

# **SOUTHERN ADVENTIST UNIVERSITY**

**FALL 2006**

## **UNDERGRADUATE STATISTICS FOR BOARD MEETING**

**(AS OF THE CLOSE OF THE SECOND WEEK OF CLASSES)**

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Prepared by the Records & Advisement Office.

## SUMMARY OF FALL OPENING UNDERGRADUATE ENROLLMENT

September 2006

	<b>1976</b>	<b>1986</b>	<b>1996</b>	<b>2006</b>
Head Count	1,815	1,327	1,625	2,451
*Number - FT Equivalent	1,517	1,041	1,382	2,069
Hours Enrolled	23,516	16,132	21,428	32,066
<b>Accepted-Enrolled</b>				
Number - Accepted	2,264	1,710	2,364	3,150
% of Accepted Who Enrolled	80.2%	77.6%	68.7%	77.8%
<b>Geographic Distribution</b>				
Southern Union	65.0%	67.7%	60.9%	55.8%
Other States	30.0%	28.2%	33.9%	39.4%
Foreign	5.0%	4.1%	5.2%	4.8%

\*FTE is figured by dividing the number of hours earned by 15.5.

## ADMISSION STATUS/GENDER/CLASS AND RESIDENCE

	1976	1986	1996	2006		1976	1986	1996	2006
<b>ADMISSION STATUS</b>					<b>RESIDENCE</b>				
Returning (enrolled preceding year)	*	742	964	1631	<b>Collegedale Area</b>				
Former (out a year or more)	*	57	53	0	Thatcher Hall – Women	665	489	590	478
Special	*	67	71	80	Thatcher South – Women	--	--	--	237
New - Academy	*	283	341	406	Southern Village - Women	--	--	--	82
- High School	*	48	42	138	Talge Hall - Women	--	--	--	31
- GED	*	13	14	12	Talge Hall – Men	527	377	463	640
- Home Schooled	*	--	--	11	Thatcher South – Men	--	--	--	--
- Transfer	*	117	140	173	Southern Village – Men	--	--	--	32
					College Housing	--	61	63	61
<b>TOTALS</b>	<b>1815</b>	<b>1327</b>	<b>1625</b>	<b>2451</b>	Non-College Housing	495	235	363	714
<b>GENDER</b>					Consortium – Nursing	--	46	--	25
Male	823	544	711	1093	Consortium – Social Work	--	--	--	11
Female	992	783	914	1358	<b>Orlando</b>				
<b>TOTALS</b>	<b>1815</b>	<b>1327</b>	<b>1625</b>	<b>2451</b>	Orlando Campus	36	93	70	--
<b>CLASS</b>					Residence Halls	--	--	--	--
Beginning Freshmen	526	344	401	567	Non-College Housing	--	--	--	--
Second-Year Freshmen	120	58	55	128	Orlando/Blake Campus	--	--	14	--
Sophomores	416	273	313	501	Orlando/Bayonet Point	--	--	30	--
Juniors	284	260	297	594	Adventist Colleges Abroad	--	01	04	31
Bachelor Degree Seniors	243	183	356	429	Madison College Campus	72	--	--	--
Associate Degree Seniors	114	117	114	86	Medical Technology (Clinical Year)	--	01	01	03
Post Graduates	--	19	22	28	Student Missionaries Enrolled	--	--	27	41
Special	112	73	67	118	Academy Extensions	20	24	--	56
<b>TOTALS</b>	<b>1815</b>	<b>1327</b>	<b>1625</b>	<b>2451</b>	Virtual Campus	--	--	--	09
					<b>TOTALS</b>	<b>1815</b>	<b>1327</b>	<b>1625</b>	<b>2451</b>

\*Data not available.

## RACE/MARITAL STATUS AND GEOGRAPHIC DISTRIBUTION

	1976	1986	1996	2006		1976	1986	1996	2006
<b>RACE</b>					<b>GEOGRAPHIC DISTRIBUTION</b>				
Caucasian	1723	1068	1324	1688	<b>(CONTINUED)</b>				
Black	32	142	71	289	<b>DIVISIONS</b>				
American Indian	0	04	08	12	Afro-Indian Ocean	*	02	04	06
Asian	17	41	94	145	Antillian	*	05	--	--
Hispanic	43	72	128	317	Australasian	*	01	01	--
<b>TOTALS</b>	<b>1815</b>	<b>1327</b>	<b>1625</b>	<b>2451</b>	Canadian	*	08	28	48
<b>MARITAL STATUS</b>					Caribbean	*	04	--	--
Not Married	1558	1156	1412	2293	China	*	--	01	--
Married	257	171	213	158	Eastern Africa	*	03	07	04
<b>TOTALS</b>	<b>1815</b>	<b>1327</b>	<b>1625</b>	<b>2451</b>	Euro-Africa	*	--	08	02
<b>GEOGRAPHIC DISTRIBUTION</b>					Euro-Asian	*	--	02	07
<b>SOUTHERN UNION CONFERENCE</b>					Far Eastern	*	03	13	--
Carolina	*	94	91	143	Inter American	*	24	10	27
Florida	*	202	302	235	North Asia Pacific	*	--	--	10
Georgia-Cumberland	*	394	426	767	Northern Europe/W. Africa	*	01	--	--
Gulf States	*	47	40	52	Russia	*	--	01	--
Kentucky-Tennessee	*	89	113	117	S. Africa	*	--	02	--
South Atlantic	*	31	10	21	S. American	*	--	01	--
South Central	*	14	04	10	S. Asia	*	04	01	01
Southeastern	*	27	05	23	S. Asia Pacific	*	--	--	06
<b>TOTALS</b>	<b>1180</b>	<b>898</b>	<b>991</b>	<b>1368</b>	Trans European	*	--	06	06
<b>OTHER U.S. UNIONS</b>					<b>TOTALS</b>	<b>90</b>	<b>55</b>	<b>85</b>	<b>117</b>
Atlantic	63	37	81	131	<b>TOTALS</b>	<b>1815</b>	<b>1327</b>	<b>1625</b>	<b>2451</b>
Columbia	192	133	153	252					
Lake	107	78	96	173					
Mid-America	66	44	26	63					
North Pacific	25	11	48	111					
Pacific	52	34	85	157					
Southwestern	40	37	60	79					
<b>TOTALS</b>	<b>545</b>	<b>374</b>	<b>549</b>	<b>966</b>					

\*Data not available.

## MAJORS

<b>Majors (Some have two)</b>	<b>1976</b>	<b>1986</b>	<b>1996</b>	<b>2006</b>	<b>Majors (Some have two)</b>	<b>1976</b>	<b>1986</b>	<b>1996</b>	<b>2006</b>
<b><u>ALLIED HEALTH</u></b>					<b><u>COMPUTING</u></b>				
Clinical Lab Science	*	18	10	18	Computer Science	--	65	40	80
Pre-Cytotechnology	*	--	02	--	Technology (2yr)	--	--	05	--
Pre-Dental Hygiene	*	06	10	08	<b>TOTALS</b>	--	<b>65</b>	<b>45</b>	<b>80</b>
Pre-Health Information	*	--	--	01					
Pre-Nutrition/Dietetics	*	05	01	05	<b><u>EDUCATION &amp; PSYCHOLOGY</u></b>				
Pre-Occupational Therapy	*	04	21	06	Elementary Education	166	67	129	112
Pre-Physical Therapy	*	29	48	62	Outdoor Education	--	--	--	18
Pre-Physician's Assistant	*	--	14	01	Psychology	46	44	82	89
Pre-Radiology	*	02	--	--	Psychobiology	--	--	--	26
Pre-Respiratory Therapy	*	01	--	--	<b>TOTAL</b>	<b>212</b>	<b>111</b>	<b>211</b>	<b>245</b>
Pre-Speech/Pathology	*	--	08	07	<b>Career Obj. Secondary Teaching</b>	*	<b>66</b>	<b>80</b>	<b>94</b>
Pre-Surgical Assistant	*	--	02	--					
<b>TOTALS</b>	<b>42</b>	<b>65</b>	<b>116</b>	<b>108</b>	<b><u>ENGLISH</u></b>	<b>31</b>	<b>19</b>	<b>36</b>	<b>47</b>
<b><u>BIOLOGY</u></b>									
Biology	139	62	132	120	<b><u>HISTORY</u></b>	<b>26</b>	<b>24</b>	<b>41</b>	<b>56</b>
Biology-Biomedical	--	--	--	39	<b><u>HOME ECONOMICS</u></b>	<b>42</b>	<b>17</b>	--	--
<b>TOTALS</b>	<b>139</b>	<b>62</b>	<b>132</b>	<b>159</b>	<b><u>INTERDISCIPLINARY STUDIES</u></b>		--	--	<b>03</b>
<b><u>BUSINESS &amp; MANAGEMENT</u></b>					<b><u>JOURNALISM/COMMUNICATION</u></b>				
Accounting	08	89	49	--	Communication Technology	00	05	--	--
Business Administration	67	--	--	100	Intercultural Communication	--	--	--	06
Business Education	17	--	--	--	Journalism/Broadcasting	38	22	14	08
Long-Term Care Administration	--	33	36	12	Journalism/News Editorial	20	11	13	13
Financial Services – General	--	--	--	03	Mass Communication	--	--	--	59
Financial Services – Accounting	--	--	--	44	Media Technology	04	--	10	03
Financial Services – Finance	--	--	--	10	Non-Profit Mgt. & Development	--	--	--	09
Management – General	79	132	98	35	Public Relations	--	13	19	22
Management – Entrepreneurship	--	--	--	23	Speech	04	--	--	--
Management – International Business	--	--	--	20	<b>TOTALS</b>	<b>66</b>	<b>51</b>	<b>56</b>	<b>120</b>
Management – Marketing	--	--	27	24					
Office Administration	50	57	16	--	<b><u>MATHEMATICS</u></b>				
Pre-Health Information Adm.	--	05	--	--	Actuarial Studies	--	--	03	03
<b>TOTALS</b>	<b>221</b>	<b>316</b>	<b>226</b>	<b>271</b>	Mathematics	22	15	17	18
<b><u>CHEMISTRY</u></b>					<b>TOTALS</b>	<b>22</b>	<b>15</b>	<b>20</b>	<b>21</b>
Chemistry	36	23	11	19					
Chemistry-Biochemistry	--	--	--	35					
<b>TOTALS</b>	<b>36</b>	<b>23</b>	<b>11</b>	<b>54</b>					

\*Data not available.

## MAJORS (CONTINUED)

Majors ( Some have two)	1976	1986	1996	2006	Majors (Some have two)	1976	1986	1996	2006
<b><u>MODERN LANGUAGES</u></b>					<b><u>RELIGION</u></b>	<b>199</b>	<b>76</b>	<b>154</b>	<b>176</b>
French	--	02	02	08					
German	02	03	01	--	<b><u>SOCIAL WORK &amp; FAMILY STUDIES</u></b>				
International Studies	01	01	10	09	Family Studies	--	12	06	07
Spanish	05	03	04	09	Social Work	16	21	47	79
<b>TOTALS</b>	<b>08</b>	<b>09</b>	<b>17</b>	<b>26</b>	Sociology	03	06	--	--
					<b>TOTALS</b>	<b>19</b>	<b>39</b>	<b>53</b>	<b>86</b>
<b><u>MUSIC</u></b>	<b>51</b>	<b>22</b>	<b>29</b>	<b>43</b>	<b><u>TECHNOLOGY</u></b>				
					Architectural Drafting	--	--	--	07
<b><u>NONE/UNDECIDED/GEN. STUDIES</u></b>	*	<b>165</b>	<b>49</b>	<b>75</b>	Auto Body Repair / Auto Service (AT)	--	08	07	06
					Auto Mechanics Tech (1 Year)	--	--	03	--
<b><u>NURSING</u></b>					Construction	31	--	--	--
Accelerated B.S.	--	--	--	16	Industrial Education	34	06	--	--
Associate Nursing	180	182	220	367	Industrial Technology	07	01	--	--
Baccalaureate Nursing	289	134	147	223	<b>TOTALS</b>	<b>72</b>	<b>15</b>	<b>10</b>	<b>13</b>
<b>TOTALS</b>	<b>469</b>	<b>316</b>	<b>367</b>	<b>606</b>					
<b><u>PE/HEALTH/WELLNESS</u></b>					<b><u>VISUAL ART</u></b>				
PE, Health & Recreation	50	23	30	30	Art	45	13	09	16
Health Science	--	01	04	16	Art /Computer Graphics	--	--	23	--
Sports Studies	--	--	--	06	Art Education	--	--	--	06
Wellness	--	--	15	12	Art/Graphic Design	--	--	--	64
<b>TOTALS</b>	<b>50</b>	<b>24</b>	<b>49</b>	<b>64</b>	Art/Character Animation	--	--	--	37
					Art/Therapy	--	--	--	03
<b><u>PHYSICS</u></b>					Film Production	--	--	--	37
Biophysics	--	--	--	07	<b>TOTALS</b>	<b>45</b>	<b>13</b>	<b>32</b>	<b>163</b>
Engineering Studies	--	--	16	27					
Physics	09	14	10	08					
<b>TOTALS</b>	<b>09</b>	<b>14</b>	<b>26</b>	<b>42</b>					

\*Data not available.

**SOUTHERN UNION ACADEMY ENROLLMENT**  
**September 2006**

<b>ACADEMY</b>	<b>FRESHMEN 2006</b>	<b>SOPHOMORES 2006</b>	<b>JUNIORS 2006</b>	<b>SENIORS 2006</b>	<b>TOTALS 2006</b>
Atlanta Adventist	32	30	19	05	<b>86</b>
Bass Memorial	17	20	34	32	<b>103</b>
Collegedale	114	110	98	93	<b>415</b>
Fletcher	40	37	41	34	<b>152</b>
Forest Lake	103	96	115	124	<b>438</b>
GA-Cumberland	55	66	69	61	<b>251</b>
Greater Atlanta	49	38	43	32	<b>162</b>
Greater Miami	33	41	49	25	<b>148</b>
Harbert Hills	02	04	06	08	<b>20</b>
Heritage	09	11	05	07	<b>32</b>
Highland	22	31	37	32	<b>122</b>
Laurelbrook	12	14	07	11	<b>44</b>
Madison	37	19	39	21	<b>116</b>
Miami-Union	29	27	26	12	<b>94</b>
Mount Pisgah	26	40	33	47	<b>146</b>
Oakwood	19	21	20	27	<b>87</b>
<b>TOTALS</b>	<b>599</b>	<b>605</b>	<b>641</b>	<b>571</b>	<b>2416</b>
<b>PREVIOUS YEARS' ENROLLMENT</b>					
2005	612	635	576	587	<b>2410</b>
1996	502	515	531	459	<b>2007</b>
1986	481	518	555	487	<b>2041</b>
1976	*	*	*	*	*

\*Data not available.

## FRESHMEN ENROLLED FROM SOUTHERN UNION CONFERENCE ACADEMIES

September 2006

ACADEMY	1976*	1986			1996			2006		
	*	GRAD	ENROLLED	%	GRAD	ENROLLED	%	GRAD	ENROLLED	%
Atlanta Adventist	*	22	10	45.5%	24	05	20.8%	17	02	11.8%
Bass Memorial	*	32	13	40.6%	35	12	34.3%	31	13	41.9%
Collegedale	*	59	27	45.7%	57	33	57.9%	67	45	67.2%
Fletcher	*	44	16	36.3%	24	03	12.5%	28	08	28.6%
Forest Lake	*	116	34	29.3%	94	34	36.2%	127	31	24.4%
Georgia-Cumberland	*	37	20	54.1%	48	26	54.2%	66	38	57.6%
Greater Atlanta	*	--	--	--	--	--	--	24	04	16.7%
Greater Miami	*	35	14	40.0%	27	09	33.3%	44	11	25.0%
Harbert Hills	*	08	02	25.0%	04	--	--	09	01	11.1%
Heritage/Little Creek	*	09	08	88.9%	11	04	36.4%	09	03	33.3%
Highland	*	28	15	53.6%	30	17	56.7%	36	17	47.2%
Laurelbrook	*	10	02	20.0%	13	04	30.8%	06	04	66.7%
Madison	*	17	10	58.8%	30	17	56.7%	18	11	61.1%
Miami Union	*	--	--	--	--	--	--	15	--	--
Mount Pisgah	*	60	16	26.7%	51	25	49.0%	44	24	54.5%
Oakwood	*	--	--	--	--	--	--	29	--	--
<b>TOTALS</b>	*	<b>477</b>	<b>187</b>	<b>39.2%</b>	<b>448</b>	<b>189</b>	<b>42.2%</b>	<b>570</b>	<b>212</b>	<b>37.2%</b>

\*Data not available.



**SOUTHERN ADVENTIST UNIVERSITY**

**FALL 2006**

**GRADUATE STATISTICS FOR BOARD MEETING**

(AS OF THE CLOSE OF THE SECOND WEEK OF CLASSES)

**CONTENTS**

- 1. Summary of Fall Opening Enrollment, Geographical Distribution, Southern Union Conferences Enrollment, Admission Status, Gender**
- 2. Residence, Race, Marital Status**
- 3. Majors**
- 4. Summary of Graduate & Undergraduate Enrollment**

Prepared by the Records & Advisement Office.

**SUMMARY OF GRADUATE ENROLLMENT – FALL**

Southern Adventist University

**Registration Statistics**

	FALL 1997	FALL 1998	FALL 1999	FALL 2000	FALL 2001	FALL 2002	FALL 2003	FALL 2004	FALL 2005	FALL 2006
<b>HEAD COUNT</b>	<b>28</b>	<b>55</b>	<b>73</b>	<b>102</b>	<b>102</b>	<b>91</b>	<b>128</b>	<b>153</b>	<b>132</b>	<b>142</b>
<b>#FT EQUIVALENT</b>	<b>20</b>	<b>32</b>	<b>41</b>	<b>49</b>	<b>49</b>	<b>51</b>	<b>74</b>	<b>95</b>	<b>89</b>	<b>84</b>
<b>HOURS ENROLLED</b>	<b>241</b>	<b>385</b>	<b>492</b>	<b>587</b>	<b>585</b>	<b>610</b>	<b>885</b>	<b>1,136</b>	<b>1,066</b>	<b>1,007</b>
<b>GEOGRAPHIC DISTRIBUTION</b>										
Atlantic	3.6%	1.8%	2.7%	2.0%	3.9%	5.5%	1.6%	1.3%	.8%	.8%
Columbia	--	1.8%	4.1%	3.9%	4.9%	4.4%	1.6%	5.2%	4.5%	3.5%
Lake	7.1%	5.5%	1.4%	3.0%	2.9%	3.3%	2.3%	2.6%	3.0%	2.1%
Mid-America	--	--	2.7%	4.9%	1.0%	--	1.6%	2.0%	--	1.4%
North Pacific	--	--	1.4%	3.0%	1.0%	5.5%	6.3%	3.3%	3.0%	1.4%
Pacific	7.1%	1.8%	1.4%	1.0%	2.0%	3.3%	4.7%	2.6%	1.5%	3.5%
Southern	75.0%	83.6%	78.1%	72.4%	74.5%	68.1%	77.3%	74.5%	80.3%	81.7%
Southwestern	3.6%	3.6%	--	3.0%	4.9%	3.3%	1.6%	.7%	2.3%	1.4%
Foreign	3.6%	1.8%	8.2%	6.8%	4.9%	6.6%	3.1%	7.8%	4.6%	4.2%
<b>SOUTHERN UNION CONFERENCE</b>										
Carolina										
Florida	--	02	01	03	--	03	03	01	01	05
Georgia-Cumberland	02	07	18	20	12	06	12	07	04	05
Gulf States	19	37	36	49	57	48	80	105	90	96
Kentucky-Tennessee	--	--	--	01	02	01	01	01	04	03
South Atlantic	--	--	--	--	03	02	02	--	06	05
South Central	--	--	--	01	01	--	01	--	--	--
Southeastern	--	--	01	--	01	02	--	--	--	--
<b>TOTAL</b>	<b>--</b>	<b>--</b>	<b>01</b>	<b>--</b>	<b>--</b>	<b>--</b>	<b>--</b>	<b>--</b>	<b>--</b>	<b>--</b>
	<b>21</b>	<b>46</b>	<b>57</b>	<b>74</b>	<b>76</b>	<b>62</b>	<b>99</b>	<b>114</b>	<b>105</b>	<b>114</b>
<b>ADMISSION STATUS</b>										
Returning	10	29	30	38	26	34	91	104	83	111
Former	05	12	11	12	26	14	09	13	17	--
Transfer	13	13	32	49	46	40	23	24	31	25
Non degree	--	01	--	03	04	03	05	12	01	06
<b>TOTAL</b>	<b>28</b>	<b>55</b>	<b>73</b>	<b>102</b>	<b>102</b>	<b>91</b>	<b>128</b>	<b>153</b>	<b>132</b>	<b>142</b>
<b>GENDER</b>										
Male	14	27	36	45	48	38	66	57	48	49
Female	14	28	37	57	54	53	62	96	84	93
<b>TOTAL</b>	<b>28</b>	<b>55</b>	<b>73</b>	<b>102</b>	<b>102</b>	<b>91</b>	<b>128</b>	<b>153</b>	<b>132</b>	<b>142</b>

## GRADUATE ENROLLMENT

### RESIDENCE, RACE, AND MARITAL STATUS

	FALL 1997	FALL 1998	FALL 1999	FALL 2000	FALL 2001	FALL 2002	FALL 2003	FALL 2004	FALL 2005	FALL 2006
<b>RESIDENCE</b>										
Dormitory	07	08	03	04	01	--	--	--	--	--
College Housing	01	--	05	05	07	05	--	15	12	08
Non-College Housing	20	47	52	62	67	68	107	126	105	121
Orlando Village	--	--	13	03	--	--	--	--	--	--
Consortium - Business	--	--	--	28	27	18	21	12	15	08
Consortium - Nursing	--	--	--	--	--	--	--	--	--	<u>05</u>
<b>TOTAL</b>	<b>28</b>	<b>55</b>	<b>73</b>	<b>102</b>	<b>102</b>	<b>91</b>	<b>128</b>	<b>153</b>	<b>132</b>	<b>142</b>
<b>RACE</b>										
Caucasian	24	44	50	76	78	72	96	114	100	107
Black	--	04	12	11	11	07	10	14	14	15
Hispanic	04	05	05	09	07	07	14	15	07	10
Asian	--	02	06	06	06	05	07	10	10	10
American Indian	--	--	--	--	--	--	<u>01</u>	--	<u>01</u>	--
<b>TOTAL</b>	<b>28</b>	<b>55</b>	<b>73</b>	<b>102</b>	<b>102</b>	<b>91</b>	<b>128</b>	<b>153</b>	<b>132</b>	<b>142</b>
<b>MARITAL STATUS</b>										
Not Married	16	28	33	43	41	44	70	74	55	60
Married	<u>12</u>	<u>27</u>	<u>40</u>	<u>59</u>	<u>61</u>	<u>47</u>	<u>58</u>	<u>79</u>	<u>77</u>	<u>82</u>
<b>TOTAL</b>	<b>28</b>	<b>55</b>	<b>73</b>	<b>102</b>	<b>102</b>	<b>91</b>	<b>128</b>	<b>153</b>	<b>132</b>	<b>142</b>

## GRADUATE MAJORS

	FALL 1997	FALL 1998	FALL 1999	FALL 2000	FALL 2001	FALL 2002	FALL 2003	FALL 2004	FALL 2005	FALL 2006
<b>MAJORS</b>										
<b>BUSINESS &amp; MANAGEMENT</b>										
M.B.A. Accounting		--	--	05	01	03	02	05	01	04
M.B.A. Human Resource Management		--	--	--	--	--	--	--	01	01
M.B.A. Management		12	18	24	34	25	26	22	32	34
M.B.A. Marketing		--	--	--	--	--	--	--	05	01
M.B.A. Health Care Administration		02	20	16	12	06	10	08	09	12
M.B.A. Church & Non-Profit Leadership		--	01	01	03	01	--	01	02	04
M.F.S. Financial Services		--	--	--	--	--	--	<u>02</u>	<u>05</u>	<u>05</u>
<b>TOTALS</b>		<b>14</b>	<b>39</b>	<b>46</b>	<b>50</b>	<b>35</b>	<b>38</b>	<b>38</b>	<b>55</b>	<b>61</b>
<b>COMPUTING</b>										
M.S.E. Software Engineering		<b>04</b>	<b>03</b>	<b>05</b>	<b>03</b>	<b>09</b>	<b>20</b>	<b>11</b>	<b>ENDED</b>	
<b>EDUCATION/PSYCHOLOGY</b>										
M.S. Educational Appl.	02	**	**	**	**	**	**	**		
M.S. Marriage & Family Counseling	11	20	14	16	11	06	03	07	06	04
M.S. Community Counseling	N/A	05	07	11	02	06	09	08	07	06
M.S. School Counseling	N/A	N/A	--	01	04	11	18	14	08	07
M.S. Youth & Church Ministry	01	--	--	--	--	--	--	--	--	--
M.S. Ed. Administration & Supervision	N/A	01	--	--	--	--	02	--	--	--
M.S. Ed. Curriculum & Instruction	N/A	--	--	--	--	--	--	--	--	--
M.S. Ed. Inclusive Education	--	--	--	--	--	--	--	--	01	--
M.S. Ed. Multiage/Multigrade	--	--	--	--	--	--	--	--	--	--
M.S. Ed. Outdoor Teacher Education	<u>13</u>	<u>10</u>	<u>09</u>	<u>05</u>	<u>08</u>	<u>02</u>	<u>05</u>	<u>08</u>	<u>07</u>	<u>05</u>
<b>TOTALS</b>	<b>27</b>	<b>36</b>	<b>30</b>	<b>33</b>	<b>25</b>	<b>25</b>	<b>37</b>	<b>37</b>	<b>29</b>	<b>22</b>
<b>NURSING</b>										
M.S.N. Nursing Administrator				--	01	01	--	--	--	--
M.S.N. Adult Nurse Practitioner				06	03	04	14	17	04	02
M.S.N. Nurse Educator				--	04	03	06	06	04	09
M.S.N. Family Nurse Practitioner				--	06	06	08	26	27	28
M.S.N./M.B.A. Adult Nurse Practitioner/ Health Care Administrator				--	--	--	03	04	05	03
<b>TOTALS</b>				<b>10</b>	<b>16</b>	<b>17</b>	<b>28</b>	<b>53</b>	<b>40</b>	<b>42</b>
<b>RELIGION</b>										
M.A. Church Leadership & Management			--	--	--	--	--	02	01	03
M.A. Religious Education			--	--	01	--	--	--	01	01
M.A. Evangelism			--	--	--	--	--	02	--	02
M.A. Religion – General			--	01	02	01	01	--	--	--
*M.A. Religion – Homiletics			01	01	01	03	02	01	--	--
M.A. Religious Studies			--	--	--	--	--	<u>01</u>	<u>04</u>	<u>01</u>
<b>TOTALS</b>			<b>01</b>	<b>02</b>	<b>04</b>	<b>04</b>	<b>03</b>	<b>06</b>	<b>06</b>	<b>07</b>
<b>NONE</b>	<b>01</b>	<b>01</b>	--	<b>06</b>	<b>04</b>	<b>01</b>	<b>05</b>	<b>08</b>	<b>02</b>	<b>10</b>
<b>TOTALS</b>	<b>28</b>	<b>55</b>	<b>73</b>	<b>102</b>	<b>102</b>	<b>91</b>	<b>***131</b>	<b>153</b>	<b>132</b>	<b>142</b>

\*Name changed to Religion-Homiletics & Church Growth, Summer 1999.

\*Name changed to Religion-Homiletics, Summer 2004.

\*\*The M.S. degree in Educational Application was discontinued, Winter 1998.

\*\*\*There are three students with double majors.

**SOUTHERN ADVENTIST UNIVERSITY**  
**SUMMARY OF TOTAL GRADUATE & UNDERGRADUATE ENROLLMENT**  
**Fall 2006**

	<b>FALL 2005</b>	<b>FALL 2006</b>	<b>+/-</b>
Headcount	2,522	2,593	+71
#Full-Time Equivalent*	2,141	2,153	+12
Hours Enrolled	32,869	33,073	+204

\*Formula for:

Undergraduate FTE = hours divided by 15.5. Graduate FTE = hours divided by 12.