

SOUTHERN ADVENTIST UNIVERSITY

FALL 2015

UNDERGRADUATE STATISTICS FOR BOARD MEETING

(AS OF THE CLOSE OF THE SECOND WEEK OF CLASSES)

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PREPARED BY THE RECORDS & ADVISEMENT OFFICE

SUMMARY OF FALL OPENING UNDERGRADUATE ENROLLMENT

September 2015

	2011	2012	2013	2014	2015
Head Count	2,816	2,896	2,825	2,728	2,673
#FT Equivalent	2,350	2,422	2,345	2,243	2,213
Hours Enrolled	36,429	37,544	36,348	34,770	34,307
GEOGRAPHIC DISTRIBUTION					
Southern Union	56.1%	54.4%	53.7%	53.0%	53.5%
Other States	40.3%	42.1%	42.8%	42.7%	42.9%
Foreign	3.6%	3.5%	3.5%	4.3%	3.6%

ADMISSION STATUS AND RESIDENCE

	2011	2012	2013	2014	2015
ADMISSION STATUS					
Returning (enrolled preceding year)	1806	2018	1973	1926	1826
Former (out a year or more)	10	04	07	07	08
Non degree	74	31	32	17	29
Academy Campus	80	83	102	75	79
Transfer	194	191	221	144	192
First-Time Freshmen					
Academy	429	383	334	401	377
High School	128	124	102	88	98
GED	11	07	10	10	02
Home Schooled	35	23	23	32	33
Foreign – Non SDA	13	06	10	10	02
Foreign - SDA	02	03	--	02	07
Private – Non SDA	34	23	11	16	20
TOTALS	2816	2896	2825	2728	2673
RESIDENCE					
Main Campus					
Thatcher Hall – Women	474	467	443	475	449
Thatcher South – Women	276	266	260	275	266
Southern Village – Women	219	260	250	218	217
Talge Hall - Women	40	40	31	--	18
KY/MS Apartments – Women	--	--	--	12	33
Talge Hall – Men	681	641	644	643	634
Southern Village – Men	91	64	65	92	92
Kentucky & Virginia Apartments – Men	--	62	--	--	--
KY/MS Apartments – Men	--	--	59	12	05
College Housing	95	42	51	42	30
Spalding Cove	27	37	28	45	48
Winding Creek	--	15	29	45	28
Non-College Housing	683	763	685	630	577
Off Campus					
Academy Extensions	80	83	102	75	79
Adventist Colleges Abroad	48	44	39	26	30
Clinical Laboratory Science (Clinical Year)	02	04	01	06	04
Consortium – Nursing	34	38	43	35	56
Online	16	15	34	42	61
Student Missionaries					
Enrolled	41	44	52	42	38
Non-Enrolled	09	11	09	13	08
TOTALS	2816	2896	2825	2728	2673

CLASS, GENDER, RACE AND MARITAL STATUS

	2011	2012	2013	2014	2015
CLASS					
Freshmen	639	565	517	544	530
Second-Year Freshmen	123	106	101	80	77
Sophomores	588	639	620	543	565
Juniors	681	703	764	705	669
Bachelor Degree Seniors	546	643	497	608	604
Associate Degree Seniors	71	61	162	86	50
Post Graduates	35	34	30	37	43
Non Degree	133	145	134	125	135
TOTALS	2816	2896	2825	2728	2673
GENDER					
Male	1278	1302	1242	1209	1159
Female	1538	1594	1583	1519	1514
TOTALS	2816	2896	2825	2728	2673
RACE					
American Indian/Alaska Native	11	13	14	12	10
Asian	215	236	258	279	287
Black/African American	383	375	341	321	321
Hawaiian/Pacific Islander	20	12	17	18	18
Hispanic	548	623	585	596	580
Two or More Races	34	55	83	106	122
White	1605	1582	1527	1396	1335
TOTALS	2816	2896	2825	2728	2673
MARITAL STATUS					
Not Married	2653	2737	2655	2552	2499
Married	163	159	170	176	174
TOTALS	2816	2896	2825	2728	2673

GEOGRAPHIC DISTRIBUTION

	2011	2012	2013	2014	2015
GEOGRAPHIC DISTRIBUTION					
SOUTHERN UNION CONFERENCE					
Carolina	177	178	162	157	156
Florida	279	307	303	285	281
Georgia-Cumberland	875	865	824	800	775
Gulf States	36	27	34	29	45
Kentucky-Tennessee	130	124	130	119	115
South Atlantic	26	21	19	12	22
South Central	25	25	24	17	14
Southeastern	<u>33</u>	<u>29</u>	<u>21</u>	<u>28</u>	<u>21</u>
SUBTOTAL	1581	1576	1517	1447	1429
OTHER U.S. UNIONS					
Atlantic	150	157	159	166	163
Columbia	265	291	285	257	255
Lake	178	164	172	170	170
Mid-America	74	87	77	69	71
North Pacific	73	81	73	68	67
Pacific	253	295	307	291	289
Southwestern	<u>142</u>	<u>143</u>	<u>135</u>	<u>142</u>	<u>131</u>
SUBTOTAL	1135	1218	1208	1163	1146
DIVISIONS					
Africa-Indian Ocean	03	02	02	03	04
Canadian	19	15	15	21	18
Eastern Central Africa	01	03	02	04	07
Euro-Africa	--	--	--	01	01
Euro-Asian	06	01	01	04	03
Inter American	19	21	17	21	13
Northern Asian Pacific	15	22	36	35	34
South America	04	04	04	03	01
Southern Africa-Indian Ocean	--	02	--	--	--
Southern Asia	01	02	--	--	01
Southern Asia-Pacific	22	21	12	15	09
Southern Pacific	03	04	03	02	01
Trans-European	07	05	08	09	04
Western Africa	--	--	--	--	<u>02</u>
SUBTOTAL	100	102	100	118	98
TOTALS	2816	2896	2825	2728	2673

MAJORS

Majors (Some have two)	2011	2012	2013	2014	2015	Majors (Some have two)	2011	2012	2013	2014	2015
<u>ALLIED HEALTH</u>						<u>EDUCATION & PSYCHOLOGY</u>					
Medical Lab Science	21	23	25	28	20	Early Childhood Educ. (discontinued 2013)	05	10	10	01	--
Pre-Dental Hygiene	09	10	10	08	08	Family Studies	--	--	--	10	07
Pre-Nutrition/Dietetics	10	04	11	12	07	Liberal Arts Education	116	111	112	91	94
Pre-Occupational Therapy	07	03	02	01	--	Outdoor Leadership	33	21	14	*	*
Pre-Physical Therapy	72	78	89	80	72	Outdoor Emergency Services	21	21	24	*	*
Pre-Speech/Pathology	<u>11</u>	<u>15</u>	<u>18</u>	<u>15</u>	<u>13</u>	Psychology	48	45	47	40	35
TOTALS	130	133	155	144	120	Psychology - Clinical	27	40	35	38	33
						Psychology – Industrial Organization	05	08	13	11	15
						Psychobiology	<u>12</u>	<u>12</u>	<u>15</u>	<u>16</u>	<u>13</u>
						TOTALS	267	268	270	207	197
						Career Obj. Secondary Teaching	115	107	94	112	97
						<u>ENGLISH</u>	54	43	33	34	25
<u>BIOLOGY</u>						<u>GENERAL STUDIES</u>	92	91	76	56	59
Biology	144	140	121	105	100	<u>HISTORY</u>					
Biology-Biomedical	63	70	68	100	111	Global Policy & Service Studies	--	13	24	29	23
Biology-Research	--	--	--	<u>10</u>	<u>17</u>	History	40	42	52	54	56
TOTALS	207	210	189	215	228	History-European Studies	--	--	--	<u>04</u>	<u>03</u>
						TOTALS	40	55	76	87	82
						<u>INTERDISCIPLINARY STUDIES</u>	03	02	03	04	03
<u>BUSINESS & MANAGEMENT</u>						<u>JOURNALISM/COMMUNICATION</u>					
Business Administration	92	85	99	99	92	Communication	12	06	05	09	09
Long-Term Care Administration	09	14	08	11	13	Intercultural Communication	04	06	06	03	05
Financial Services – General	07	05	01	01	07	Journalism/Broadcasting	16	09	02	03	07
Financial Services – Accounting	52	53	62	67	69	Journalism	15	10	08	08	08
Financial Services – Finance	16	18	14	17	24	Mass Communication	59	52	50	36	25
Management – General Management	21	23	17	15	14	Media Technology	03	02	01	03	07
Management – Entrepreneurship	11	12	09	12	12	Public Relations	30	45	41	40	37
Management – Human Resources	02	03	03	02	04	PR and Graphic Design	--	--	--	--	<u>03</u>
Management – International Business	35	30	30	22	21	TOTALS	139	130	113	102	101
Marketing	26	31	35	30	32	<u>MATHEMATICS</u>	27	31	28	29	22
Non Profit Management	<u>11</u>	<u>10</u>	<u>05</u>	<u>03</u>	<u>04</u>	<u>MODERN LANGUAGES</u>					
TOTALS	282	284	283	279	292	French	04	03	04	04	03
						International Studies	71	71	62	47	45
						Spanish	<u>10</u>	<u>15</u>	<u>09</u>	<u>05</u>	<u>11</u>
						TOTALS	85	89	75	56	59
<u>CHEMISTRY</u>						<u>MUSIC</u>					
Chemistry	35	42	43	42	46	Music	45	45	34	33	29
Chemistry-Biochemistry	<u>44</u>	<u>52</u>	<u>38</u>	<u>43</u>	<u>42</u>	Music Education	<u>27</u>	<u>20</u>	<u>17</u>	<u>23</u>	<u>24</u>
TOTALS	79	94	81	85	88	TOTALS	72	65	51	56	53
<u>COMPUTING</u>						<u>NURSING</u>					
Computer Information Systems	11	08	05	05	03	Associate Nursing	620	610	556	559	542
Computer Science	35	53	47	52	62	Baccalaureate Nursing	219	425	**533	**616	**575
Computer Systems Administration	25	15	14	18	23	Consortium Nursing	--	--	--	--	<u>50</u>
Embedded Systems	<u>14</u>	<u>18</u>	<u>18</u>	<u>11</u>	<u>12</u>	TOTALS	839	1035	1089	1175	1167
TOTALS	85	94	84	86	100						

*Moved to School of Health, Physical Education & Wellness.

**A.S. Nursing students were advised to add B.S. Nursing as a double major to increase their financial aid.

MAJORS (CONTINUED)

	2011	2012	2013	2014	2015		2011	2012	2013	2014	2015
<u>PE/HEALTH/WELLNESS</u>						<u>TECHNOLOGY</u>					
Health Science	61	62	63	51	65	Architectural Drafting	05	07	04	ENDED	--
Outdoor Leadership	--	--	*	12	06	Auto Service (AT)	11	12	10	14	14
Outdoor Emergency Services	--	--	*	13	10	Auto Service Tech Certification	--	--	01	--	01
PE, Health & Wellness	21	21	18	23	15	Construction Management	<u>05</u>	<u>04</u>	<u>05</u>	<u>06</u>	<u>05</u>
Sports Studies	17	15	18	15	18	TOTALS	21	23	20	20	20
Vegetarian Culinary Arts	--	--	--	10	08						
Wellness Management	<u>10</u>	<u>09</u>	<u>16</u>	<u>06</u>	<u>08</u>						
TOTALS	109	107	115	130	130						
<u>PHYSICS/ENGINEERING</u>											
Biophysics	05	12	07	07	04						
Engineering Studies	31	24	32	24	24						
Physics	<u>08</u>	<u>07</u>	<u>05</u>	<u>08</u>	<u>09</u>						
TOTALS	44	43	44	39	37						
<u>RELIGION</u>						<u>VISUAL ART</u>					
Archaeology	12	15	08	10	10	Animation	40	34	46	44	33
Bible Worker Certification	--	--	16	25	12	Art	08	12	11	10	05
Biblical Studies	16	22	02	03	05	Art Education	02	06	02	02	03
Missions	04	03	03	02	03	Art/Therapy	03	07	10	11	11
Pastoral Care	14	09	11	11	10	Film Production	46	42	49	44	41
Religion, A.S.	--	--	04	01	01	Fine Arts	09	12	12	10	10
Religious Education	10	10	08	10	11	Graphic Design	<u>73</u>	<u>68</u>	<u>74</u>	<u>54</u>	<u>55</u>
Religious Studies	15	21	26	25	24	TOTALS	181	181	204	175	158
Theology	<u>112</u>	<u>116</u>	<u>116</u>	<u>123</u>	<u>103</u>						
TOTALS	183	196	194	210	179						
<u>SOCIAL WORK</u>											
Family Studies	13	15	08	*	*						
Social Work	<u>69</u>	<u>89</u>	<u>92</u>	<u>67</u>	<u>51</u>						
TOTALS	82	104	100	67	51						

*Moved to the School of Education/Psychology.

FRESHMEN ENROLLED FROM SOUTHERN UNION CONFERENCE ACADEMIES
September 2015

ACADEMY	2011			2012			2013			2014			2015		
	GRAD	ENROLLED	%	GRAD	ENROLLED	%	GRAD	ENROLLED	%	GRAD	ENROLLED	%	GRAD	ENROLLED	%
Atlanta Adventist	24	07	29.2%	39	11	28.2%	22	08	36.4%	21	03	14.3%	22	06	27.3%
Bass Memorial	20	05	25.0%	11	07	63.6%	27	05	18.5%	13	05	38.5%	26	12	46.2%
Collegedale	89	64	71.2%	87	53	60.9%	94	52	55.3%	86	47	54.7%	66	31	47.0%
Fletcher	40	13	32.5%	40	20	50.0%	37	16	43.2%	49	24	49.0%	45	29	64.4%
Forest Lake	107	31	29.0%	81	23	28.4%	92	36	39.1%	97	23	23.7%	83	22	26.5%
GA-Cumberland	62	24	38.7%	62	28	45.2%	49	26	53.1%	60	39	65.0%	58	44	75.9%
Greater Atlanta	51	06	11.8%	44	01	2.3%	40	03	7.5%	41	03	7.3%	40	03	7.5%
Greater Miami	44	10	22.7%	33	09	27.3%	43	04	9.3%	32	07	21.9%	43	09	20.9%
Harbert Hills	09	03	33.3%	05	01	20.0%	05	02	40.0%	18	00	--	14	01	7.1%
Heritage	10	02	20.0%	20	03	15.0%	20	06	30.0%	15	06	40.0%	12	06	50.0%
Highland	27	12	44.4%	25	12	48.0%	15	05	33.3%	28	14	50.0%	22	09	40.9%
Laurelbrook	05	03	60.0%	05	--	--	05	--	--	06	00	--	05	01	20.0%
Madison	22	11	50.0%	21	11	52.4%	18	08	44.4%	24	07	29.2%	25	10	40.0%
Miami Union	11	01	9.0%	15	01	6.7%	22	--	--	19	04	21.1%	17	03	17.6%
Mount Pisgah	48	21	43.8%	30	07	23.3%	32	07	21.9%	48	16	33.3%	29	16	55.2%
Oakwood	14	--	--	29	01	3.4%	20	01	5.0%	16	02	12.5%	32	--	--
TOTALS	583	213	36.5%	547	188	34.4%	541	179	33.1%	573	200	34.9%	539	202	37.5%

SOUTHERN UNION ACADEMY ENROLLMENT
September 2015

ACADEMY	FRESHMEN 2015	SOPHOMORES 2015	JUNIORS 2015	SENIORS 2015	TOTALS 2015
Atlanta Adventist	32	29	35	19	115
Bass Memorial	13	16	16	26	71
Collegedale	107	73	67	56	303
Fletcher	29	55	53	53	190
Forest Lake & DLA	115	116	85	85	401
GA-Cumberland	50	64	66	70	250
Greater Atlanta	26	31	28	33	118
Greater Miami	59	57	29	52	197
Harbert Hills	06	19	20	12	57
Heritage	08	15	17	17	57
Highland	13	19	21	16	69
Laurelbrook	10	08	10	12	40
Madison	25	23	29	19	96
Miami-Union	19	21	16	21	77
Mount Pisgah	26	54	51	37	168
Oakwood	37	38	25	12	112
TOTALS	575	638	568	540	2,321
PREVIOUS YEARS' ENROLLMENT					
2014	618	559	568	565	2310
2013	544	563	600	592	2299
2012	552	568	631	538	2289
2011	551	606	599	581	2337
2010	540	531	571	596	2238
2009	538	544	607	590	2279
2008	549	625	626	635	2435
2007	620	613	628	618	2479
2006	599	605	641	571	2416

PERSISTENCE RATE OF FIRST-TIME FRESHMEN

September 2015

	COHORT				
	Fall 2010	Fall 2011	Fall 2012	Fall 2013	Fall 2014
Re-enrolled at SAU for the Fall	74.0%	74.2%	73.8%	75.5%	77.6%
Transcripts were sent elsewhere	8.7%	16.0%	16.5%	18.6%	14.5%
No transcripts were mailed	17.3%	9.8%	9.7%	5.9%	7.9%

SOUTHERN ADVENTIST UNIVERSITY

FALL 2015

GRADUATE STATISTICS FOR BOARD MEETING

(AS OF THE CLOSE OF THE SECOND WEEK OF CLASSES)

CONTENTS

- 1. Unduplicated Headcount**
- 2. Summary of Fall Opening Enrollment, Geographical Distribution, Southern Union Conferences Enrollment, Admission Status, Gender**
- 3. Residence, Race, Marital Status**
- 4. Majors**
- 5. Majors (continued)**
- 6. Summary of Graduate & Undergraduate Enrollment**

PREPARED BY THE RECORDS & ADVISEMENT OFFICE

GRADUATE UNDUPLICATED HEADCOUNT

	SCHOOL YEAR				
	2010-11	2011-12	2012-13	2013-14	2014-15
Headcount	*317 / 568	*484 / 598	*581/702	*607/719	*616/742
Hours Enrolled	5,301	8,073	8,862	8,892	8,871

*First number is for degree-seeking students, second number is all master's students enrolled in graduate classes using May-May dates.

SUMMARY OF GRADUATE ENROLLMENT – FALL
Southern Adventist University
Registration Statistics

	FALL 2011	FALL 2012	FALL 2013	FALL 2014	FALL 2015
HEAD COUNT	384	423	430	447	452
#FT EQUIVALENT	234	267	268	265	272
HOURS ENROLLED	2,812	3,202	3,213	3,174	3,267
GEOGRAPHIC DISTRIBUTION					
Atlantic	1.8%	1.9%	1.1%	1.1%	2.0%
Columbia	1.6%	1.9%	2.8%	4.1%	4.2%
Lake	2.3%	1.9%	1.6%	1.3%	1.3%
Mid-America	.3%	.5%	1.2%	1.3%	1.3%
North Pacific	1.8%	2.1%	2.1%	2.9%	2.0%
Pacific	1.8%	3.1%	4.9%	2.9%	2.0%
Southern	87.8%	87.0%	81.9%	78.3%	80.5%
Southwestern	1.0%	.7%	1.1%	2.5%	2.7%
Foreign	1.6%	.9%	3.3%	5.6%	4.0%
SOUTHERN UNION CONFERENCE					
Carolina	12	14	06	11	10
Florida	33	28	24	22	23
Georgia-Cumberland	260	298	299	287	301
Gulf States	03	--	03	05	06
Kentucky-Tennessee	19	21	14	13	10
South Atlantic	01	03	03	07	04
South Central	08	04	03	03	06
Southeastern	--	--	--	02	04
TOTAL	336	368	352	350	364
ADMISSION STATUS					
Returning	185	300	329	345	344
Former	92	37	32	31	33
Transfer	92	84	67	68	75
No degree	<u>15</u>	<u>02</u>	<u>02</u>	<u>03</u>	--
TOTAL	384	423	430	447	452
GENDER					
Male	110	122	123	136	128
Female	<u>274</u>	<u>301</u>	<u>307</u>	<u>311</u>	<u>324</u>
TOTAL	384	423	430	447	452

GRADUATE RESIDENCE, RACE, AND MARITAL STATUS

	FALL 2011	FALL 2012	FALL 2013	FALL 2014	FALL 2015
RESIDENCE					
Residence Hall	--	--	--	--	--
College Housing	16	14	32	07	02
Spalding Cove	06	05	15	02	--
Winding Way	--	03	04	08	08
Non-College Housing	299	327	276	315	317
Consortium – Business	--	--	--	--	--
Consortium - Nursing	--	13	03	02	05
On-Line	63	61	100	113	118
North American Division	--	--	--	--	<u>02</u>
TOTAL	384	423	430	447	452
RACE					
American Indian/Alaska Native	03	02	03	01	04
Asian	20	24	16	20	18
Black/African American	58	59	75	88	85
Hawaiian/Pacific Islander	01	02	02	01	02
Hispanic	39	36	36	38	46
Two or More Races	01	02	03	02	--
White	<u>262</u>	<u>298</u>	<u>295</u>	<u>297</u>	<u>297</u>
TOTAL	384	423	430	447	452
MARITAL STATUS					
Not Married	193	200	198	200	205
Married	<u>191</u>	<u>223</u>	<u>232</u>	<u>247</u>	<u>247</u>
TOTAL	384	423	430	447	452

GRADUATE MAJORS

	ALL 2011	FALL 2012	FALL 2013	FALL 2014	FALL 2015
MAJORS					
BUSINESS & MANAGEMENT					
M.B.A. Accounting	03	03	06	06	08
M.B.A. Customized	03	02	02	--	--
M.B.A. Finance	--	--	01	02	02
M.B.A. Human Resource Management	01	--	--	--	--
M.B.A. Management	27	23	23	13	09
M.B.A. Marketing Management	08	07	04	05	06
M.B.A. Health Care Administration	23	25	26	26	27
M.B.A. Non-Profit Leadership	06	03	02	01	03
M.F.M. Financial Management	07	05	03	--	01
M.S. Admin. - Church Administration	01	--	01	--	--
M.S. Admin. - Customized	--	--	04	02	03
M.S. Admin. – Leadership	--	<u>06</u>	<u>03</u>	--	--
TOTALS	<u>79</u>	<u>74</u>	<u>75</u>	<u>55</u>	<u>59</u>
COMPUTING					
M.S. Computer Science		*03	*03	*03	*05
EDUCATION/PSYCHOLOGY					
M.S. Clinical Mental Health Counseling	20	25	26	30	28
M.S. School Counseling	09	16	12	14	13
M.S. Ed. Administration & Supervision	01	--	--	--	--
M.S. Ed. Inclusive Education – Ended 11-12	06	04	01	--	--
M.S. Ed. Instructional Leadership	07	05	03	09	14
M.S. Ed. Literacy Education	06	09	05	08	03
M.S. Ed. Outdoor Teacher Education	<u>10</u>	<u>11</u>	<u>11</u>	<u>10</u>	<u>09</u>
TOTALS	<u>59</u>	<u>70</u>	<u>58</u>	<u>71</u>	<u>67</u>

*Does not reflect undergraduate/graduate students enrolled in both B.S. & M.S. degree programs.

GRADUATE MAJORS (CONTINUED)

	FALL 2011	FALL 2012	FALL 2013	FALL 2014	FALL 2015
NON DEPARTMENTAL					
M.S. Global Community Development			22	35	24
NURSING					
D.N.P. Acute Care					02
D.N.P. Acute Care/Adult Gerontology		06	04	03	05
D.N.P. Lifestyle Therapeutics		08	07	15	22
M.S.N. Acute Care Nurse Practitioner					02
M.S.N. Acute Care Nurse Practitioner/Adult Gerontology		25	28	27	31
M.S.N. Adult Gerontology Nurse Practitioner	21	06	12	09	06
M.S.N. Adult Nurse Practitioner	04	01	02	--	--
M.S.N. Nurse Educator	09	12	17	18	12
M.S.N. Family Nurse Practitioner	101	131	127	145	131
M.S.N. Psychiatric Mental Health Nurse Practitioner	--	--	--	--	15
M.S.N./M.B.A. Health Care Administration	09	06	05	07	06
M.S.N./M.B.A. Marketing Management	<u>01</u>	--	--	--	--
TOTALS	145	195	202	224	232
RELIGION					
M.A. Biblical & Theological Studies		01	01	02	02
M.A. Religious Studies	--	01	--	--	01
M. Min. Church Leadership & Management	06	--	02	--	--
M. Min. Evangelism & World Mission	02	--	01	01	01
M. Min. Church Ministry & Homiletics	--	--	--	--	<u>01</u>
TOTALS	08	02	04	03	05
SOCIAL WORK					
M.S.W. Advanced Placement	27	21	24	39	48
M.S.W. Two-Year Plan	<u>50</u>	<u>53</u>	<u>43</u>	<u>16</u>	<u>14</u>
TOTALS	77	74	67	55	62

SOUTHERN ADVENTIST UNIVERSITY

SUMMARY OF TOTAL GRADUATE & UNDERGRADUATE ENROLLMENT

	FALL 2011	FALL 2012	FALL 2013	FALL 2014	FALL 2015
Headcount	3,200	3,319	3,255	3,175	3,125
#Full-Time Equivalent*	2,585	2,689	2,613	2,508	2,486
Hours Enrolled	39,241	40,746	39,561	37,944	37,574

*Formula for: Undergraduate FTE = hours divided by 15.5 Graduate FTE = hours divided by 12.