

SOUTHERN ADVENTIST UNIVERSITY

FALL 2017

UNDERGRADUATE STATISTICS **BOARD MEETING**

(AS OF THE CLOSE OF THE SECOND WEEK OF CLASSES)

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PREPARED BY THE RECORDS & ADVISEMENT OFFICE

**SUMMARY OF FALL
OPENING UNDERGRADUATE ENROLLMENT**

September 2017

	2016	2017	+ / -
Head Count	2,544	2,600	+56
*Number - FT Equivalent	2,090	2,169	+79
Hours Enrolled	32,397	33,623	+1,226
Student Geographic Distribution			
Southern Union	54.0%	54.5%	+.5%
Other States	42.6%	42.0%	-.6%
Foreign	3.4%	3.5%	+.1%

*FTE is figured by dividing the number of hours earned by 15.5.

ADMISSION STATUS AND RESIDENCE

	2016	2017	+/-
ADMISSION STATUS			
Returning (enrolled preceding year)	1835	1725	-110
Former (out a year or more)	03	05	+02
Non degree	25	48	+23
Academy Campus	43	70	+27
Transfer	136	185	+49
First-Time Freshmen			
Academy	317	361	+44
High School	118	142	+24
GED	04	07	+03
Home Schooled	29	31	+02
Foreign – Non SDA	03	04	+01
Foreign - SDA	08	05	-03
Private – Non SDA	23	17	-06
TOTALS	2544	2600	+56
RESIDENCE			
 Main Campus			
Thatcher Hall – Women	474	469	-05
Thatcher South – Women	253	265	+12
Southern Village – Women	211	213	+02
Kentucky, Mississippi & Virginia Apts. – Women	06	01	-05
Talge Hall – Men	592	629	+37
Southern Village – Men	89	70	-19
Kentucky & Virginia Apartments – Men	14	03	-11
College Housing	34	23	-11
Spalding Cove	45	28	-17
Winding Creek	22	34	+12
Non-College Housing	551	618	+67
 Off Campus			
Academy Extensions	43	70	+27
Adventist Colleges Abroad	54	51	-03
Consortium – Nursing	39	27	-12
Medical Laboratory Science (Clinical Year)	07	01	-06
Newbold	06	03	-03
Online	51	55	+04
Student Missionaries			
Enrolled	34	29	-05
Non-Enrolled	19	11	-08
TOTALS	2544	2600	+56

CLASS, GENDER, RACE AND MARITAL STATUS

	2016	2017	+/-
CLASS			
Freshmen	478	560	+82
Second-Year Freshmen	59	68	+09
Sophomores	551	482	-69
Juniors	651	676	+25
Bachelor Degree Seniors	621	637	+16
Associate Degree Seniors	45	27	-18
Post Graduates	45	32	-13
Non Degree	94	118	+24
TOTALS	2544	2600	+56
GENDER			
Male	1074	1090	+16
Female	1470	1510	+40
TOTALS	2544	2600	+56
RACE			
American Indian/Alaska Native	09	03	-06
Asian	298	327	+29
Black/African American	299	284	-15
Hawaiian/Pacific Islander	21	16	-05
Hispanic	573	599	+26
White	1218	1226	+08
Two or More Races	126	145	+19
TOTALS	2544	2600	+56
MARITAL STATUS			
Not Married	2383	2443	+60
Married	161	157	-04
TOTALS	2544	2600	+56

GEOGRAPHIC DISTRIBUTION

	2016	2017	+/-
SOUTHERN UNION CONFERENCE			
Carolina	144	142	-02
Florida	266	240	-26
Georgia-Cumberland	771	829	+58
Gulf States	50	48	-02
Kentucky-Tennessee	93	108	+15
South Atlantic	18	21	+03
South Central	13	12	-01
Southeastern	<u>20</u>	<u>16</u>	<u>-04</u>
Subtotals	1375	1416	+41
OTHER U.S. UNIONS			
Atlantic	151	163	+12
Columbia	215	204	-11
Lake	169	148	-21
Mid-America	60	65	+05
North Pacific	71	70	-01
Pacific	285	302	+17
Southwestern	<u>130</u>	<u>140</u>	<u>+10</u>
Subtotals	1081	1092	+11
DIVISIONS			
Africa-Indian Ocean	01	--	-01
Canadian	20	22	+02
Chinese Union Mission	02	--	-02
Eastern Central Africa	09	08	-01
Euro-Africa	02	02	--
Euro-Asian	01	01	--
Inter American	13	20	+07
Northern Asia Pacific	26	21	-05
South America	01	04	+03
Southern Africa-Indian Ocean	01	01	--
Southern Asia	--	01	+01
Southern Asia-Pacific	09	09	--
Southern Pacific	01	01	--
Trans-European	<u>02</u>	<u>02</u>	<u>--</u>
Subtotals	88	92	+04
TOTALS	2544	2600	+56

MAJORS

Majors (Some have two)	2016	2017	+ / -	Majors (Some have two)	2016	2017	+ / -
<u>ALLIED HEALTH</u>				<u>ENGLISH</u>	34	58	+24
Medical Lab Science	20	23	+03				
Pre-Dental Hygiene	09	10	+01	<u>GENERAL STUDIES</u>	55	54	-01
Pre-Nutrition/Dietetics	07	09	+02				
Pre-Physical Therapy	46	59	+13	<u>HISTORY</u>			
Pre-Speech/Pathology	10	12	+02	Global Policy & Service Studies	24	16	-08
Physician Therapist Assistant	<u>--</u>	<u>04</u>	<u>+04</u>	History	50	46	-04
TOTALS	92	117	+25	History-European Studies	02	02	--
				Political Science	<u>--</u>	<u>03</u>	<u>+03</u>
				TOTALS	76	67	-09
<u>BIOLOGY</u>				<u>INTERDISCIPLINARY STUDIES</u>	01	01	--
Biology	109	93	-16				
Biology-Biomedical	145	170	+25				
Biology-Research	<u>20</u>	<u>25</u>	<u>+05</u>				
TOTALS	274	288	+14				
<u>BUSINESS & MANAGEMENT</u>				<u>JOURNALISM/COMMUNICATION</u>			
Accounting	50	48	-02	Communication	06	07	+01
Business Administration	111	105	-06	Intercultural Communication	03	03	--
Finance	29	34	+05	Journalism/Digital Broadcasting	02	09	+07
Long-Term Care Administration	13	19	+06	Journalism/Publishing	06	06	--
Management – General Management	23	18	-05	Mass Communication	14	26	+12
Management – Entrepreneurship	16	13	-03	Media Technology	03	01	-02
Management – Human Resources	03	04	+01	Public Relations	34	29	-05
Management – International Business	20	15	-05	Public Relations and Graphic Design	<u>10</u>	<u>09</u>	<u>-01</u>
Marketing	43	46	+03	TOTALS	78	90	+12
Non Profit Management	02	--	-02	<u>MATHEMATICS</u>	27	24	-03
Personal Selling	<u>--</u>	<u>03</u>	<u>+03</u>				
TOTALS	310	305	-05	<u>MODERN LANGUAGES</u>			
<u>CHEMISTRY</u>				French	01	--	-01
Chemistry	45	43	-02	International Studies	31	38	+07
Chemistry-Biochemistry	<u>44</u>	<u>45</u>	<u>+01</u>	Spanish	<u>11</u>	<u>13</u>	<u>+02</u>
TOTALS	89	88	-01	TOTALS	43	51	+08
<u>COMPUTING</u>				<u>MUSIC</u>			
Computer Information Systems	04	03	-01	Music	26	27	+01
Computer Science	59	65	+06	Music Education	<u>14</u>	<u>17</u>	<u>+03</u>
Computer Systems Administration	20	21	+01	TOTALS	40	44	+04
Embedded Systems	<u>11</u>	<u>10</u>	<u>-01</u>				
TOTALS	94	99	+05	<u>NURSING</u>			
<u>EDUCATION & PSYCHOLOGY</u>				Associate Nursing	461	294	-167
Liberal Arts Education	93	90	-03	Baccalaureate Nursing	*519	*382	-137
Psychology	29	33	+04	B.S. Consortium Nursing	46	41	-05
Psychology – Clinical	39	40	+01	B.S.N. Nursing	<u>--</u>	<u>146</u>	<u>+146</u>
Psychology – Family Systems	16	20	+04	TOTALS	1026	863	-163
Psychology – Industrial Organization	08	10	+02	<u>PE/HEALTH/WELLNESS</u>			
Psychobiology	<u>17</u>	<u>18</u>	<u>+01</u>	Health Science	77	81	+04
TOTALS	202	211	+09	Outdoor Leadership	06	08	+02
Career Obj. Secondary Teaching	112	111	-01	Outdoor Emergency Services	06	03	-03
				Health, Physical Education & Recreation	20	14	-06
				Sports Studies	16	08	-08
				Vegetarian Culinary Arts	07	12	+05
				Wellness Management	<u>09</u>	<u>11</u>	<u>+02</u>
				TOTALS	141	137	-04

*A.S. Nursing students (260) were advised to add B.S. Nursing as a double major to increase their financial aid

MAJORS (CONTINUED)

	2016	2017	+ / -		2016	2017	+ / -
<u>PHYSICS/ENGINEERING</u>				<u>TECHNOLOGY</u>			
Biophysics	03	03	--	Auto Service (AT)	19	06	-13
Engineering Studies	24	20	-04	Auto Service Management	--	10	+10
Physics	<u>09</u>	<u>06</u>	<u>-03</u>	Auto Service Tech Certification	01	--	-01
TOTALS	36	29	-07	Construction Management	<u>10</u>	<u>12</u>	<u>+02</u>
				TOTALS	30	28	-02
<u>RELIGION</u>				<u>VISUAL ART</u>			
Archaeology	11	11	--	Animation	35	46	+11
Bible Worker Certification	19	12	-07	Art	04	03	-01
Biblical Studies	04	02	-02	Art Education	01	--	-01
Missions	04	02	-02	Art/Therapy	09	08	-01
Pastoral Care	10	10	--	Film Production	38	45	+07
Religion, A.S.	03	05	+02	Fine Arts	14	12	-02
Religious Education	18	14	-04	Graphic Design	52	54	+02
Religious Studies	20	15	-05	Museum Studies	--	<u>02</u>	<u>+02</u>
Theology	<u>97</u>	<u>86</u>	<u>-11</u>	TOTALS	153	170	+17
TOTALS	186	157	-29				
<u>SOCIAL WORK</u>	60	60	--				

**FRESHMEN ENROLLED FROM
SOUTHERN UNION CONFERENCE ACADEMIES
September 2017**

ACADEMY	2016			2017		
	GRAD	ENROLLED	%	GRAD	ENROLLED	%
Atlanta Adventist	21	01	4.8%	30	10	33.3%
Bass Memorial	26	09	34.6%	23	08	34.8%
Collegedale	55	32	58.2%	67	36	53.7%
Fletcher	54	36	66.7%	52	21	40.4%
Forest Lake	84	11	13.1%	87	16	18.4%
Georgia-Cumberland	69	46	66.7%	62	30	48.4%
Greater Atlanta	31	0	0	22	0	0
Greater Miami	48	08	16.7%	37	05	13.5%
Harbert Hills	12	01	8.3%	11	0	0
Heritage	16	08	50.0%	14	05	35.7%
Highland	16	06	37.5%	22	10	45.5%
Laurelbrook	17	07	41.2%	14	03	21.4%
Madison	19	07	36.8%	26	06	23.1%
Miami Union	19	03	15.8%	15	0	0
Mount Pisgah	34	10	29.4%	47	12	25.5%
Oakwood	12	0	0	25	0	0
TOTALS	533	185	34.7%	554	162	29.2%

SOUTHERN UNION ACADEMY ENROLLMENT
September 2017

ACADEMY	FRESHMEN 2017	SOPHOMORES 2017	JUNIORS 2017	SENIORS 2017	TOTALS 2017
Atlanta Adventist	39	32	24	24	119
Bass Memorial	18	27	15	16	76
Collegedale	76	64	94	72	306
Fletcher	51	41	38	49	179
Forest Lake & DLA	*Data Unavailable – Hurricane Irma				
GA-Cumberland	42	63	69	69	243
Greater Atlanta	15	22	24	24	85
Greater Miami	*Data Unavailable – Hurricane Irma				
Harbert Hills	09	19	24	27	79
Heritage	08	14	18	14	54
Highland	17	24	13	21	75
Laurelbrook	09	13	11	05	38
Madison	22	30	22	14	88
Miami-Union	*Data Unavailable – Hurricane Irma				
Mount Pisgah	23	29	28	51	131
Oakwood	**				
TOTALS					
PREVIOUS YEARS' ENROLLMENT					
2016	580	557	604	566	2307
2015	575	638	568	540	2321
2014	618	559	568	565	2310
2013	544	563	600	592	2299
2012	552	568	631	538	2289
2011	551	606	599	581	2337
2010	540	531	571	596	2238
2009	538	544	607	590	2279
2008	549	625	626	635	2435
2007	620	613	628	618	2479
2006	599	605	641	571	2416
2005	612	635	576	587	2410
2004	592	607	635	602	2436
2003	478	509	554	511	2052

*Data unavailable due to Hurricane Irma.

**No response.

PERSISTENCE RATE OF FIRST-TIME FRESHMEN

September 2017

	COHORT		+ / -
	Fall 2015	Fall 2016	
Re-enrolled at SAU for the Fall	79.2%	74.1%	-5.1%
Transcripts were sent elsewhere	17.1%	16.1%	-1.0%
No transcripts were mailed	3.7%	9.8%	+6.1%

SOUTHERN ADVENTIST UNIVERSITY

FALL 2017

GRADUATE STATISTICS FOR BOARD MEETING

(AS OF THE CLOSE OF THE SECOND WEEK OF CLASSES)

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- 1. Unduplicated Headcount**
- 2. Summary of Fall Opening Enrollment, Geographical Distribution, Southern Union Conferences Enrollment, Admission Status, Gender**
- 3. Residence, Race, Marital Status**
- 4. Majors**
- 5. Majors (continued)**
- 6. Summary of Graduate & Undergraduate Enrollment**

PREPARED BY THE RECORDS & ADVISEMENT OFFICE

GRADUATE UNDUPLICATED HEADCOUNT

	SCHOOL YEAR		
	2015-16	2016-17	+ / -
Headcount	*602/833	*584/879	-18/+46
Hours Enrolled	9,241	9,081	-160

*First number is for degree-seeking students; second number is all master's students enrolled in graduate classes using May-May dates.

SUMMARY OF GRADUATE ENROLLMENT – FALL
Southern Adventist University
Registration Statistics

	FALL 2013	FALL 2014	FALL 2015	FALL 2016	FALL 2017
HEAD COUNT	430	447	452	415	435
#FT EQUIVALENT	268	265	272	250	274
HOURS ENROLLED	3,213	3,174	3,267	3,002	3,288
GEOGRAPHIC DISTRIBUTION					
Atlantic	1.1%	1.1%	2.0%	2.6%	1.1%
Columbia	2.8%	4.1%	4.2%	3.3%	3.5%
Lake	1.6%	1.3%	1.3%	1.7%	1.8%
Mid-America	1.2%	1.3%	1.3%	2.4%	1.4%
North Pacific	2.1%	2.9%	2.0%	1.2%	1.1%
Pacific	4.9%	2.9%	2.0%	2.4%	1.8%
Southern	81.9%	78.3%	80.5%	80.2%	83.5%
Southwestern	1.1%	2.5%	2.7%	2.6%	1.4%
Foreign	3.3%	5.6%	4.0%	3.6%	4.4%
SOUTHERN UNION CONFERENCE					
Carolina	06	11	10	06	11
Florida	24	22	23	25	20
Georgia-Cumberland	299	287	301	271	308
Gulf States	03	05	06	02	05
Kentucky-Tennessee	14	13	10	15	10
South Atlantic	03	07	04	02	02
South Central	03	03	06	08	04
Southeastern	--	<u>02</u>	<u>04</u>	<u>04</u>	<u>03</u>
TOTALS	352	350	364	333	363
ADMISSION STATUS					
Returning	329	345	344	324	305
Former	32	31	33	11	43
Transfer	67	68	75	80	86
Non degree	<u>02</u>	<u>03</u>	--	--	<u>01</u>
TOTALS	430	447	452	415	435
GENDER					
Male	123	136	128	113	100
Female	<u>307</u>	<u>311</u>	<u>324</u>	<u>302</u>	<u>335</u>
TOTALS	430	447	452	415	435

GRADUATE ENROLLMENT

RESIDENCE, RACE, AND MARITAL STATUS

	FALL 2013	FALL 2014	FALL 2015	FALL 2016	FALL 2017
RESIDENCE					
Residence Hall	--	--	--	--	--
College Housing	32	07	02	02	04
Spalding Cove	15	02	--	02	15
Winding Way	04	08	08	10	06
Virginia Apts.				01	01
Southern Village					01
Non-College Housing	276	315	317	272	248
Consortium - Nursing	03	02	05	14	02
On-Line	100	113	118	114	158
North American Division	--	--	<u>02</u>	--	--
TOTALS	430	447	452	415	435
RACE					
American Indian/Alaska Native	03	01	04	04	01
Asian	16	20	18	20	24
Black/African American	75	88	85	74	60
Hawaiian/Pacific Islander	02	01	02	03	01
Hispanic	36	38	46	46	54
White	295	297	297	265	287
Two or More Races	<u>03</u>	<u>02</u>	--	<u>03</u>	<u>08</u>
TOTALS	430	447	452	415	435
MARITAL STATUS					
Not Married	198	200	205	190	192
Married	<u>232</u>	<u>247</u>	<u>247</u>	<u>225</u>	<u>243</u>
TOTALS	430	447	452	415	435

GRADUATE MAJORS

	FALL 2013	FALL 2014	FALL 2015	FALL 2016	FALL 2017
BUSINESS & MANAGEMENT					
M.B.A. Accounting	06	06	08	11	09
M.B.A. Customized	02	--	--	02	02
M.B.A. Finance	01	02	02	01	05
M.B.A. Management	23	13	09	10	16
M.B.A. Marketing Management	04	05	06	04	06
M.B.A. Health Care Administration	26	26	27	21	14
M.B.A. Non-Profit Leadership	02	01	03	03	01
M.F.M. Financial Management	03	--	01	ENDED	
M.S.A. Church Administration	01	--	--	ENDED	
M.S.A. Customized	04	02	03	ENDED	
M.S.A. Leadership	<u>03</u>	<u>--</u>	<u>--</u>	<u>ENDED</u>	<u>ENDED</u>
TOTALS	75	55	59	52	53
COMPUTING					
M.S. Computer Science	*03	*03	*05	*04	*02
EDUCATION/PSYCHOLOGY					
M.S. Clinical Mental Health Counseling	26	30	28	25	24
M.S. School Counseling	12	14	13	13	16
M.S. Ed. Inclusive Education	01	--	--	--	--
M.S. Ed. Instructional Leadership	03	09	14	09	17
M.S. Ed. Literacy Education	05	08	03	03	02
M.S. Ed. Outdoor Teacher Education	<u>11</u>	<u>10</u>	<u>09</u>	<u>03</u>	<u>05</u>
TOTALS	58	71	67	53	64

*Does not reflect undergraduate students enrolled in both B.S. & M.S. degree programs.

GRADUATE MAJORS (CONTINUED)

	FALL 2013	FALL 2014	FALL 2015	FALL 2016	FALL 2017
GLOBAL COMMUNITY DEVELOPMENT					
M.S. Global Community Development	22	35	24	19	16
NURSING					
D.N.P. Acute Care			02	01	04
D.N.P. Acute Care/Adult Gerontology	04	03	05	05	09
D.N.P. Health Care Administration	05	07	06	05	02
D.N.P. Lifestyle Medicine	07	15	22	20	11
D.N.P. Nurse Educator					01
D.N.P. Primary Care Family Nurse Practitioner					03
D.N.P. Primary Care/Psych Mental Health Nurse Prac.					04
M.S.N. Acute Care Nurse Practitioner			02	01	02
M.S.N. Acute Care Nurse Practitioner/Adult Gerontol	28	27	31	29	27
M.S.N. Primary Care Adult Gerontology Nurse Prac.	12	09	06	06	05
M.S.N. Adult Nurse Practitioner	02	--	--	--	--
M.S.N. Nurse Educator	17	18	12	12	08
M.S.N. Family Nurse Practitioner	127	145	131	108	65
M.S.N. Primary Care – Family Nurse Practitioner				14	63
M.S.N. Primary Care/Psych Mental Health Nurse Prac	--	--	<u>15</u>	<u>24</u>	<u>28</u>
TOTALS	202	224	232	225	232
RELIGION					
M.A. Biblical & Theological Studies	01	02	02	01	--
M.A. Religious Studies	--	--	01	--	--
M. Min. Church Leadership & Management	02	--	--	01	03
M. Min. Evangelism & World Mission	01	01	01	--	--
M. Min. Church Ministry & Homiletics	--	--	<u>01</u>	--	--
TOTALS	04	03	05	02	03
SOCIAL WORK					
M.S.W. Advanced Placement	24	39	48	43	63
M.S.W. Two-Year Plan	<u>43</u>	<u>16</u>	<u>14</u>	<u>06</u>	<u>03</u>
TOTALS	67	55	62	49	66

SOUTHERN ADVENTIST UNIVERSITY

SUMMARY OF TOTAL GRADUATE & UNDERGRADUATE ENROLLMENT

	FALL 2016	FALL 2017	+ / -
Headcount	2,959	3,035	+76
#Full-Time Equivalent*	2,340	2,443	+103
Hours Enrolled	35,399	36,911	+1,512

*Formula for: Undergraduate FTE = hours divided by 15.5

Graduate FTE = hours divided by 12.