

SOUTHERN ADVENTIST UNIVERSITY

FALL 2008

UNDERGRADUATE STATISTICS FOR BOARD MEETING

(AS OF THE CLOSE OF THE SECOND WEEK OF CLASSES)

CONTENTS

- 1. Summary of Enrollment**
- 2. Admission Status, Gender, Class, Residence**
- 3. Race, Marital Status, Geographical Distribution**
- 4. Majors**
- 5. Majors (continued)**
- 6. Freshmen Enrolled from Southern Union Conference Academies**
- 7. Current Enrollment in Southern Union Academies**
- 8. Persistence Rate of First-Time Freshmen**

Prepared by the Records & Advisement Office

SUMMARY OF FALL OPENING UNDERGRADUATE ENROLLMENT

September 2008

| | 2007 | 2008 | + / - |
|--|--------|--------|-------|
| Head Count | 2,477 | 2,574 | +97 |
| *Number - FT Equivalent | 2,110 | 2,169 | +59 |
| Hours Enrolled | 32,711 | 33,616 | +905 |
| Accepted-Enrolled | | | |
| Number - Accepted | 3,029 | 3,227 | +198 |
| % of Accepted Who Enrolled | 81.8% | 79.8% | -2.0% |
| Student Geographic Distribution | | | |
| Southern Union | 56.1% | 58.2% | +2.1% |
| Other States | 40.0% | 37.2% | -2.8% |
| Foreign | 3.9% | 4.6% | +0.7% |

*FTE is figured by dividing the number of hours earned by 15.5.

ADMISSION STATUS/GENDER/CLASS AND RESIDENCE

| | 2007 | 2008 | +/- | | 2007 | 2008 | +/- |
|-------------------------------------|-------------|-------------|------------|-----------------------------|-------------|-------------|------------|
| ADMISSION STATUS | | | | RESIDENCE | | | |
| Returning (enrolled preceding year) | 1624 | 1698 | +74 | Main Campus | | | |
| Former (out a year or more) | 8 | 10 | +02 | Thatcher Hall – Women | 459 | 472 | +13 |
| Special | 146 | 147 | +01 | Thatcher South – Women | 246 | 265 | +19 |
| Transfer | 165 | 179 | +14 | Southern Village – Women | 88 | 133 | +45 |
| First-Time Freshmen | | | | Virginia Apartments - Women | 30 | -- | -30 |
| Academy | 354 | 349 | -05 | Talge Hall – Women | 37 | 38 | +01 |
| High School | 157 | 156 | -01 | | | | |
| GED | 11 | 17 | +06 | Talge Hall - Men | 635 | 622 | -13 |
| Home Schooled | 12 | 16 | +04 | Southern Village – Men | 62 | 58 | -04 |
| TOTALS | 2477 | 2574 | +97 | | | | |
| GENDER | | | | College Housing | 59 | 89 | +30 |
| Male | 1115 | 1132 | +17 | Non-College Housing | 700 | 683 | -17 |
| Female | 1362 | 1442 | +80 | | | | |
| TOTALS | 2477 | 2574 | +97 | Off Campus | | | |
| CLASS | | | | Academy Extensions | 71 | 56 | -15 |
| Freshmen | 529 | 528 | -01 | Adventist Colleges Abroad | 22 | 28 | +06 |
| Second-Year Freshmen | 119 | 89 | -30 | Clinical Laboratory Science | 06 | 04 | -02 |
| Sophomores | 513 | 535 | +22 | (Clinical Year) | 28 | 26 | -02 |
| Juniors | 617 | 660 | +43 | Consortium – Nursing | 02 | -- | -02 |
| Bachelor Degree Seniors | 459 | 521 | +62 | Consortium – Social Work | 02 | 27 | +25 |
| Associate Degree Seniors | 93 | 67 | -26 | Online | | | |
| Post Graduates | 23 | 30 | +07 | Student Missionaries | 30 | 64 | +34 |
| Special | 124 | 144 | +20 | Enrolled | -- | 09 | +09 |
| | | | | Non-Enrolled | | | |
| TOTALS | 2477 | 2574 | +97 | TOTALS | 2477 | 2574 | +97 |

*First year for reporting all SM's in Headcount.

RACE/MARITAL STATUS AND GEOGRAPHIC DISTRIBUTION

| | 2007 | 2008 | + / - | | 2007 | 2008 | + / - |
|----------------------------------|-------------|-------------|-------------|-----------------------|-------------|-------------|------------|
| RACE | | | | DIVISIONS | | | |
| Caucasian | 1664 | 1654 | -10 | Africa-Indian Ocean | 04 | 04 | - - |
| Black | 299 | 317 | +18 | Canadian | 42 | 34 | -08 |
| American Indian | 11 | 14 | +03 | Eastern Africa | 03 | 02 | -01 |
| Asian | 158 | 186 | +28 | Euro-Africa | 06 | 02 | -04 |
| Hispanic | 345 | 403 | +58 | Euro-Asian | 04 | 06 | +02 |
| TOTALS | 2477 | 2574 | +97 | Inter American | 29 | 15 | -14 |
| MARITAL STATUS | | | | Northern Asia Pacific | 11 | 09 | -02 |
| Not Married | 2335 | 2414 | +79 | S. Asia | - - | 04 | +04 |
| Married | 142 | 160 | +18 | S. Asia Pacific | 15 | 26 | +11 |
| TOTALS | 2477 | 2574 | +97 | S. Pacific | - - | 01 | +01 |
| GEOGRAPHIC DISTRIBUTION | | | | Trans European | 07 | 12 | +05 |
| SOUTHERN UNION CONFERENCE | | | | Unknown | <u>02</u> | <u>04</u> | <u>+02</u> |
| Carolina | 135 | 143 | +08 | TOTALS | 123 | 119 | -04 |
| Florida | 254 | 285 | +31 | TOTALS | 2477 | 2574 | +97 |
| Georgia-Cumberland | 780 | 845 | +65 | | | | |
| Gulf States | 55 | 41 | -14 | | | | |
| Kentucky-Tennessee | 112 | 126 | +14 | | | | |
| South Atlantic | 11 | 20 | +09 | | | | |
| South Central | 11 | 08 | -03 | | | | |
| Southeastern | <u>31</u> | <u>31</u> | <u>--</u> | | | | |
| TOTALS | 1389 | 1499 | +110 | | | | |
| OTHER U.S. UNIONS | | | | | | | |
| Atlantic | 155 | 147 | -08 | | | | |
| Columbia | 263 | 246 | -17 | | | | |
| Lake | 158 | 173 | +15 | | | | |
| Mid-America | 55 | 60 | +05 | | | | |
| North Pacific | 97 | 93 | -04 | | | | |
| Pacific | 157 | 153 | -04 | | | | |
| Southwestern | <u>80</u> | <u>84</u> | <u>+04</u> | | | | |
| TOTALS | 965 | 956 | -09 | | | | |

MAJORS

| Majors (Some have two) | 2007 | 2008 | + / - | Majors (Some have two) | 2007 | 2008 | + / - |
|---|-------------|-------------|--------------|--|-------------|-------------|--------------|
| <u>ALLIED HEALTH</u> | | | | <u>COMPUTING</u> | | | |
| Clinical Lab Science | 19 | 23 | +04 | Computer Information Systems | 11 | 09 | -02 |
| Pre-Dental Hygiene | 19 | 15 | -04 | Computer Science | 31 | 39 | +08 |
| Pre-Health Information | 02 | 01 | -01 | Computer Systems Administration | 34 | 30 | -04 |
| Pre-Nutrition/Dietetics | 06 | 09 | +03 | Embedded Systems | <u>15</u> | <u>17</u> | <u>+02</u> |
| Pre-Occupational Therapy | 12 | 15 | +03 | TOTALS | 91 | 95 | +04 |
| Pre-Physical Therapy | 63 | 73 | +10 | <u>EDUCATION & PSYCHOLOGY</u> | | | |
| Pre-Physician's Assistant | 04 | -- | -04 | Liberal Arts Education | 106 | 115 | +09 |
| Pre-Respiratory Therapy | -- | 03 | +03 | Outdoor Leadership | 30 | 39 | +09 |
| Pre-Speech/Pathology | <u>11</u> | <u>13</u> | <u>+02</u> | Psychology | 97 | 85 | -12 |
| TOTALS | 136 | 152 | +16 | Psychology – Industrial Organization | 05 | 10 | +05 |
| | | | | Psychobiology | <u>19</u> | <u>21</u> | <u>+02</u> |
| | | | | TOTAL | 257 | 270 | +13 |
| | | | | Career Obj. Secondary Teaching | 115 | 143 | +28 |
| <u>BIOLOGY</u> | | | | <u>ENGLISH</u> | 57 | 58 | +01 |
| Biology | 125 | 108 | -17 | <u>GENERAL STUDIES</u> | 76 | 85 | +09 |
| Biology-Biomedical | <u>45</u> | <u>47</u> | <u>+02</u> | <u>HISTORY</u> | 70 | 64 | -06 |
| TOTALS | 170 | 155 | -15 | <u>INTERDISCIPLINARY STUDIES</u> | 01 | -- | -01 |
| <u>BUSINESS & MANAGEMENT</u> | | | | <u>JOURNALISM/COMMUNICATION</u> | | | |
| Business Administration | 120 | 114 | -06 | Intercultural Communication | 14 | 12 | -02 |
| Long-Term Care Administration | 24 | 19 | -05 | Journalism/Broadcasting | 13 | 19 | +06 |
| Financial Management – General | 02 | 09 | +07 | Journalism/Print Journalism | 16 | 15 | -01 |
| Financial Management – Accounting | 47 | 48 | +01 | Mass Communication | 65 | 63 | -02 |
| Financial Management – Finance | 15 | 19 | +04 | Media Technology | -- | 04 | +04 |
| Management – General Management | 34 | 35 | +01 | Non-Profit Administration & Dev. | 08 | 09 | +01 |
| Management – Entrepreneurship | 22 | 28 | +06 | Public Relations | <u>24</u> | <u>45</u> | <u>+21</u> |
| Management – Human Resources | 01 | 03 | +02 | TOTALS | 140 | 167 | +27 |
| Management – International Business | 33 | 27 | -06 | | | | |
| Marketing | <u>20</u> | <u>20</u> | -- | | | | |
| TOTALS | 318 | 322 | +04 | | | | |
| <u>CHEMISTRY</u> | | | | <u>MATHEMATICS</u> | | | |
| Chemistry | 26 | 23 | -03 | Actuarial Studies | 01 | -- | -01 |
| Chemistry-Biochemistry | <u>31</u> | <u>39</u> | <u>+08</u> | Mathematics | <u>27</u> | <u>23</u> | <u>-04</u> |
| TOTALS | 57 | 62 | +05 | TOTALS | 28 | 23 | -05 |

MAJORS (CONTINUED)

| Majors (Some have two) | 2007 | 2008 | + / - | Majors (Some have two) | 2007 | 2008 | + / - |
|----------------------------------|------------|------------|------------|--|------------|------------|------------|
| <u>MODERN LANGUAGES</u> | | | | <u>RELIGION</u> | | | |
| French | 02 | 02 | - - | Archaeology | 14 | 12 | -02 |
| International Studies | 08 | 23 | +15 | Pastoral Care | 11 | 08 | -03 |
| Spanish | <u>11</u> | <u>08</u> | <u>-03</u> | Religious Education | 25 | 25 | - - |
| TOTALS | 21 | 33 | +12 | Religious Studies | 26 | 22 | - 04 |
| | | | | Theology | <u>109</u> | <u>108</u> | <u>-01</u> |
| | | | | TOTALS | 185 | 175 | -10 |
| <u>MUSIC</u> | | | | <u>SOCIAL WORK & FAMILY STUDIES</u> | | | |
| Music | 43 | 52 | +09 | Family Studies | 07 | 04 | -03 |
| Music Education | <u>13</u> | <u>20</u> | <u>+07</u> | Social Work | <u>80</u> | <u>76</u> | <u>-04</u> |
| TOTALS | 56 | 72 | +16 | TOTALS | 87 | 80 | -07 |
| <u>NURSING</u> | | | | <u>TECHNOLOGY</u> | | | |
| Accelerated B.S. | 08 | - - | -08 | Architectural Drafting | 13 | 09 | -04 |
| Associate Nursing | 386 | 448 | +62 | Auto Service (AT) | 13 | 11 | -02 |
| Baccalaureate Nursing | <u>183</u> | <u>174</u> | <u>-09</u> | Auto Service Technician (one year) | 01 | 01 | - - |
| TOTALS | 577 | 622 | +45 | Construction Management | <u>01</u> | <u>05</u> | <u>+04</u> |
| | | | | TOTALS | 28 | 26 | -02 |
| <u>PE/HEALTH/WELLNESS</u> | | | | <u>VISUAL ART</u> | | | |
| PE, Health & Wellness | 24 | 25 | +01 | Animation | 45 | 43 | -02 |
| Health Science | 23 | 26 | +03 | Art | 20 | 10 | -10 |
| Sports Studies | 06 | 09 | +03 | Art Education | 08 | 04 | -04 |
| Wellness Management | <u>11</u> | <u>09</u> | <u>-02</u> | Art/Therapy | 03 | 04 | +01 |
| TOTALS | 64 | 69 | +05 | Film Production | 37 | 47 | +10 |
| <u>PHYSICS</u> | | | | <u>GRAPHIC DESIGN</u> | | | |
| Biophysics | 05 | 02 | -03 | Fine Arts | - - | 11 | +11 |
| Engineering Studies | 27 | 21 | -06 | Graphic Design | <u>76</u> | <u>63</u> | <u>-13</u> |
| Physics | <u>08</u> | <u>09</u> | <u>+01</u> | TOTALS | 189 | 182 | -07 |
| TOTALS | 40 | 32 | -08 | | | | |

SOUTHERN UNION ACADEMY ENROLLMENT
September 2008

| ACADEMY | FRESHMEN 2008 | SOPHOMORES 2008 | JUNIORS 2008 | SENIORS 2008 | TOTALS 2008 |
|-----------------------------------|--------------------------|----------------------------|-------------------------|-------------------------|------------------------|
| Atlanta Adventist | 34 | 31 | 32 | 27 | 124 |
| Bass Memorial | 29 | 28 | 18 | 28 | 103 |
| Collegedale | 90 | 85 | 108 | 100 | 383 |
| Fletcher | 34 | 47 | 36 | 34 | 151 |
| Forest Lake | 72 | 97 | 90 | 83 | 342 |
| FLA & AE21 | 15 | 13 | 32 | 25 | 85 |
| GA-Cumberland | 60 | 61 | 64 | 95 | 280 |
| Greater Atlanta | 35 | 47 | 45 | 40 | 167 |
| Greater Miami | 42 | 42 | 24 | 43 | 151 |
| Harbert Hills | 03 | 13 | 05 | 00 | 21 |
| Heritage | 12 | 11 | 13 | 14 | 50 |
| Highland | 18 | 28 | 30 | 31 | 107 |
| Laurelbrook | 05 | 09 | 10 | 07 | 31 |
| Madison | 21 | 31 | 24 | 13 | 89 |
| Miami-Union | 17 | 20 | 29 | 18 | 84 |
| Mount Pisgah | 31 | 46 | 43 | 49 | 169 |
| Oakwood | 31 | 16 | 23 | 28 | 98 |
| TOTALS | 549 | 625 | 626 | 635 | 2435 |
| PREVIOUS YEARS' ENROLLMENT | | | | | |
| 2007 | 620 | 613 | 628 | 618 | 2479 |
| 2006 | 599 | 605 | 641 | 571 | 2416 |
| 2005 | 612 | 635 | 576 | 587 | 2410 |

FRESHMEN ENROLLED FROM SOUTHERN UNION CONFERENCE ACADEMIES

September 2008

| ACADEMY | 2007 | | | 2008 | | |
|-----------------------|------------|------------|--------------|------------|------------|--------------|
| | GRAD | ENROLLED | % | GRAD | ENROLLED | % |
| Atlanta Adventist | 5 | -- | -- | 18 | 05 | 27.8% |
| Bass Memorial | 34 | 12 | 35.3% | 37 | 05 | 13.5% |
| Collegedale | 93 | 55 | 59.1% | 96 | 57 | 59.4% |
| Fletcher | 26 | 04 | 15.4% | 35 | 14 | 40.0% |
| Forest Lake | 124 | 51 | 41.1% | 110 | 33 | 30.0% |
| Georgia-Cumberland | 55 | 27 | 49.1% | 56 | 26 | 46.4% |
| Greater Atlanta | 31 | 01 | 3.2% | 43 | 10 | 23.3% |
| Greater Miami | 27 | 03 | 11.1% | 50 | 10 | 20.0% |
| Harbert Hills | 5 | -- | -- | 01 | -- | -- |
| Heritage/Little Creek | 7 | 04 | 57.1% | 05 | 02 | 40.0% |
| Highland | 31 | 16 | 51.6% | 36 | 26 | 72.2% |
| Laurelbrook | 11 | 04 | 36.4% | 05 | 01 | 20.0% |
| Madison | 20 | 08 | 40.0% | 32 | 14 | 43.8% |
| Miami Union | 12 | -- | -- | 16 | 01 | 6.3% |
| Mount Pisgah | 47 | 27 | 57.4% | 30 | 15 | 50.0% |
| Oakwood | 27 | 01 | 3.7% | 21 | -- | -- |
| TOTALS | 555 | 213 | 38.4% | 591 | 219 | 37.1% |

PERSISTENCE RATE OF FIRST-TIME FRESHMEN

September 2008

| | COHORT | | + / - |
|---------------------------------|-----------|-----------|-------|
| | Fall 2006 | Fall 2007 | |
| Re-enrolled at SAU for the Fall | 69.3% | 71.0% | +1.7% |
| Transcripts were sent elsewhere | 16.9% | 12.7% | -4.2% |
| No transcripts were mailed | 13.8% | 16.3% | -2.5% |

SOUTHERN ADVENTIST UNIVERSITY

FALL 2008

GRADUATE STATISTICS FOR BOARD MEETING

(AS OF THE CLOSE OF THE SECOND WEEK OF CLASSES)

CONTENTS

- 1. Unduplicated Headcount**
- 2. Summary of Fall Opening Enrollment, Geographical Distribution, Southern Union Conferences Enrollment, Admission Status, Gender**
- 3. Residence, Race, Marital Status**
- 4. Majors**
- 5. Summary of Graduate & Undergraduate Enrollment**

Prepared by the Records & Advisement Office

GRADUATE UNDUPLICATED HEADCOUNT

| | SCHOOL YEAR | | + / - |
|----------------|-------------|---------|-------|
| | 2006-07 | 2007-08 | |
| Headcount | 307 | 330 | +23 |
| Hours Enrolled | 3,587 | 3,665 | +78 |

SUMMARY OF GRADUATE ENROLLMENT – FALL

Southern Adventist University

Registration Statistics

| | FALL 1999 | FALL 2000 | FALL 2001 | FALL 2002 | FALL 2003 | FALL 2004 | FALL 2005 | FALL 2006 | Fall 2007 | Fall 2008 |
|----------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| HEAD COUNT | 73 | 102 | 102 | 91 | 128 | 153 | 132 | 142 | 163 | 203 |
| #FT EQUIVALENT | 41 | 49 | 49 | 51 | 74 | 95 | 89 | 84 | 102 | 112 |
| HOURS ENROLLED | 492 | 587 | 585 | 610 | 885 | 1,136 | 1,066 | 1,007 | 1,221 | 1,343 |
| GEOGRAPHIC DISTRIBUTION | | | | | | | | | | |
| Atlantic | 2.7% | 2.0% | 3.9% | 5.5% | 1.6% | 1.3% | .8% | .8% | .6% | 4.9% |
| Columbia | 4.1% | 3.9% | 4.9% | 4.4% | 1.6% | 5.2% | 4.5% | 3.5% | 2.5% | 2.5% |
| Lake | 1.4% | 3.0% | 2.9% | 3.3% | 2.3% | 2.6% | 3.0% | 2.1% | 3.1% | 0.5% |
| Mid-America | 2.7% | 4.9% | 1.0% | -- | 1.6% | 2.0% | -- | 1.4% | 1.2% | -- |
| North Pacific | 1.4% | 3.0% | 1.0% | 5.5% | 6.3% | 3.3% | 3.0% | 1.4% | 1.8% | 2.0% |
| Pacific | 1.4% | 1.0% | 2.0% | 3.3% | 4.7% | 2.6% | 1.5% | 3.5% | 3.7% | 1.5% |
| Southern | 78.1% | 72.4% | 74.5% | 68.1% | 77.3% | 74.5% | 80.3% | 81.7% | 83.4% | 84.7% |
| Southwestern | -- | 3.0% | 4.9% | 3.3% | 1.6% | .7% | 2.3% | 1.4% | -- | 1.0% |
| Foreign | 8.2% | 6.8% | 4.9% | 6.6% | 3.1% | 7.8% | 4.6% | 4.2% | 3.7% | 2.9% |
| SOUTHERN UNION CONFERENCE | | | | | | | | | | |
| Carolina | 01 | 03 | -- | 03 | 03 | 01 | 01 | 05 | 01 | 02 |
| Florida | 18 | 20 | 12 | 06 | 12 | 07 | 04 | 05 | 03 | 11 |
| Georgia-Cumberland | 36 | 49 | 57 | 48 | 80 | 105 | 90 | 96 | 123 | 150 |
| Gulf States | -- | 01 | 02 | 01 | 01 | 01 | 04 | 03 | 03 | 02 |
| Kentucky-Tennessee | -- | -- | 03 | 02 | 02 | -- | 06 | 05 | 06 | 06 |
| South Atlantic | -- | 01 | 01 | -- | 01 | -- | -- | -- | -- | -- |
| South Central | 01 | -- | 01 | 02 | -- | -- | -- | -- | -- | 01 |
| Southeastern | <u>01</u> | <u>--</u> | <u>--</u> | <u>--</u> | <u>--</u> | <u>--</u> | <u>--</u> | <u>--</u> | <u>--</u> | <u>--</u> |
| TOTAL | 57 | 74 | 76 | 62 | 99 | 114 | 105 | 114 | 136 | 172 |
| ADMISSION STATUS | | | | | | | | | | |
| Returning | 30 | 38 | 26 | 34 | 91 | 104 | 83 | 111 | 118 | 99 |
| Former | 11 | 12 | 26 | 14 | 09 | 13 | 17 | -- | 25 | 43 |
| Transfer | 32 | 49 | 46 | 40 | 23 | 24 | 31 | 25 | 13 | 40 |
| Non degree | -- | <u>03</u> | <u>04</u> | <u>03</u> | <u>05</u> | <u>12</u> | <u>01</u> | <u>06</u> | <u>07</u> | <u>21</u> |
| TOTAL | 73 | 102 | 102 | 91 | 128 | 153 | 132 | 142 | 163 | 203 |
| GENDER | | | | | | | | | | |
| Male | 36 | 45 | 48 | 38 | 66 | 57 | 48 | 49 | 56 | 66 |
| Female | <u>37</u> | <u>57</u> | <u>54</u> | <u>53</u> | <u>62</u> | <u>96</u> | <u>84</u> | <u>93</u> | <u>107</u> | <u>137</u> |
| TOTAL | 73 | 102 | 102 | 91 | 128 | 153 | 132 | 142 | 163 | 203 |

GRADUATE ENROLLMENT

RESIDENCE, RACE, AND MARITAL STATUS

| | Fall 1999 | Fall 2000 | Fall 2001 | Fall 2002 | Fall 2003 | Fall 2004 | Fall 2005 | Fall 2006 | Fall 2007 | Fall 2008 |
|-----------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| RESIDENCE | | | | | | | | | | |
| Dormitory | 03 | 04 | 01 | -- | -- | -- | -- | -- | -- | -- |
| College Housing | 05 | 05 | 07 | 05 | -- | 15 | 12 | 08 | 09 | 12 |
| Non-College Housing | 52 | 62 | 67 | 68 | 107 | 126 | 105 | 121 | 124 | 153 |
| Orlando Village | 13 | 03 | -- | -- | -- | -- | -- | -- | -- | -- |
| Consortium - Business | -- | 28 | 27 | 18 | 21 | 12 | 15 | 08 | -- | -- |
| Consortium – Nursing | -- | -- | -- | -- | -- | -- | -- | 05 | -- | -- |
| Online | <u>--</u> | <u>--</u> | <u>--</u> | <u>--</u> | <u>--</u> | <u>--</u> | <u>--</u> | <u>--</u> | <u>30</u> | <u>38</u> |
| TOTAL | 73 | 102 | 102 | 91 | 128 | 153 | 132 | 142 | 163 | 203 |
| RACE | | | | | | | | | | |
| Caucasian | 50 | 76 | 78 | 72 | 96 | 114 | 100 | 107 | 121 | 154 |
| Black | 12 | 11 | 11 | 07 | 10 | 14 | 14 | 15 | 23 | 27 |
| Hispanic | 05 | 09 | 07 | 07 | 14 | 15 | 07 | 10 | 09 | 16 |
| Asian | 06 | 06 | 06 | 05 | 07 | 10 | 10 | 10 | 09 | 05 |
| American Indian | <u>--</u> | <u>--</u> | <u>--</u> | <u>--</u> | <u>01</u> | <u>--</u> | <u>01</u> | <u>--</u> | <u>01</u> | <u>01</u> |
| TOTAL | 73 | 102 | 102 | 91 | 128 | 153 | 132 | 142 | 163 | 203 |
| MARITAL STATUS | | | | | | | | | | |
| Not Married | 33 | 43 | 41 | 44 | 70 | 74 | 55 | 60 | 75 | 94 |
| Married | <u>40</u> | <u>59</u> | <u>61</u> | <u>47</u> | <u>58</u> | <u>79</u> | <u>77</u> | <u>82</u> | <u>88</u> | <u>109</u> |
| TOTAL | 73 | 102 | 102 | 91 | 128 | 153 | 132 | 142 | 163 | 203 |

GRADUATE MAJORS

| | FALL 1999 | FALL 2000 | FALL 2001 | FALL 2002 | FALL 2003 | FALL 2004 | FALL 2005 | FALL 2006 | FALL 2007 | FALL 2008 | |
|--|--------------|--------------|--------------|--------------|---------------|--------------|--------------|--------------|--------------|--------------|--|
| MAJORS | | | | | | | | | | | |
| BUSINESS & MANAGEMENT | | | | | | | | | | | |
| M.B.A. Accounting | -- | 05 | 01 | 03 | 02 | 05 | 01 | 04 | 04 | 01 | |
| M.B.A. Human Resource Management | -- | -- | -- | -- | -- | -- | 01 | 01 | 03 | 04 | |
| M.B.A. Management | 18 | 24 | 34 | 25 | 26 | 22 | 32 | 34 | 42 | 43 | |
| M.B.A. Marketing | -- | -- | -- | -- | -- | -- | 05 | 01 | 05 | 05 | |
| M.B.A. Health Care Administration | 20 | 16 | 12 | 06 | 10 | 08 | 09 | 12 | 06 | 08 | |
| M.B.A. Church & Non-Profit Leadership | 01 | 01 | 03 | 01 | -- | 01 | 02 | 04 | 02 | 02 | |
| M.F.S. Financial Services | -- | -- | -- | -- | -- | 02 | 05 | 05 | 04 | 12 | |
| M.S. Admin. - Church Administration | -- | -- | -- | -- | -- | -- | -- | -- | -- | 01 | |
| M.S. Admin. - Outdoor Education | -- | -- | -- | -- | -- | -- | -- | -- | -- | <u>01</u> | |
| TOTALS | 39 | 46 | 50 | 35 | 38 | 38 | 55 | 61 | 66 | 77 | |
| COMPUTING | | | | | | | | | | | |
| M.S.E. Software Engineering | 03 | 05 | 03 | 09 | 20 | 11 | ENDED | | | | |
| EDUCATION/PSYCHOLOGY | | | | | | | | | | | |
| M.S. Marriage & Family Counseling | 14 | 16 | 11 | 06 | 03 | 07 | 06 | 04 | 03 | -- | |
| M.S. Community Counseling | 07 | 11 | 02 | 06 | 09 | 08 | 07 | 06 | 10 | 03 | |
| M.S. Professional Counseling | -- | -- | -- | -- | -- | -- | -- | -- | -- | 14 | |
| M.S. School Counseling | -- | 01 | 04 | 11 | 18 | 14 | 08 | 07 | 11 | 10 | |
| M.S. Ed. Administration & Supervision | -- | -- | -- | -- | 02 | -- | -- | -- | -- | -- | |
| M.S. Ed. Inclusive Education | -- | -- | -- | -- | -- | -- | 01 | -- | 01 | 01 | |
| M.S. Ed. Literacy Education | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | |
| M.S. Ed. Outdoor Teacher Education | <u>09</u> | <u>05</u> | <u>08</u> | <u>02</u> | <u>05</u> | <u>08</u> | <u>07</u> | <u>05</u> | <u>11</u> | <u>10</u> | |
| TOTALS | 30 | 33 | 25 | 25 | 37 | 37 | 29 | 22 | 36 | 38 | |
| NURSING | | | | | | | | | | | |
| M.S.N. Nursing Administration | -- | -- | 01 | 01 | -- | -- | -- | -- | -- | -- | |
| M.S.N. Adult Nurse Practitioner | -- | 06 | 03 | 04 | 14 | 17 | 04 | 02 | 07 | 15 | |
| M.S.N. Nurse Educator | -- | -- | 04 | 03 | 03 | 06 | 04 | 09 | 08 | 07 | |
| M.S.N. Family Nurse Practitioner | -- | -- | 06 | 06 | 08 | 26 | 27 | 28 | 36 | 47 | |
| M.S.N./M.B.A. Adult Nurse Practitioner/ Health Care Administrator | -- | 04 | 02 | 03 | 03 | 04 | 05 | 03 | 01 | -- | |
| TOTALS | -- | 10 | 16 | 17 | 28 | 53 | 40 | 42 | 52 | 69 | |
| RELIGION | | | | | | | | | | | |
| M.A. Church Leadership & Management | -- | -- | -- | -- | -- | 02 | 01 | 03 | -- | 01 | |
| M.A. Religious Education | -- | -- | 01 | -- | -- | -- | 01 | 01 | -- | -- | |
| M.A. Evangelism | -- | -- | -- | -- | -- | 02 | -- | 02 | 01 | 01 | |
| M.A. Religion – General | -- | 01 | 02 | 01 | 01 | -- | -- | -- | -- | -- | |
| *M.A. Religion – Homiletics | 01 | 01 | 01 | 03 | 02 | 01 | -- | -- | -- | 01 | |
| M.A. Religious Studies | -- | -- | -- | -- | -- | <u>01</u> | <u>04</u> | <u>01</u> | <u>02</u> | -- | |
| TOTALS | 01 | 02 | 04 | 04 | 03 | 06 | 06 | 07 | 03 | 03 | |
| NONE | -- | 06 | 04 | 01 | 05 | 08 | 02 | 10 | 06 | 16 | |
| TOTALS | 73 | 102 | 102 | 91 | ***131 | 153 | 132 | 142 | 163 | 203 | |

*Name changed to Religion-Homiletics & Church Growth, Summer 1999.

**Name changed to Religion-Homiletics, Summer 2004.

***There are three students with double majors

****MS.ED Literacy Education majors are enrolled only in the summer.

SOUTHERN ADVENTIST UNIVERSITY
SUMMARY OF TOTAL GRADUATE & UNDERGRADUATE ENROLLMENT
Fall 2008

| | FALL 2007 | FALL 2008 | +/- |
|------------------------|------------------|------------------|------------|
| Headcount | 2,640 | 2,777 | +137 |
| #Full-Time Equivalent* | 2,212 | 2,281 | +69 |
| Hours Enrolled | 33,932 | 34,959 | +1,027 |

*Formula for:

Undergraduate FTE = hours divided by 15.5. Graduate FTE = hours divided by 12.