

SOUTHERN ADVENTIST UNIVERSITY

FALL 2014

UNDERGRADUATE STATISTICS **BOARD MEETING**

(AS OF THE CLOSE OF THE SECOND WEEK OF CLASSES)

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PREPARED BY THE RECORDS & ADVISEMENT OFFICE

**SUMMARY OF FALL
OPENING UNDERGRADUATE ENROLLMENT**

September 2014

	2013	2014	+ / -
Head Count	2,825	2,728	-97
*Number - FT Equivalent	2,345	2,243	-102
Hours Enrolled	36,348	34,770	-1,578
Student Geographic Distribution			
Southern Union	53.7%	53.0%	-.7%
Other States	42.8%	42.7%	-.1%
Foreign	3.5%	4.3%	+.8%

*FTE is figured by dividing the number of hours earned by 15.5.

ADMISSION STATUS AND RESIDENCE

	2013	2014	+/-
ADMISSION STATUS			
Returning (enrolled preceding year)	1973	1926	-47
Former (out a year or more)	07	07	--
Non degree	32	17	-15
Academy Campus	102	75	-27
Transfer	221	144	-77
First-Time Freshmen			
Academy	334	401	+67
High School	102	88	-14
GED	10	10	--
Home Schooled	23	32	+09
Foreign – Non SDA	10	10	--
Foreign - SDA	--	02	+02
Private – Non SDA	11	16	+05
TOTALS	2825	2728	-97
RESIDENCE			
Main Campus			
Thatcher Hall – Women	443	475	+32
Thatcher South – Women	260	275	+15
Southern Village – Women	250	218	-32
Talge Hall – Women	31	--	-31
KY/MS Apartments – Women		12	+12
Talge Hall – Men	644	643	-01
Southern Village – Men	65	92	+27
KY/MS Apartments – Men	59	12	-47
College Housing	51	42	-09
Spalding Cove	28	45	+17
Winding Creek	29	45	+16
Non-College Housing	685	630	-55
Off Campus			
Academy Extensions	102	75	-27
Adventist Colleges Abroad	39	26	-13
Medical Laboratory Science (Clinical Year)	01	06	+05
Consortium – Nursing	43	35	-08
Online	34	42	+08
Student Missionaries			
Enrolled	52	42	-10
Non-Enrolled	09	13	+04
TOTALS	2825	2728	-97

CLASS, GENDER, RACE AND MARITAL STATUS

	2013	2014	+ / -
CLASS			
Freshmen	517	544	+27
Second-Year Freshmen	101	80	-21
Sophomores	620	543	-77
Juniors	764	705	-59
Bachelor Degree Seniors	497	608	+111
Associate Degree Seniors	162	86	-76
Post Graduates	30	37	+07
Non Degree	134	125	-09
TOTALS	2825	2728	-97
GENDER			
Male	1242	1209	-33
Female	1583	1519	-64
TOTALS	2825	2728	-97
RACE			
American Indian/Alaska Native	14	12	-02
Asian	258	279	+21
Black/African American	341	321	-20
Hawaiian/Pacific Islander	17	18	+01
Hispanic	585	596	+11
White	1527	1396	-131
Two or More Races	83	106	+23
TOTALS	2825	2728	-97
MARITAL STATUS			
Not Married	2655	2552	-103
Married	170	176	+06
TOTALS	2825	2728	-97

GEOGRAPHIC DISTRIBUTION

	2013	2014	+ / -
SOUTHERN UNION CONFERENCE			
Carolina	162	157	-05
Florida	303	285	-18
Georgia-Cumberland	824	800	-24
Gulf States	34	29	-05
Kentucky-Tennessee	130	119	-11
South Atlantic	19	12	-07
South Central	24	17	-07
Southeastern	<u>21</u>	<u>28</u>	<u>+07</u>
Subtotals	1517	1447	-70
OTHER U.S. UNIONS			
Atlantic	159	166	+07
Columbia	285	257	-28
Lake	172	170	-02
Mid-America	77	69	-08
North Pacific	73	68	-05
Pacific	307	291	-16
Southwestern	<u>135</u>	<u>142</u>	<u>+07</u>
Subtotals	1208	1163	-45
DIVISIONS			
Africa-Indian Ocean	02	03	+01
Canadian	15	21	+06
Eastern Central Africa	02	04	+02
Euro-Africa	- -	01	+01
Euro-Asian	01	04	+03
Inter American	17	21	+04
Northern Asia Pacific	36	35	-01
South America	04	03	-01
Southern Asia-Pacific	12	15	+03
Southern Pacific	03	02	-01
Trans-European	<u>08</u>	<u>09</u>	<u>+01</u>
Subtotals	100	118	+18
TOTALS	2825	2728	-97

MAJORS

Majors (Some have two)	2013	2014	+ / -	Majors (Some have two)	2013	2014	+ / -
<u>ALLIED HEALTH</u>				<u>ENGLISH</u>	33	34	+01
Medical Lab Science	25	28	+03				
Pre-Dental Hygiene	10	08	-02	<u>GENERAL STUDIES</u>	76	56	-20
Pre-Nutrition/Dietetics	11	12	+01				
Pre-Occupational Therapy	02	01	-01	<u>HISTORY</u>			
Pre-Physical Therapy	89	80	-09	Global Policy & Service Studies	24	29	+05
Pre-Speech/Pathology	18	15	-03	History	52	54	+02
TOTALS	155	144	-11	History-European Studies	--	04	+04
				TOTALS	76	87	+11
<u>BIOLOGY</u>				<u>INTERDISCIPLINARY STUDIES</u>	03	04	+01
Biology	121	105	-16				
Biology-Biomedical	68	100	+32				
Biology-Research	--	10	+10				
TOTALS	189	215	+26				
<u>BUSINESS & MANAGEMENT</u>				<u>JOURNALISM/COMMUNICATION</u>			
Business Administration	99	99	--	Communication	05	09	+04
Long-Term Care Administration	08	11	+03	Intercultural Communication	06	03	-03
Financial Services – General	01	01	--	Journalism/Broadcasting	02	03	+01
Financial Services – Accounting	62	67	+05	Journalism	08	08	--
Financial Services – Finance	14	17	+03	Mass Communication	50	36	-14
Management – General Management	17	15	-02	Media Technology	01	03	+02
Management – Entrepreneurship	09	12	+03	Public Relations	41	40	-01
Management – Human Resources	03	02	-01	TOTALS	113	102	-11
Management – International Business	30	22	-08				
Marketing	35	30	-05	<u>MATHEMATICS</u>	28	29	+01
Non Profit Management	05	03	-02				
TOTALS	283	279	-04	<u>MODERN LANGUAGES</u>			
				French	04	04	--
<u>CHEMISTRY</u>				International Studies	62	47	-15
Chemistry	43	42	-01	Spanish	09	05	-04
Chemistry-Biochemistry	38	43	+05	TOTALS	75	56	-19
TOTALS	81	85	+04				
<u>COMPUTING</u>				<u>MUSIC</u>			
Computer Information Systems	05	05	--	Music	34	33	-01
Computer Science	47	52	+05	Music Education	17	23	+06
Computer Systems Administration	14	18	+04	TOTALS	51	56	+05
Embedded Systems	18	11	-07				
TOTALS	84	86	+02				
<u>EDUCATION & PSYCHOLOGY</u>				<u>NURSING</u>			
Early Childhood Educ. (discontinued)	10	01	-09	Associate Nursing	556	559	+03
Family Studies	*	10	+10	Baccalaureate Nursing	**533	**616	+83
Liberals Arts Education	112	91	-21	TOTALS	1089	1175	+86
Outdoor Leadership (moved to PE)	14	*	-14				
Outdoor Emerg. Serv. (moved to PE)	24	*	-24	<u>PE/HEALTH/WELLNESS</u>			
Psychology	47	40	-07	Health Science	63	51	-12
Psychology – Clinical	35	38	+03	Outdoor Leadership	*	12	+12
Psychology – Industrial Organization	13	11	-02	Outdoor Emergency Services	*	13	+13
Psychobiology	15	16	+01	PE, Health & Wellness	18	23	+05
TOTALS	270	207	-63	Sports Studies	18	15	-03
Career Obj. Secondary Teaching	94	112	+18	Vegetarian Culinary Arts	--	10	+10
				Wellness Management	16	06	-10
				TOTALS	115	130	+15

*Family Studies moved from Social Work to Education/Psychology.

*Outdoor Leadership/Outdoor Emergency Services moved from Education/Psychology to PE/Health and Wellness.

**A.S. Nursing students were advised to add B.S. Nursing as a double major to increase their financial aid. When the second major is removed, there are 169 B.S. Nursing students for Fall 2014.

MAJORS (CONTINUED)

	2013	2014	+ / -		2013	2014	+ / -
<u>PHYSICS/ENGINEERING</u>				<u>TECHNOLOGY</u>			
Biophysics	07	07	--	Architectural Drafting	04	--	-04
Engineering Studies	32	24	-08	Auto Service (AT)	10	14	+04
Physics	<u>05</u>	<u>08</u>	<u>+03</u>	Auto Service Tech Certification	01	--	-01
TOTALS	44	39	-05	Construction Management	<u>05</u>	<u>06</u>	<u>+01</u>
				TOTALS	20	20	--
<u>RELIGION</u>				<u>VISUAL ART</u>			
Archaeology	08	10	+02	Animation	46	44	-02
Bible Worker Certification	16	25	+09	Art	11	10	-01
Biblical Studies	02	03	+01	Art Education	02	02	--
Missions	03	02	-01	Art/Therapy	10	11	+01
Pastoral Care	11	11	--	Film Production	49	44	-05
Religion, A.S.	04	01	-03	Fine Arts	12	10	-02
Religious Education	08	10	+02	Graphic Design	<u>74</u>	<u>54</u>	<u>-20</u>
Religious Studies	26	25	-01	TOTALS	204	175	-29
Theology	<u>116</u>	<u>123</u>	<u>+07</u>				
TOTALS	194	210	+16				
<u>SOCIAL WORK</u>							
Family Studies (moved to Educ/Psyc)	08	*	-08				
Social Work	<u>92</u>	<u>67</u>	<u>-25</u>				
TOTALS	100	67	-33				

*Family Studies moved from Social Work to Education/Psychology.

**FRESHMEN ENROLLED FROM
SOUTHERN UNION CONFERENCE ACADEMIES
September 2014**

ACADEMY	2013			2014		
	GRAD	ENROLLED	%	GRAD	ENROLLED	%
Atlanta Adventist	22	08	36.4%	21	03	14.3%
Bass Memorial	27	05	18.5%	13	05	38.5%
Collegedale	94	52	55.3%	86	47	54.7%
Fletcher	37	16	43.2%	49	24	49.0%
Forest Lake	92	36	39.1%	97	23	23.7%
Georgia-Cumberland	49	26	53.1%	60	39	65.0%
Greater Atlanta	40	03	07.5%	41	03	7.3%
Greater Miami	43	04	09.3%	32	07	21.9%
Harbert Hills	05	02	40.0%	18	00	--
Heritage	20	06	30.0%	15	06	40.0%
Highland	15	05	33.3%	28	14	50.0%
Laurelbrook	05	--	--	06	00	--
Madison	18	08	44.4%	24	07	29.2%
Miami Union	22	--	--	19	04	21.1%
Mount Pisgah	32	07	21.9%	48	16	33.3%
Oakwood	20	01	.05%	16	02	12.5%
TOTALS	541	179	33.1%	573	200	34.9%

SOUTHERN UNION ACADEMY ENROLLMENT
September 2014

ACADEMY	FRESHMEN 2014	SOPHOMORES 2014	JUNIORS 2014	SENIORS 2014	TOTALS 2014
Atlanta Adventist	29	35	27	31	122
Bass Memorial	17	17	26	27	87
Collegedale	80	73	59	67	279
Fletcher	49	44	53	48	194
Forest Lake & DLA	123	83	77	85	368
GA-Cumberland	57	66	80	58	261
Greater Atlanta	31	33	33	44	141
Greater Miami	53	33	52	44	182
Harbert Hills	04	16	20	17	57
Heritage	10	16	23	13	62
Highland	15	17	18	22	72
Laurelbrook	15	4	10	4	33
Madison	20	31	20	25	96
Miami-Union	26	18	24	17	85
Mount Pisgah	45	49	30	31	155
Oakwood	44	24	16	32	116
TOTALS	618	559	568	565	2310
PREVIOUS YEARS' ENROLLMENT					
2013	544	563	600	592	2299
2012	552	568	631	538	2289
2011	551	606	599	581	2337
2010	540	531	571	596	2238
2009	538	544	607	590	2279
2008	549	625	626	635	2435
2007	620	613	628	618	2479
2006	599	605	641	571	2416
2005	612	635	576	587	2410
2004	592	607	635	602	2436
2003	478	509	554	511	2052

PERSISTENCE RATE OF FIRST-TIME FRESHMEN

September 2014

	COHORT		+ / -
	Fall 2012	Fall 2013	
Re-enrolled at SAU for the Fall	73.8%	75.5%	+1.7
Transcripts were sent elsewhere	16.5%	18.6%	+2.1
No transcripts were mailed	9.7%	5.9%	-3.8

SOUTHERN ADVENTIST UNIVERSITY

FALL 2014

GRADUATE STATISTICS FOR BOARD MEETING

(AS OF THE CLOSE OF THE SECOND WEEK OF CLASSES)

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- 1. Unduplicated Headcount**
- 2. Summary of Fall Opening Enrollment, Geographical Distribution, Southern Union Conferences Enrollment, Admission Status, Gender**
- 3. Residence, Race, Marital Status**
- 4. Majors**
- 5. Majors (continued)**
- 6. Summary of Graduate & Undergraduate Enrollment**

PREPARED BY THE RECORDS & ADVISEMENT OFFICE

GRADUATE UNDUPLICATED HEADCOUNT

	SCHOOL YEAR		
	2012-13	2013-14	+ / -
Headcount	*581/702	*607/719	+26/+17
Hours Enrolled	8,862	8,892	+30

*First number is for degree-seeking students; second number is all master's students enrolled in graduate classes using May-May dates.

SUMMARY OF GRADUATE ENROLLMENT – FALL
Southern Adventist University
Registration Statistics

	FALL 2010	FALL 2011	FALL 2012	FALL 2013	FALL 2014
HEAD COUNT	321	384	423	430	447
#FT EQUIVALENT	194	234	267	268	265
HOURS ENROLLED	2,322	2,812	3,202	3,213	3,174
GEOGRAPHIC DISTRIBUTION					
Atlantic	1.9%	1.8%	1.9%	1.1%	1.1%
Columbia	2.8%	1.6%	1.9%	2.8%	4.1%
Lake	1.2%	2.3%	1.9%	1.6%	1.3%
Mid-America	1.2%	.3%	.5%	1.2%	1.3%
North Pacific	1.9%	1.8%	2.1%	2.1%	2.9%
Pacific	1.6%	1.8%	3.1%	4.9%	2.9%
Southern	85.0%	87.8%	87.0%	81.9%	78.3%
Southwestern	1.6%	1.0%	.7%	1.1%	2.5%
Foreign	2.8%	1.6%	.9%	3.3%	5.6%
SOUTHERN UNION CONFERENCE					
Carolina	08	12	14	06	11
Florida	31	33	28	24	22
Georgia-Cumberland	211	260	298	299	287
Gulf States	03	03	--	03	05
Kentucky-Tennessee	11	19	21	14	13
South Atlantic	01	01	03	03	07
South Central	06	08	04	03	03
Southeastern	<u>02</u>	--	--	--	<u>02</u>
TOTALS	273	336	368	352	350
ADMISSION STATUS					
Returning	132	185	300	329	345
Former	97	92	37	32	31
Transfer	79	92	84	67	68
Non degree	<u>13</u>	<u>15</u>	<u>02</u>	<u>02</u>	<u>03</u>
TOTALS	321	384	423	430	447
GENDER					
Male	93	110	122	123	136
Female	<u>228</u>	<u>274</u>	<u>301</u>	<u>307</u>	<u>311</u>
TOTALS	321	384	423	430	447

GRADUATE ENROLLMENT

RESIDENCE, RACE, AND MARITAL STATUS

	FALL 2010	FALL 2011	FALL 2012	FALL 2013	FALL 2014
RESIDENCE					
Residence Hall	--	--	--	--	--
College Housing	19	16	14	32	07
Spalding Cove		06	05	15	02
Winding Way			03	04	08
Non-College Housing	235	299	327	276	315
Consortium - Nursing	12	--	13	03	02
On-Line	<u>55</u>	<u>63</u>	<u>61</u>	<u>100</u>	<u>113</u>
TOTALS	321	384	423	430	447
RACE					
American Indian/Alaska Native	03	03	02	03	01
Asian	10	20	24	16	20
Black/African American	49	58	59	75	88
Hawaiian/Pacific Islander	01	01	02	02	01
Hispanic	28	39	36	36	38
White	230	262	298	295	297
Two or More Races	--	<u>01</u>	<u>02</u>	<u>03</u>	<u>02</u>
TOTALS	321	384	423	430	447
MARITAL STATUS					
Not Married	145	193	200	198	200
Married	<u>176</u>	<u>191</u>	<u>223</u>	<u>232</u>	<u>247</u>
TOTALS	321	384	423	430	447

GRADUATE MAJORS

	FALL 2010	FALL 2011	FALL 2012	FALL 2013	FALL 2014
BUSINESS & MANAGEMENT					
M.B.A. Accounting	02	03	03	06	06
M.B.A. Customized	03	03	02	02	--
M.B.A. Finance	--	--	--	01	02
M.B.A. Human Resource Management	02	01	--	--	--
M.B.A. Management	27	27	23	23	13
M.B.A. Marketing Management	06	08	07	04	05
M.B.A. Health Care Administration	24	23	25	26	26
M.B.A. Non-Profit Leadership	05	06	03	02	01
M.F.M. Financial Management	10	07	05	03	--
M.S.A. Church Administration	01	01	--	01	--
M.S.A. Customized	--	--	--	04	02
M.S.A. Leadership	02	--	06	03	--
M.S.A. Outdoor Education	--	--	--	--	--
TOTALS	82	79	74	75	55
COMPUTING					
M.S. Computer Science			*03	*03	*03
EDUCATION/PSYCHOLOGY					
M.S. Clinical Mental Health Counseling	13	20	25	26	30
M.S. Professional Counseling	04	Ended			
M.S. School Counseling	03	09	16	12	14
M.S. Ed. Administration & Supervision	01	01	--	--	--
M.S. Ed. Inclusive Education	03	06	04	01	--
M.S. Ed. Instructional Leadership	05	07	05	03	09
M.S. Ed. Literacy Education	01	06	09	05	08
M.S. Ed. Outdoor Teacher Education	<u>11</u>	<u>10</u>	<u>11</u>	<u>11</u>	<u>10</u>
TOTALS	41	59	70	58	71

*Does not reflect undergraduate students enrolled in both B.S. & M.S. degree programs.

GRADUATE MAJORS (CONTINUED)

	FALL 2010	FALL 2011	FALL 2012	FALL 2013	FALL 2014
NON DEPARTMENTAL					
M.S. Global Community Development				22	35
NURSING					
D.N.P. Acute Care/Adult Gerontology			06	04	03
D.N.P. Lifestyle Therapeutics			08	07	15
M.S.N. Acute Care Nurse Practitioner/Adult Gerontol			25	28	27
M.S.N. Adult Gerontology Nurse Practitioner	15	21	06	12	09
M.S.N. Adult Nurse Practitioner	12	04	01	02	--
M.S.N. Nurse Educator	11	09	12	17	18
M.S.N. Family Nurse Practitioner	83	101	131	127	145
M.S.N./M.B.A. Adult. Pract./Health Care Admin.	05	09	06	05	07
M.S.N./M.B.A. Marketing Management	--	<u>01</u>	--	--	--
TOTALS	126	145	195	202	224
RELIGION					
M.A. Biblical & Theological Studies			01	01	02
M.A. Religious Studies	01	--	01	--	--
M. Min. Church Leadership & Management	02	06	--	02	--
M. Min. Evangelism & World Mission	--	02	--	01	01
M. Min. Church Ministry & Homiletics	--	--	--	--	--
TOTALS	03	08	02	04	03
SOCIAL WORK					
M.S.W. Advanced Placement	30	27	21	24	39
M.S.W. Two-Year Plan	<u>24</u>	<u>50</u>	<u>53</u>	<u>43</u>	<u>16</u>
TOTALS	54	77	74	67	55

SOUTHERN ADVENTIST UNIVERSITY

SUMMARY OF TOTAL GRADUATE & UNDERGRADUATE ENROLLMENT

	Fall 2013	Fall 2014	+ / -
Headcount	3,255	3,175	-80
#Full-Time Equivalent*	2,613	2,508	-105
Hours Enrolled	39,561	37,944	-1,617

*Formula for: Undergraduate FTE = hours divided by 15.5

Graduate FTE = hours divided by 12.