

SOUTHERN ADVENTIST UNIVERSITY

FALL 2016

UNDERGRADUATE STATISTICS **BOARD MEETING**

(AS OF THE CLOSE OF THE SECOND WEEK OF CLASSES)

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PREPARED BY THE RECORDS & ADVISEMENT OFFICE

**SUMMARY OF FALL
OPENING UNDERGRADUATE ENROLLMENT**

September 2016

	2015	2016	+ / -
Head Count	2,673	2,544	-129
*Number - FT Equivalent	2,213	2,090	-123
Hours Enrolled	34,307	32,397	-1,910
Student Geographic Distribution			
Southern Union	53.5%	54.0%	+.5%
Other States	42.9%	42.6%	-.3%
Foreign	3.6%	3.4%	-.2%

*FTE is figured by dividing the number of hours earned by 15.5.

ADMISSION STATUS AND RESIDENCE

	2015	2016	+/-
ADMISSION STATUS			
Returning (enrolled preceding year)	1826	1835	+09
Former (out a year or more)	08	03	-05
Non degree	29	25	-04
Academy Campus	79	43	-36
Transfer	192	136	-56
First-Time Freshmen			
Academy	377	317	-60
High School	98	118	+20
GED	02	04	+02
Home Schooled	33	29	-04
Foreign – Non SDA	02	03	+01
Foreign - SDA	07	08	+01
Private – Non SDA	20	23	+03
TOTALS	2673	2544	-129
RESIDENCE			
Main Campus			
Thatcher Hall – Women	449	474	+25
Thatcher South – Women	266	253	-13
Southern Village – Women	217	211	-06
Talge Hall – Women	18	--	-18
KY/MS Apartments – Women	33	06	-27
Talge Hall – Men	634	592	-42
Southern Village – Men	92	89	-03
Kentucky & Virginia Apartments – Men	--	14	+14
KY/MS Apartments – Men	05	--	-05
College Housing	30	34	+04
Spalding Cove	48	45	-03
Winding Creek	28	22	-06
Non-College Housing	577	557	-20
Off Campus			
Academy Extensions	79	43	-36
Adventist Colleges Abroad	30	54	+24
Medical Laboratory Science (Clinical Year)	04	07	+03
Consortium – Nursing	56	39	-17
Online	61	51	-10
Student Missionaries			
Enrolled	38	34	-04
Non-Enrolled	08	19	+11
TOTALS	2673	2544	-129

CLASS, GENDER, RACE AND MARITAL STATUS

	2015	2916	+/-
CLASS			
Freshmen	530	478	-52
Second-Year Freshmen	77	59	-18
Sophomores	565	551	-14
Juniors	669	651	-18
Bachelor Degree Seniors	604	621	+17
Associate Degree Seniors	50	45	-05
Post Graduates	43	45	+02
Non Degree	135	94	-41
TOTALS	2673	2544	-129
GENDER			
Male	1159	1074	-85
Female	1514	1470	-44
TOTALS	2673	2544	-129
RACE			
American Indian/Alaska Native	10	09	-01
Asian	287	298	+11
Black/African American	321	299	-22
Hawaiian/Pacific Islander	18	21	+03
Hispanic	580	573	-07
White	1335	1218	-117
Two or More Races	122	126	+04
TOTALS	2673	2544	-129
MARITAL STATUS			
Not Married	2499	2383	-116
Married	174	161	-13
TOTALS	2673	2544	-129

GEOGRAPHIC DISTRIBUTION

	2015	2016	+/-
SOUTHERN UNION CONFERENCE			
Carolina	156	144	-12
Florida	281	266	-15
Georgia-Cumberland	775	771	-04
Gulf States	45	50	+05
Kentucky-Tennessee	115	93	-22
South Atlantic	22	18	-04
South Central	14	13	-01
Southeastern	<u>21</u>	<u>20</u>	<u>-01</u>
Subtotals	1429	1375	-54
OTHER U.S. UNIONS			
Atlantic	163	151	-12
Columbia	255	215	-40
Lake	170	169	-01
Mid-America	71	60	-11
North Pacific	67	71	+04
Pacific	289	285	-04
Southwestern	<u>131</u>	<u>130</u>	<u>-01</u>
Subtotals	1146	1081	-65
DIVISIONS			
Africa-Indian Ocean	04	01	-03
Canadian	18	20	+02
Chinese Union Mission	--	02	+02
Eastern Central Africa	07	09	+02
Euro-Africa	01	02	+01
Euro-Asian	03	01	-02
Inter American	13	13	--
Northern Asia Pacific	34	26	-08
South America	01	01	--
Southern Africa-Indian Ocean	--	01	+01
Southern Asia	01	--	-01
Southern Asia-Pacific	09	09	--
Southern Pacific	01	01	--
Trans-European	04	02	-02
Western Africa	<u>02</u>	--	<u>-02</u>
Subtotals	98	88	-10
TOTALS	2673	2544	-129

MAJORS

Majors (Some have two)	2015	2016	+ / -	Majors (Some have two)	2015	2016	+ / -
<u>ALLIED HEALTH</u>				<u>ENGLISH</u>	25	34	+09
Medical Lab Science	20	20	--				
Pre-Dental Hygiene	08	09	+01	<u>GENERAL STUDIES</u>	59	55	-04
Pre-Nutrition/Dietetics	07	07	--				
Pre-Physical Therapy	72	46	-26	<u>HISTORY</u>			
Pre-Speech/Pathology	<u>13</u>	<u>10</u>	<u>-03</u>	Global Policy & Service Studies	23	24	+01
TOTALS	120	92	-28	History	56	50	-06
				History-European Studies	<u>03</u>	<u>02</u>	<u>-01</u>
				TOTALS	82	76	-06
<u>BIOLOGY</u>				<u>INTERDISCIPLINARY STUDIES</u>	03	01	-02
Biology	100	109	+09				
Biology-Biomedical	111	145	+34				
Biology-Research	<u>17</u>	<u>20</u>	<u>+03</u>				
TOTALS	228	274	+46				
<u>BUSINESS & MANAGEMENT</u>				<u>JOURNALISM/COMMUNICATION</u>			
Business Administration	92	111	+19	Communication	09	06	-03
Long-Term Care Administration	13	13	--	Intercultural Communication	05	03	-02
Financial Services – General	07	--	-07	Journalism/Broadcasting	07	02	-05
Financial Services – Accounting	69	50	-19	Journalism/Publishing	08	06	-02
Financial Services – Finance	24	29	+05	Mass Communication	25	14	-11
Management – General Management	14	23	+09	Media Technology	07	03	-04
Management – Entrepreneurship	12	16	+04	Public Relations	37	34	-03
Management – Human Resources	04	03	-01	Public Relations and Graphic Design	<u>03</u>	<u>10</u>	<u>+07</u>
Management – International Business	21	20	-01	TOTALS	101	78	-23
Marketing	32	43	+11	<u>MATHEMATICS</u>	22	27	+05
Non Profit Management	<u>04</u>	<u>02</u>	<u>-02</u>				
TOTALS	292	310	+18	<u>MODERN LANGUAGES</u>			
<u>CHEMISTRY</u>				French	03	01	-02
Chemistry	46	45	-01	International Studies	45	31	-14
Chemistry-Biochemistry	<u>42</u>	<u>44</u>	<u>+02</u>	Spanish	<u>11</u>	<u>11</u>	<u>--</u>
TOTALS	88	89	+01	TOTALS	59	43	-16
<u>COMPUTING</u>				<u>MUSIC</u>			
Computer Information Systems	03	04	+01	Music	29	26	-03
Computer Science	62	59	-03	Music Education	<u>24</u>	<u>14</u>	<u>-10</u>
Computer Systems Administration	23	20	-03	TOTALS	53	40	-13
Embedded Systems	<u>12</u>	<u>11</u>	<u>-01</u>				
TOTALS	100	94	-06				
<u>EDUCATION & PSYCHOLOGY</u>				<u>NURSING</u>			
Family Systems	07	16	+09	Associate Nursing	542	461	-81
Liberal Arts Education	94	93	-01	Baccalaureate Nursing	575	*519	-56
Psychology	35	29	-06	B.S. Consortium Nursing	<u>50</u>	<u>46</u>	<u>-04</u>
Psychology – Clinical	33	39	+06	TOTALS	1167	1026	-141
Psychology – Industrial Organization	15	08	-07	<u>PE/HEALTH/WELLNESS</u>			
Psychobiology	<u>13</u>	<u>17</u>	<u>+04</u>	Health Science	65	77	+12
TOTALS	197	202	+05	Outdoor Leadership	06	06	--
Career Obj. Secondary Teaching	97	112	+15	Outdoor Emergency Services	10	06	-04
				PE, Health & Wellness	15	20	+05
				Sports Studies	18	16	-02
				Vegetarian Culinary Arts	08	07	-01
				Wellness Management	<u>08</u>	<u>09</u>	<u>+01</u>
				TOTALS	130	141	+11

*A.S. Nursing students (399) were advised to add B.S. Nursing as a double major to increase their financial aid.

MAJORS (CONTINUED)

	2015	2016	+ / -		2015	2016	+ / -
<u>PHYSICS/ENGINEERING</u>				<u>TECHNOLOGY</u>			
Biophysics	04	03	-01	Auto Service (AT)	14	19	+05
Engineering Studies	24	24	--	Auto Service Tech Certification	01	01	--
Physics	<u>09</u>	<u>09</u>	--	Construction Management	<u>05</u>	<u>10</u>	<u>+05</u>
TOTALS	37	36	-01	TOTALS	20	30	+10
<u>RELIGION</u>				<u>VISUAL ART</u>			
Archaeology	10	11	+01	Animation	33	35	+02
Bible Worker Certification	12	19	+07	Art	05	04	-01
Biblical Studies	05	04	-01	Art Education	03	01	-02
Missions	03	04	+01	Art/Therapy	11	09	-02
Pastoral Care	10	10	--	Film Production	41	38	-03
Religion, A.S.	01	03	+02	Fine Arts	10	14	+04
Religious Education	11	18	+07	Graphic Design	<u>55</u>	<u>52</u>	<u>-03</u>
Religious Studies	24	20	-04	TOTALS	158	153	-05
Theology	<u>103</u>	<u>97</u>	<u>-06</u>				
TOTALS	179	186	+07				
<u>SOCIAL WORK</u>	51	60	+09				

**FRESHMEN ENROLLED FROM
SOUTHERN UNION CONFERENCE ACADEMIES
September 2016**

ACADEMY	2015			2016		
	GRAD	ENROLLED	%	GRAD	ENROLLED	%
Atlanta Adventist	22	06	27.3%	21	01	4.8%
Bass Memorial	26	12	46.2%	26	09	34.6%
Collegedale	66	31	47.0%	55	32	58.2%
Fletcher	45	29	64.4%	54	36	66.7%
Forest Lake	83	22	26.5%	84	11	13.1%
Georgia-Cumberland	58	44	75.9%	69	46	66.7%
Greater Atlanta	40	03	7.5%	31	0	0
Greater Miami	43	09	20.9%	48	08	16.7%
Harbert Hills	14	01	7.1%	12	01	8.3%
Heritage	12	06	50.0%	16	08	50.0%
Highland	22	09	40.9%	16	06	37.5%
Laurelbrook	05	01	20.0%	17	07	41.2%
Madison	25	10	40.0%	19	07	36.8%
Miami Union	17	03	17.6%	19	03	15.8%
Mount Pisgah	29	16	55.2%	34	10	29.4%
Oakwood	32	--	--	12	0	0
TOTALS	539	202	37.5%	533	185	34.7%

SOUTHERN UNION ACADEMY ENROLLMENT
September 2016

ACADEMY	FRESHMEN 2016	SOPHOMORES 2016	JUNIORS 2016	SENIORS 2016	TOTALS 2016
Atlanta Adventist	32	18	23	31	104
Bass Memorial	20	17	25	23	85
Collegedale	65	89	73	66	293
Fletcher	37	32	50	52	171
Forest Lake & DLA	116	108	108	87	419
GA-Cumberland	58	63	73	64	258
Greater Atlanta	35	24	20	27	106
Greater Miami	58	54	48	37	197
Harbert Hills	08	17	18	13	56
Heritage	12	11	12	15	50
Highland	22	11	19	22	74
Laurelbrook	16	07	08	14	45
Madison	29	22	17	28	96
Miami-Union	20	18	24	15	77
Mount Pisgah	27	27	47	47	148
Oakwood	25	39	39	25	128
TOTALS	580	557	604	566	2307
PREVIOUS YEARS' ENROLLMENT					
2015	575	638	568	540	2321
2014	618	559	568	565	2310
2013	544	563	600	592	2299
2012	552	568	631	538	2289
2011	551	606	599	581	2337
2010	540	531	571	596	2238
2009	538	544	607	590	2279
2008	549	625	626	635	2435
2007	620	613	628	618	2479
2006	599	605	641	571	2416
2005	612	635	576	587	2410
2004	592	607	635	602	2436
2003	478	509	554	511	2052

PERSISTENCE RATE OF FIRST-TIME FRESHMEN

September 2016

	COHORT		+ / -
	Fall 2014	Fall 2015	
Re-enrolled at SAU for the Fall	77.6%	79.2%	+1.6%
Transcripts were sent elsewhere	14.5%	17.1%	+2.6%
No transcripts were mailed	7.9%	3.7%	-4.2%

SOUTHERN ADVENTIST UNIVERSITY

FALL 2016

GRADUATE STATISTICS FOR BOARD MEETING

(AS OF THE CLOSE OF THE SECOND WEEK OF CLASSES)

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- 1. Unduplicated Headcount**
- 2. Summary of Fall Opening Enrollment, Geographical Distribution, Southern Union Conferences Enrollment, Admission Status, Gender**
- 3. Residence, Race, Marital Status**
- 4. Majors**
- 5. Majors (continued)**
- 6. Summary of Graduate & Undergraduate Enrollment**

PREPARED BY THE RECORDS & ADVISEMENT OFFICE

GRADUATE UNDUPLICATED HEADCOUNT

	SCHOOL YEAR		
	2014-15	2015-16	+ / -
Headcount	*616/742	*602/833	-14/+91
Hours Enrolled	8,871	9,241	+370

*First number is for degree-seeking students; second number is all master's students enrolled in graduate classes using May-May dates.

SUMMARY OF GRADUATE ENROLLMENT – FALL
Southern Adventist University
Registration Statistics

	FALL 2012	FALL 2013	FALL 2014	FALL 2015	FALL 2016
HEAD COUNT	423	430	447	452	415
#FT EQUIVALENT	267	268	265	272	250
HOURS ENROLLED	3,202	3,213	3,174	3,267	3,002
GEOGRAPHIC DISTRIBUTION					
Atlantic	1.9%	1.1%	1.1%	2.0%	2.6%
Columbia	1.9%	2.8%	4.1%	4.2%	3.3%
Lake	1.9%	1.6%	1.3%	1.3%	1.7%
Mid-America	.5%	1.2%	1.3%	1.3%	2.4%
North Pacific	2.1%	2.1%	2.9%	2.0%	1.2%
Pacific	3.1%	4.9%	2.9%	2.0%	2.4%
Southern	87.0%	81.9%	78.3%	80.5%	80.2%
Southwestern	.7%	1.1%	2.5%	2.7%	2.6%
Foreign	.9%	3.3%	5.6%	4.0%	3.6%
SOUTHERN UNION CONFERENCE					
Carolina	14	06	11	10	06
Florida	28	24	22	23	25
Georgia-Cumberland	298	299	287	301	271
Gulf States	--	03	05	06	02
Kentucky-Tennessee	21	14	13	10	15
South Atlantic	03	03	07	04	02
South Central	04	03	03	06	08
Southeastern	--	--	<u>02</u>	<u>04</u>	<u>04</u>
TOTALS	368	352	350	364	333
ADMISSION STATUS					
Returning	300	329	345	344	324
Former	37	32	31	33	11
Transfer	84	67	68	75	80
Non degree	<u>02</u>	<u>02</u>	<u>03</u>	--	--
TOTALS	423	430	447	452	415
GENDER					
Male	122	123	136	128	113
Female	<u>301</u>	<u>307</u>	<u>311</u>	<u>324</u>	<u>302</u>
TOTALS	423	430	447	452	415

GRADUATE ENROLLMENT

RESIDENCE, RACE, AND MARITAL STATUS

	FALL 2012	FALL 2013	FALL 2014	FALL 2015	FALL 2016
RESIDENCE					
Residence Hall	--	--	--	--	--
College Housing	14	32	07	02	02
Spalding Cove	05	15	02	--	02
Winding Way	03	04	08	08	10
Virginia Apts.					01
Non-College Housing	327	276	315	317	272
Consortium - Nursing	13	03	02	05	14
On-Line	61	100	113	118	114
North American Division	<u>--</u>	<u>--</u>	<u>--</u>	<u>02</u>	<u>--</u>
TOTALS	423	430	447	452	415
RACE					
American Indian/Alaska Native	02	03	01	04	04
Asian	24	16	20	18	20
Black/African American	59	75	88	85	74
Hawaiian/Pacific Islander	02	02	01	02	03
Hispanic	36	36	38	46	46
White	298	295	297	297	265
Two or More Races	<u>02</u>	<u>03</u>	<u>02</u>	<u>--</u>	<u>03</u>
TOTALS	423	430	447	452	415
MARITAL STATUS					
Not Married	200	198	200	205	190
Married	<u>223</u>	<u>232</u>	<u>247</u>	<u>247</u>	<u>225</u>
TOTALS	423	430	447	452	415

GRADUATE MAJORS

	FALL 2012	FALL 2013	FALL 2014	FALL 2015	FALL 2016
BUSINESS & MANAGEMENT					
M.B.A. Accounting	03	06	06	08	11
M.B.A. Customized	02	02	--	--	02
M.B.A. Finance	--	01	02	02	01
M.B.A. Management	23	23	13	09	10
M.B.A. Marketing Management	07	04	05	06	04
M.B.A. Health Care Administration	25	26	26	27	21
M.B.A. Non-Profit Leadership	03	02	01	03	03
 M.F.M. Financial Management	 05	 03	 --	 01	 ENDED
 M.S.A Church Administration	 --	 01	 --	 --	 ENDED
M.S.A. Customized	--	04	02	03	ENDED
M.S.A. Leadership	<u>06</u>	<u>03</u>	<u>--</u>	<u>--</u>	<u>ENDED</u>
M.S.A. Outdoor Education	74	75	55	59	52
TOTALS					
COMPUTING					
M.S. Computer Science	*03	*03	*03	*05	*04
EDUCATION/PSYCHOLOGY					
M.S. Clinical Mental Health Counseling	25	26	30	28	25
M.S. School Counseling	16	12	14	13	13
 M.S. Ed. Inclusive Education	 04	 01	 --	 --	 --
M.S. Ed. Instructional Leadership	05	03	09	14	09
M.S. Ed. Literacy Education	09	05	08	03	03
M.S. Ed. Outdoor Teacher Education	<u>11</u>	<u>11</u>	<u>10</u>	<u>09</u>	<u>03</u>
TOTALS	70	58	71	67	53

*Does not reflect undergraduate students enrolled in both B.S. & M.S. degree programs.

GRADUATE MAJORS (CONTINUED)

	FALL 2012	FALL 2013	FALL 2014	FALL 2015	FALL 2016
GLOBAL COMMUNITY DEVELOPMENT					
M.S. Global Community Development		22	35	24	19
NURSING					
D.N.P. Acute Care				02	01
D.N.P. Acute Care/Adult Gerontology	06	04	03	05	05
D.N.P. Lifestyle Therapeutics	08	07	15	22	20
M.S.N. Acute Care Nurse Practitioner				02	01
M.S.N. Acute Care Nurse Practitioner/Adult Gerontol	25	28	27	31	29
M.S.N. Primary Care Adult Gerontology Nurse Prac.	06	12	09	06	06
M.S.N. Adult Nurse Practitioner	01	02	--	--	--
M.S.N. Nurse Educator	12	17	18	12	12
M.S.N. Family Nurse Practitioner	131	127	145	131	108
M.S.N. Primary Care – Family Nurse Practitioner					14
M.S.N. Primary Care/Psych Mental Hlth Nurse Prac.				15	24
M.S.N./M.B.A. Health Care Administration	<u>06</u>	<u>05</u>	<u>07</u>	<u>06</u>	<u>05</u>
TOTALS	195	202	224	232	225
RELIGION					
M.A. Biblical & Theological Studies	01	01	02	02	01
M.A. Religious Studies	01	--	--	01	--
M. Min. Church Leadership & Management	--	02	--	--	01
M. Min. Evangelism & World Mission	--	01	01	01	--
M. Min. Church Ministry & Homiletics	<u>--</u>	<u>--</u>	<u>--</u>	<u>01</u>	<u>--</u>
TOTALS	02	04	03	05	02
SOCIAL WORK					
M.S.W. Advanced Placement	21	24	39	48	43
M.S.W. Two-Year Plan	<u>53</u>	<u>43</u>	<u>16</u>	<u>14</u>	<u>06</u>
TOTALS	74	67	55	62	49

SOUTHERN ADVENTIST UNIVERSITY

SUMMARY OF TOTAL GRADUATE & UNDERGRADUATE ENROLLMENT

	FALL 2015	FALL 2016	+ / -
Headcount	3,125	2,959	-166
#Full-Time Equivalent*	2,486	2,340	-146
Hours Enrolled	37,574	35,399	-2,175

*Formula for: Undergraduate FTE = hours divided by 15.5

Graduate FTE = hours divided by 12.