.4%	41.8%	+.4%
Foreign	3.9%	4.1%	+.2%

*FTE is figured by dividing the number of hours earned by 15.5.

ADMISSION STATUS AND RESIDENCE

	2018	2019	+/-
ADMISSION STATUS			
Returning (enrolled preceding year)	1806	1693	-113
Former (out a year or more)	01	01	00
Non degree	13	52	+39
Academy Campus	62	49	-13
Transfer	147	141	-6
First-Time Freshmen			
Academy	298	333	+35
High School	119	100	-19
GED	06	4	-2
Home Schooled	38	37	-1
Foreign – Non SDA	11	11	00
Foreign - SDA	04	7	+3
Private – Non SDA	26	20	-6
TOTALS	2531	2448	-83
RESIDENCE			
 Main Campus			
Thatcher Hall – Women	438	437	-1
Thatcher South – Women	242	238	-4
Southern Village – Women	209	180	-29
Kentucky, Mississippi & Virginia Apts. – Women	09	01	-08
Talge Hall – Men	601	625	+24
Southern Village – Men	93	92	-01
Kentucky & Virginia Apartments – Men	02	01	-01
College Housing			
Spalding Cove	25	21	-04
Winding Creek	32	28	-04
Non-College Housing	27	27	00
625	625	570	-55
 Off Campus			
Academy Extensions	62	49	-13
Adventist Colleges Abroad	37	44	+07
Consortium – Nursing	18	19	+01
Medical Laboratory Science (Clinical Year)	--	07	+07
Newbold	10	10	00
Online	58	60	+02
Soul winning/Leadership Training	02	08	+06
Student Missionaries			
Enrolled	25	23	-02
Non-Enrolled	16	08	-08
TOTALS	2531	2,448	-83

CLASS, GENDER, RACE AND MARITAL STATUS

	2018	2019	+/-
CLASS			
Freshmen	493	484	-09
Second-Year Freshmen	75	73	-02
Sophomores	583	540	-43
Juniors	610	647	+37
Bachelor Degree Seniors	601	525	-76
Associate Degree Seniors	25	43	+18
Post Graduates	28	22	-06
Non Degree	116	114	-02
TOTALS	2531	2448	-83
GENDER			
Male	1071	1061	-10
Female	1460	1387	-73
TOTALS	2531	2448	-83
RACE			
American Indian/Alaska Native	05	01	-04
Asian	341	351	+10
Black/African American	264	236	-28
Hawaiian/Pacific Islander	22	20	-02
Hispanic	648	624	-24
White	1088	1039	-49
Two or More Races	163	177	+14
TOTALS	2531	2448	-83
MARITAL STATUS			
Not Married	2394	2322	-72
Married	137	126	-11
TOTALS	2531	2448	-83

GEOGRAPHIC DISTRIBUTION

	2018	2019	+/-
SOUTHERN UNION CONFERENCE			
Carolina	156	156	---
Florida	213	197	-16
Georgia-Cumberland	812	773	-39
Gulf States	54	44	-10
Kentucky-Tennessee	100	104	+04
South Atlantic	18	16	-02
South Central	17	17	---
Southeastern	<u>14</u>	<u>17</u>	<u>+03</u>
Subtotals	1384	1324	-60
OTHER U.S. UNIONS			
Atlantic	142	125	-17
Columbia	192	197	+05
Lake	130	135	+05
Mid-America	65	60	-05
North Pacific	80	102	+22
Pacific	296	276	-20
Southwestern	<u>142</u>	<u>128</u>	<u>-14</u>
Subtotals	1047	1023	-24
DIVISIONS			
Africa-Indian Ocean	02	05	+03
Canadian	18	19	+01
Chinese Union Mission	01	0	-01
Eastern Central Africa	11	10	-01
Euro-Africa	02	0	-02
Euro-Asian	01	0	-01
Inter American	21	17	-04
Northern Asia Pacific	23	29	+06
South America	04	05	+01
Southern Africa-Indian Ocean	01	0	-01
Southern Asia	03	0	-03
Southern Asia-Pacific	07	11	+04
Southern Pacific	01	0	-01
Trans-European	05	04	-01
Western Africa	---	<u>01</u>	<u>+01</u>
Subtotals	100	101	+01
TOTALS	2531	2448	-83

MAJORS

Majors (Some have two)	2018	2019	+ / -	Majors (Some have two)	2018	2019	+ / -
<u>ALLIED HEALTH</u>				<u>ENGLISH</u>			
Medical Lab Science	24	25	+01	English	23	23	--
Pre-Dental Hygiene	10	05	-05	Literature	08	08	--
Pre-Nutrition/Dietetics	09	13	+04	Professional	--	--	--
Pre-Physical Therapy	48	51	+03	Professional Writing	25	24	-01
Pre-Speech/Pathology	10	16	+06	TESOL	<u>03</u>	<u>02</u>	<u>-01</u>
Physical Therapist Assistant	<u>*22</u>	--	<u>-22</u>	TOTALS	59	57	-02
TOTALS	123	110	-13	<u>GENERAL STUDIES</u>	54	74	+20
<u>BIOLOGY</u>				<u>HISTORY & POLITICAL STUDIES</u>			
Biology	89	71	-18	Global Policy & Service Studies	05	0	-05
Biology-Biomedical	156	152	-04	History	31	29	-02
Biology-Research	26	28	-02	History-European Studies	--	--	--
TOTALS	271	251	-20	History-International Dev. Studies	06	7	+01
<u>BUSINESS</u>				Political Science	<u>09</u>	<u>12</u>	<u>+03</u>
Accounting	59	58	-01	TOTALS	51	48	-03
Business Administration	111	119	+08	<u>INTERDISCIPLINARY STUDIES</u>	03	02	-01
Finance	43	42	-01	<u>JOURNALISM & COMMUNICATION</u>			
Long-Term Care Administration	12	08	-04	Communication	10	9	-01
Management – General Management	18	25	+07	Intercultural Communication	04	5	+01
Management – Entrepreneurship	15	12	-03	Journalism/Digital Broadcasting	08	5	-03
Management – Human Resources	03	03	--	Journalism/Publishing	03	1	-02
Management – International Business	17	10	-07	Mass Communication	27	31	+04
Marketing	39	41	+02	Media Technology	01	2	+01
Personal Selling	--	--	--	Public Relations	24	24	--
BBA Computer Information Systems	--	05	+05	Public Relations and Graphic Design	<u>06</u>	<u>3</u>	<u>-03</u>
Business/Public Relations	--	<u>01</u>	<u>+01</u>	TOTALS	83	80	-03
TOTALS	317	324	+07	<u>MATHEMATICS</u>	28	27	-01
<u>CHEMISTRY</u>				<u>MODERN LANGUAGES</u>			
Chemistry	49	48	-01	French	03	02	-01
Chemistry-Biochemistry	<u>28</u>	<u>27</u>	<u>-01</u>	International Studies	40	27	-13
TOTALS	77	75	-02	Spanish	<u>11</u>	<u>08</u>	<u>-03</u>
<u>COMPUTING</u>				TOTALS	54	37	-17
Computer Science	68	53	-15	<u>MUSIC</u>			
Computer Systems Administration	24	13	-11	Music	29	26	-03
Embedded Systems	<u>10</u>	<u>15</u>	<u>-05</u>	Music Education	<u>21</u>	<u>18</u>	<u>-03</u>
TOTALS	107	81	-26	TOTALS	50	44	-06
<u>EDUCATION & PSYCHOLOGY</u>				<u>NURSING</u>			
Liberal Arts Education	82	83	+01	Associate Nursing	278	251	-27
Psychology	24	28	+04	Baccalaureate Nursing	**337	***254	-83
Psychology – Clinical	34	39	+05	B.S. Consortium Nursing	28	24	-04
Psychology – Family Systems	21	11	-10	B.S.N. Nursing	<u>191</u>	<u>224</u>	<u>+33</u>
Psychology – Industrial Organization	10	9	-01	TOTALS	834	753	-81
Psychobiology	<u>12</u>	<u>7</u>	<u>-05</u>	<u>PE, HEALTH & WELLNESS</u>			
TOTALS	183	177	-06	Health Science	81	86	+05
Career Obj. Secondary Teaching	100	96	-04	Outdoor Leadership	07	10	+03
				Outdoor Emergency Services	02	3	+01
				Health, Physical Education & Recreation	10	9	-01
				Sports Studies	11	5	-06
				Vegetarian Culinary Arts	12	10	-02
				Wellness Management	<u>08</u>	<u>06</u>	<u>-02</u>
				TOTALS	131	129	-02

*Moved from Allied Health to their own department, Physical Therapist Assistant.

**F18 AS Nursing students (121) were advised to add BS Nursing as a double major to increase their financial aid compared to F17 AS Nursing (260)

***F19, AS Nursing students (190) were advised to add BS Nursing as a double major to increase their financial aid.

MAJORS (CONTINUED)

	2018	2019	+ / -		2018	2019	+ / -
<u>PHYSICAL THERAPIST ASSISTANT</u>	*22	32	+10	<u>TECHNOLOGY</u>			
<u>PHYSICS & ENGINEERING</u>				Auto Service (AT)	06	06	--
Biophysics	01	01	--	Auto Service Management	06	03	-03
Engineering Studies	18	22	+04	Auto Service Tech Certification	02	0	-02
Physics	<u>09</u>	<u>07</u>	<u>-02</u>	Construction Management	<u>18</u>	<u>21</u>	<u>+03</u>
TOTALS	28	30	+02	TOTALS	32	30	-02
<u>RELIGION</u>				<u>VISUAL ART</u>			
Archaeology	11	08	-03	Animation	30	32	+02
Bible Worker Certification	09	16	+07	Art	06	0	-06
Biblical Studies	02	03	+01	Art/Therapy	11	06	-05
Missions	02	01	-01	Film Production	42	50	+08
Pastoral Care	06	04	-02	Fine Arts	07	14	+07
Religion, A.S.	01	05	+04	Graphic Design	45	45	--
Religious Education	12	12	--	Museum Studies	<u>03</u>	<u>03</u>	<u>--</u>
Religious Studies	16	14	-02	TOTALS	144	150	+06
Theology	<u>70</u>	<u>73</u>	<u>+03</u>				
TOTALS	129	136	+07				
<u>SOCIAL WORK</u>	75	67	-08				

*Moved from Allied Health to their own department, PTA.

**FRESHMEN ENROLLED FROM
SOUTHERN UNION CONFERENCE TERRITORY ACADEMIES
September 2019**

ACADEMY	2018			2019		
	GRAD	ENROLLED	%	GRAD	ENROLLED	%
Atlanta Adventist	23	09	39.1%	16	01	6.3%
Bass Memorial	16	08	50.0%	16	07	43.8%
Collegedale	71	41	57.7%	89	46	51.7%
Fletcher*	48	26	54.2%	39	22	56.4%
Forest Lake	100	15	15.0%	102	20	19.6%
Georgia-Cumberland	67	30	44.8%	69	34	49.3%
Greater Atlanta	23	0	--	25	01	4.0%
Greater Miami	46	05	10.9%	44	04	9.1%
Harbert Hills*	24	02	8.3%	14	03	21.4%
Heritage*	14	06	42.9%	04	01	25.0%
Highland	20	11	55.0%	15	09	60.0%
Laurelbrook*	05	0	--	04	0	0
Madison	13	05	38.5%	23	04	17.4%
Miami Union	22	0	--	14	0	0
Mount Pisgah	53	11	20.8%	33	11	33.3%
Oakwood	45	0	--	37	0	0
TOTALS	590	169	28.6%	544	163	29.9%

*Self-supporting schools that are not denominationally recognized.

SOUTHERN UNION ACADEMY ENROLLMENT
September 2019

ACADEMY	FRESHMEN 2019	SOPHOMORES 2019	JUNIORS 2019	SENIORS 2019	TOTALS 2019
Atlanta Adventist	17	19	16	16	68
Bass Memorial	10	21	29	30	90
Collegedale	69	94	81	58	302
Fletcher	35	39	58	39	171
Forest Lake & DLA	129	100	104	95	428
GA-Cumberland	67	67	49	71	254
Greater Atlanta	16	19	08	31	74
Greater Miami	45	39	44	45	173
Harbert Hills	06	13	13	22	54
Heritage	17	16	16	19	68
Highland	22	21	20	21	84
Laurelbrook	08	9	7	10	34
Madison	15	25	12	22	74
Miami Union	21	17	23	18	79
Mount Pisgah	26	27	38	39	130
Oakwood	33	23	23	21	100
TOTALS	536	549	541	557	2,183
PREVIOUS YEARS' ENROLLMENT					
2018	548	523	567	555	2193
2017*	536	569	578	603	2286
2016	580	557	604	566	2307
2015	575	638	568	540	2321
2014	618	559	568	565	2310
2013	544	563	600	592	2299
2012	552	568	631	538	2289
2011	551	606	599	581	2337
2010	540	531	571	596	2238
2009	538	544	607	590	2279
2008	549	625	626	635	2435
2007	620	613	628	618	2479
2006	599	605	641	571	2416
2005	612	635	576	587	2410
2004	592	607	635	602	2436
2003	478	509	554	511	2052

*10/10/17 Revised after receiving information from the Florida schools. The Records & Advisement Office was unable to obtain information at the time of the Board Report because of Hurricane Irma.

PERSISTENCE RATE OF FIRST-TIME FRESHMEN

September 2019

	COHORT		+ / -
	Fall 2017	Fall 2018	
Re-enrolled at SAU for the Fall	74.1%	79.1%	+5%
Transcripts were sent elsewhere	16.8%	14.2%	-2.6%
No transcripts were mailed	9.1%	6.7%	-2.4%

SOUTHERN ADVENTIST UNIVERSITY

FALL 2019

GRADUATE STATISTICS FOR BOARD MEETING

(AS OF THE CLOSE OF THE SECOND WEEK OF CLASSES)

CONTENTS

- 1. Unduplicated Headcount**
- 2. Summary of Fall Opening Enrollment, Geographical Distribution, Southern Union Conferences Enrollment, Admission Status, Gender**
- 3. Residence, Race, Marital Status**
- 4. Majors**
- 5. Majors (continued)**
- 6. Summary of Graduate & Undergraduate Enrollment**

PREPARED BY THE RECORDS & ADVISEMENT OFFICE

GRADUATE UNDUPLICATED HEADCOUNT

	SCHOOL YEAR		
	2018-19	2019-20	+ / -
Headcount	571 / 822	580 / 799	+9 / -23
Hours Enrolled	9,295	8,996	-299

*First number is for degree-seeking students; second number is all master's students enrolled in graduate classes using May-May dates.

SUMMARY OF GRADUATE ENROLLMENT – FALL
Southern Adventist University
Registration Statistics

	FALL 2015	FALL 2016	FALL 2017	FALL 2018	FALL 2019
HEAD COUNT	452	415	435	411	386
#FT EQUIVALENT	272	250	274	267	254
HOURS ENROLLED	3,267	3,002	3,288	3,209	3,048
GEOGRAPHIC DISTRIBUTION					
Atlantic	2.0%	2.6%	1.1%	.7%	1.3%
Columbia	4.2%	3.3%	3.5%	3.6%	3.9%
Lake	1.3%	1.7%	1.8%	2.0%	2.6%
Mid-America	1.3%	2.4%	1.4%	1.0%	.5%
North Pacific	2.0%	1.2%	1.1%	2.9%	1.6%
Pacific	2.0%	2.4%	1.8%	2.4%	2.1%
Southern	80.5%	80.2%	83.5%	83.2%	83.9%
Southwestern	2.7%	2.6%	1.4%	1.0%	1.8%
Foreign	4.0%	3.6%	4.4%	3.2%	2.3%
SOUTHERN UNION CONFERENCE					
Carolina	10	06	11	10	14
Florida	23	25	20	08	19
Georgia-Cumberland	301	271	308	296	266
Gulf States	06	02	05	09	02
Kentucky-Tennessee	10	15	10	10	13
South Atlantic	04	02	02	--	02
South Central	06	08	04	07	05
Southeastern	<u>04</u>	<u>04</u>	<u>03</u>	<u>02</u>	<u>03</u>
TOTALS	364	333	363	342	324
ADMISSION STATUS					
Returning	344	324	305	306	304
Former	33	11	43	34	35
Transfer	75	80	86	71	47
Non degree	--	--	<u>01</u>	--	--
TOTALS	452	415	435	411	386
GENDER					
Male	128	113	100	83	87
Female	<u>324</u>	<u>302</u>	<u>335</u>	<u>328</u>	<u>299</u>
TOTALS	452	415	435	411	386

GRADUATE ENROLLMENT

RESIDENCE, RACE, AND MARITAL STATUS

	FALL 2015	FALL 2016	FALL 2017	FALL 2018	FALL 2019
RESIDENCE					
Residence Hall	--	--	--	--	02
College Housing	02	02	04	01	--
Spalding Cove	--	02	15	09	17
Winding Creek	08	10	06	10	11
Virginia Apts.		01	01	01	06
Southern Village			01	--	02
Non-College Housing	317	272	248	301	190
Consortium - Nursing	05	14	02	--	--
On-Line	118	114	158	89	158
North American Division	<u>02</u>	<u>--</u>	<u>--</u>	<u>--</u>	<u>--</u>
TOTALS	452	415	435	411	386
RACE					
American Indian/Alaska Native	04	04	01	01	0
Asian	18	20	24	22	18
Black/African American	85	74	60	59	48
Hawaiian/Pacific Islander	02	03	01	03	0
Hispanic	46	46	54	44	59
White	297	265	287	274	247
Two or More Races	<u>--</u>	<u>03</u>	<u>08</u>	<u>08</u>	<u>14</u>
TOTALS	452	415	435	411	386
MARITAL STATUS					
Not Married	205	190	192	197	191
Married	<u>247</u>	<u>225</u>	<u>243</u>	<u>214</u>	<u>195</u>
TOTALS	452	415	435	411	386

GRADUATE MAJORS

	FALL 2015	FALL 2016	FALL 2017	FALL 2018	FALL 2019
BUSINESS & MANAGEMENT					
M.B.A. Accounting	08	11	09	09	02
M.B.A. Customized	--	02	02	04	03
M.B.A. Finance	02	01	05	03	06
M.B.A. Management	09	10	16	09	10
M.B.A. Marketing Management	06	04	06	03	01
M.B.A. Health Care Administration	27	21	14	06	05
M.B.A. Non-Profit Leadership	03	03	01	--	--
M.B.A. Management/MSW Social Work	--	--	--	--	02
M.F.M. Financial Management	01	ENDED			
M.S.A Church Administration	--	ENDED			
M.S.A. Customized	03	ENDED			
M.S.A. Leadership	--	ENDED			
TOTALS	59	52	53	34	29
COMPUTING					
M.S. Computer Science	*05	*04	*02	*02	*02
EDUCATION/PSYCHOLOGY					
M.S. Clinical Mental Health Counseling	28	25	24	27	21
M.S. School Counseling	13	13	16	16	17
M.S. Ed. Instructional Leadership	14	09	17	13	12
M.S. Ed. Literacy Education	03	03	02	03	07
M.S. Ed. Outdoor Teacher Education	<u>09</u>	<u>03</u>	<u>05</u>	<u>05</u>	<u>04</u>
TOTALS	67	53	64	64	61
GLOBAL COMMUNITY DEVELOPMENT					
M.S. Global Community Development	24	19	16	19	06

*Does not reflect undergraduate students enrolled in both B.S. & M.S. degree programs.

GRADUATE MAJORS (CONTINUED)

	FALL 2015	FALL 2016	FALL 2017	FALL 2018	FALL 2019
NURSING					
D.N.P. Acute Care	02	01	04	04	03
D.N.P. Acute Care/Adult Gerontology	05	05	09	04	05
D.N.P. Health Care Administration	06	05	02	02	02
D.N.P. Lifestyle Medicine	22	20	11	12	20
D.N.P. Nurse Educator			01	03	05
D.N.P. Primary Care Family Nurse Practitioner			03	16	25
D.N.P. Primary Care/Psych Mental Health Nurse Prac.			04	03	08
D.N.P. Acute Care Nurse Practitioner – Adult/Gerontol				11	13
Cert. Primary Care/Psyc Mental Health Nurse Prac.				**02	04
M.S.N. Acute Care Nurse Practitioner	02	01	02	--	--
M.S.N. Acute Care Nurse Practitioner/Adult Gerontol	31	29	27	23	34
M.S.N. Primary Care Adult Gerontology Nurse Prac.	06	06	05	08	03
M.S.N. Nurse Educator	12	12	08	06	05
M.S.N. Family Nurse Practitioner	131	108	65	17	04
M.S.N. Primary Care – Family Nurse Practitioner		14	63	83	77
M.S.N. Primary Care/Psych Mental Health Nurse Prac	15	24	28	21	20
MSN/MBA Health Care Administration				06	04
Cert. Acute Care/Adult Gerontology Nurse Practitioner				**01	06
Cert. Primary Care/Family Nurse Practitioner				**02	0
Cert. Primary Care/Psyc Mental Health Nurse Practitioner				**03	03
TOTALS	232	225	232	227	241
RELIGION					
M.A. Biblical & Theological Studies	02	01	--	--	0
M.A. Religious Studies	01	--	--	--	0
M. Min. Church Leadership & Management	--	01	03	02	03
M. Min. Church Ministry & Homiletics	01	--	--	--	--
M. Min. Evangelism & World Mission	01	--	--	--	01
TOTALS	05	02	03	02	04
SOCIAL WORK					
M.S.W. Advanced Placement	48	43	63	72	70
M.S.W. Two-Year Plan	14	06	03	--	--
TOTALS	62	49	66	72	70

**As of 2018-19, post-master's certificates are included in Graduate Majors in the Board Report.

SOUTHERN ADVENTIST UNIVERSITY

SUMMARY OF TOTAL GRADUATE & UNDERGRADUATE ENROLLMENT

	FALL 2018	FALL 2019	+ / -
Headcount	2,942	2,834	-108
#Full-Time Equivalent*	2,372	2,305	-67
Hours Enrolled	35,840	34,842	-998

*Formula for: Undergraduate FTE = hours divided by 15.5

Graduate FTE = hours divided by 12.