

SOUTHERN ADVENTIST UNIVERSITY

FALL 2018

UNDERGRADUATE STATISTICS **BOARD MEETING**

(AS OF THE CLOSE OF THE SECOND WEEK OF CLASSES)

CONTENTS

- 1. Summary of Enrollment**
- 2. Admission Status, Residence**
- 3. Class, Gender, Race and Marital Status**
- 4. Geographical Distribution**
- 5. Majors**
- 6. Majors (continued)**
- 7. Freshmen Enrolled from Southern Union Conference Academies**
- 8. Current Enrollment in Southern Union Academies**
- 9. Persistence Rate of First-Time Freshmen**

PREPARED BY THE RECORDS & ADVISEMENT OFFICE

**SUMMARY OF FALL
OPENING UNDERGRADUATE ENROLLMENT**

September 2018

	2017	2018	+ / -
Head Count	2,600	2,531	-69
*Number - FT Equivalent	2,169	2,105	-64
Hours Enrolled	33,623	32,631	-992
Student Geographic Distribution			
Southern Union	54.5%	54.7%	+.2%
Other States	42.0%	41.4%	-.6%
Foreign	3.5%	3.9%	+.4%

*FTE is figured by dividing the number of hours earned by 15.5.

ADMISSION STATUS AND RESIDENCE

	2017	2018	+/-
ADMISSION STATUS			
Returning (enrolled preceding year)	1725	1806	+81
Former (out a year or more)	05	01	-04
Non degree	48	13	-35
Academy Campus	70	62	-08
Transfer	185	147	-38
First-Time Freshmen			
Academy	361	298	-63
High School	142	119	-23
GED	07	06	-01
Home Schooled	31	38	+07
Foreign – Non SDA	04	11	+07
Foreign - SDA	05	04	-01
Private – Non SDA	17	26	+09
TOTALS	2600	2531	-69
RESIDENCE			
Main Campus			
Thatcher Hall – Women	469	438	-31
Thatcher South – Women	265	242	-23
Southern Village – Women	213	209	-04
Kentucky, Mississippi & Virginia Apts. – Women	01	09	+08
Talge Hall – Men	629	601	-28
Southern Village – Men	70	93	+23
Kentucky & Virginia Apartments – Men	03	02	-01
College Housing	23	25	+02
Spalding Cove	28	32	+04
Winding Creek	34	27	-07
Non-College Housing	618	625	+07
Off Campus			
Academy Extensions	70	62	-08
Adventist Colleges Abroad	51	37	-14
Consortium – Nursing	27	18	-09
Medical Laboratory Science (Clinical Year)	01	--	-01
Newbold	03	10	+07
Online	55	58	+03
Soul winning/Leadership Training	--	02	+02
Student Missionaries			
Enrolled	29	25	-04
Non-Enrolled	11	16	+05
TOTALS	2600	2531	-69

CLASS, GENDER, RACE AND MARITAL STATUS

	2017	2018	+/-
CLASS			
Freshmen	560	493	-67
Second-Year Freshmen	68	75	+07
Sophomores	482	583	+101
Juniors	676	610	-66
Bachelor Degree Seniors	637	601	-36
Associate Degree Seniors	27	25	-02
Post Graduates	32	28	-04
Non Degree	118	116	-02
TOTALS	2600	2531	-69
GENDER			
Male	1090	1071	-19
Female	1510	1460	-50
TOTALS	2600	2531	-69
RACE			
American Indian/Alaska Native	03	05	+02
Asian	327	341	+14
Black/African American	284	264	-20
Hawaiian/Pacific Islander	16	22	+06
Hispanic	599	648	+49
White	1226	1088	-138
Two or More Races	145	163	+18
TOTALS	2600	2531	-69
MARITAL STATUS			
Not Married	2443	2394	-49
Married	157	137	-20
TOTALS	2600	2531	-69

GEOGRAPHIC DISTRIBUTION

	2017	2018	+/-
SOUTHERN UNION CONFERENCE			
Carolina	142	156	+14
Florida	240	213	-27
Georgia-Cumberland	829	812	-17
Gulf States	48	54	+06
Kentucky-Tennessee	108	100	-08
South Atlantic	21	18	-03
South Central	12	17	+05
Southeastern	<u>16</u>	<u>14</u>	<u>-02</u>
Subtotals	1416	1384	-32
OTHER U.S. UNIONS			
Atlantic	163	142	-21
Columbia	204	192	-12
Lake	148	130	-18
Mid-America	65	65	--
North Pacific	70	80	+10
Pacific	302	296	-06
Southwestern	<u>140</u>	<u>142</u>	<u>+02</u>
Subtotals	1092	1047	-45
DIVISIONS			
Africa-Indian Ocean	--	02	+02
Canadian	22	18	-04
Chinese Union Mission	--	01	+01
Eastern Central Africa	08	11	+03
Euro-Africa	02	02	--
Euro-Asian	01	01	--
Inter American	20	21	+01
Northern Asia Pacific	21	23	+02
South America	04	04	--
Southern Africa-Indian Ocean	01	01	--
Southern Asia	01	03	+02
Southern Asia-Pacific	09	07	-02
Southern Pacific	01	01	--
Trans-European	<u>02</u>	<u>05</u>	<u>+03</u>
Subtotals	92	100	+08
TOTALS	2600	2531	-69

MAJORS

Majors (Some have two)	2017	2018	+ / -	Majors (Some have two)	2017	2018	+ / -
<u>ALLIED HEALTH</u>				<u>ENGLISH</u>			
Medical Lab Science	23	24	+01	English	22	23	+01
Pre-Dental Hygiene	10	10	--	Graduate	02	--	-02
Pre-Nutrition/Dietetics	09	09	--	Literature	06	08	+02
Pre-Physical Therapy	59	48	-11	Professional	01	--	-01
Pre-Speech/Pathology	12	10	-02	Professional Writing	25	25	--
Physical Therapist Assistant	04	*22	+18	TESOL	02	03	+01
TOTALS	117	123	+06	TOTALS	58	59	+01
<u>BIOLOGY</u>				<u>GENERAL STUDIES</u>	54	54	--
Biology	93	89	-04	<u>HISTORY & POLITICAL STUDIES</u>			
Biology-Biomedical	170	156	-14	Global Policy & Service Studies	16	05	-11
Biology-Research	25	26	+01	History	46	31	-15
TOTALS	288	271	-17	History-European Studies	02	--	-02
<u>BUSINESS</u>				History-International Dev. Studies	--	06	+06
Accounting	48	59	+11	Political Science	03	09	+06
Business Administration	105	111	+06	TOTALS	67	51	-16
Finance	34	43	+09	<u>INTERDISCIPLINARY STUDIES</u>	01	03	+02
Long-Term Care Administration	19	12	-07	<u>JOURNALISM & COMMUNICATION</u>			
Management – General Management	18	18	--	Communication	07	10	+03
Management – Entrepreneurship	13	15	+02	Intercultural Communication	03	04	+01
Management – Human Resources	04	03	-01	Journalism/Digital Broadcasting	09	08	-01
Management – International Business	15	17	+02	Journalism/Publishing	06	03	-03
Marketing	46	39	-07	Mass Communication	26	27	+01
Personal Selling	03	--	-03	Media Technology	01	01	--
TOTALS	305	317	+12	Public Relations	29	24	-05
				Public Relations and Graphic Design	09	06	-03
				TOTALS	90	83	-07
				<u>MATHEMATICS</u>	24	28	+04
				<u>MODERN LANGUAGES</u>			
<u>CHEMISTRY</u>				French	--	03	+03
Chemistry	43	49	+06	International Studies	38	40	+02
Chemistry-Biochemistry	45	28	-17	Spanish	13	11	-02
TOTALS	88	77	-11	TOTALS	51	54	+03
<u>COMPUTING</u>				<u>MUSIC</u>			
Computer Information Systems	03	05	+02	Music	27	29	+02
Computer Science	65	68	+03	Music Education	17	21	+04
Computer Systems Administration	21	24	+03	TOTALS	44	50	+06
Embedded Systems	10	10	--				
TOTALS	99	107	+08	<u>NURSING</u>			
<u>EDUCATION & PSYCHOLOGY</u>				Associate Nursing	294	278	-16
Liberal Arts Education	90	82	-08	Baccalaureate Nursing	**382	**337	-45
Psychology	33	24	-09	B.S. Consortium Nursing	41	28	-13
Psychology – Clinical	40	34	-06	B.S.N. Nursing	146	191	+45
Psychology – Family Systems	20	21	+01	TOTALS	863	834	-29
Psychology – Industrial Organization	10	10	--	<u>PE, HEALTH & WELLNESS</u>			
Psychobiology	18	12	-06	Health Science	81	81	--
TOTALS	211	183	-28	Outdoor Leadership	08	07	-01
Career Obj. Secondary Teaching	111	100	-11	Outdoor Emergency Services	03	02	-01
				Health, Physical Education & Recreation	14	10	-04
				Sports Studies	08	11	+03
				Vegetarian Culinary Arts	12	12	--
				Wellness Management	11	08	-03
				TOTALS	137	131	-06

*Moved from Allied Health to their own department, Physical Therapist Assistant.

**F18 AS Nursing students (121) were advised to add BS Nursing as a double major to increase their financial aid compared to F17 AS Nursing (260)

MAJORS (CONTINUED)

	2017	2018	+ / -		2017	2018	+ / -
<u>PHYSICAL THERAPIST ASSISTANT</u>	04	*22	+18	<u>TECHNOLOGY</u>			
				Auto Service (AT)	06	06	--
<u>PHYSICS & ENGINEERING</u>				Auto Service Management	10	06	-04
Biophysics	03	01	-02	Auto Service Tech Certification	--	02	+02
Engineering Studies	20	18	-02	Construction Management	<u>12</u>	<u>18</u>	<u>+06</u>
Physics	<u>06</u>	<u>09</u>	<u>+03</u>	TOTALS	28	32	+04
TOTALS	29	28	-01				
<u>RELIGION</u>				<u>VISUAL ART</u>			
Archaeology	11	11	--	Animation	46	30	-16
Bible Worker Certification	12	09	-03	Art	03	06	+03
Biblical Studies	02	02	--	Art/Therapy	08	11	+03
Missions	02	02	--	Film Production	45	42	-03
Pastoral Care	10	06	-04	Fine Arts	12	07	-05
Religion, A.S.	05	01	-04	Graphic Design	54	45	-09
Religious Education	14	12	-02	Museum Studies	<u>02</u>	<u>03</u>	<u>+01</u>
Religious Studies	15	16	+01	TOTALS	170	144	-26
Theology	<u>86</u>	<u>70</u>	<u>-16</u>				
TOTALS	157	129	-28				
<u>SOCIAL WORK</u>	60	75	+15				

*Moved from Allied Health to their own department, PTA.

**FRESHMEN ENROLLED FROM
SOUTHERN UNION CONFERENCE ACADEMIES
September 2018**

ACADEMY	2017			2018		
	GRAD	ENROLLED	%	GRAD	ENROLLED	%
Atlanta Adventist	30	10	33.3%	23	09	39.1%
Bass Memorial	23	08	34.8%	16	08	50.0%
Collegedale	67	36	53.7%	71	41	57.7%
Fletcher	52	21	40.4%	48	26	54.2%
Forest Lake	87	16	18.4%	100	15	15.0%
Georgia-Cumberland	62	30	48.4%	67	30	44.8%
Greater Atlanta	22	0	--	23	0	--
Greater Miami	37	05	13.5%	46	05	10.9%
Harbert Hills	11	0	--	24	02	8.3%
Heritage	14	05	35.7%	14	06	42.9%
Highland	22	10	45.5%	20	11	55.0%
Laurelbrook	14	03	21.4%	05	0	--
Madison	26	06	23.1%	13	05	38.5%
Miami Union	15	0	--	22	0	--
Mount Pisgah	47	12	25.5%	53	11	20.8%
Oakwood	25	0	--	45	0	--
TOTALS	554	162	29.2%	590	169	28.6%

SOUTHERN UNION ACADEMY ENROLLMENT
September 2018

ACADEMY	FRESHMEN 2018	SOPHOMORES 2018	JUNIORS 2018	SENIORS 2018	TOTALS 2018
Atlanta Adventist	23	18	18	17	76
Bass Memorial	19	23	26	20	88
Collegedale	95	77	64	86	322
Fletcher	39	56	44	42	181
Forest Lake & DLA	114	109	97	99	419
GA-Cumberland	54	46	68	70	238
Greater Atlanta	25	13	28	26	92
Greater Miami	39	44	50	42	175
Harbert Hills	12	15	20	17	64
Heritage	15	14	16	15	60
Highland	15	18	24	15	72
Laurelbrook	03	08	23	06	40
Madison	30	16	23	23	92
Miami-Union	16	23	16	14	69
Mount Pisgah	28	20	27	28	103
Oakwood	21	23	23	35	102
TOTALS	548	523	567	555	2193
PREVIOUS YEARS' ENROLLMENT					
2017*	536	569	578	603	2286
2016	580	557	604	566	2307
2015	575	638	568	540	2321
2014	618	559	568	565	2310
2013	544	563	600	592	2299
2012	552	568	631	538	2289
2011	551	606	599	581	2337
2010	540	531	571	596	2238
2009	538	544	607	590	2279
2008	549	625	626	635	2435
2007	620	613	628	618	2479
2006	599	605	641	571	2416
2005	612	635	576	587	2410
2004	592	607	635	602	2436
2003	478	509	554	511	2052

*10/10/17 Revised after receiving information from the Florida schools. The Records & Advisement Office was unable to obtain information at the time of the Board Report because of Hurricane Irma.

PERSISTENCE RATE OF FIRST-TIME FRESHMEN

September 2018

	COHORT		+ / -
	Fall 2016	Fall 2017	
Re-enrolled at SAU for the Fall	74.1%	74.1%	- -
Transcripts were sent elsewhere	16.1%	16.8%	+.7%
No transcripts were mailed	9.8%	9.1%	-.7%

SOUTHERN ADVENTIST UNIVERSITY

FALL 2018

GRADUATE STATISTICS FOR BOARD MEETING

(AS OF THE CLOSE OF THE SECOND WEEK OF CLASSES)

CONTENTS

- 1. Unduplicated Headcount**
- 2. Summary of Fall Opening Enrollment, Geographical Distribution, Southern Union Conferences Enrollment, Admission Status, Gender**
- 3. Residence, Race, Marital Status**
- 4. Majors**
- 5. Majors (continued)**
- 6. Summary of Graduate & Undergraduate Enrollment**

PREPARED BY THE RECORDS & ADVISEMENT OFFICE

GRADUATE UNDUPLICATED HEADCOUNT

	SCHOOL YEAR		
	2017-18	2018-19	+ / -
Headcount	*584/879	571 / 822	-13 / -57
Hours Enrolled	9,081	9,295	+214

*First number is for degree-seeking students; second number is all master's students enrolled in graduate classes using May-May dates.

SUMMARY OF GRADUATE ENROLLMENT – FALL
Southern Adventist University
Registration Statistics

	FALL 2014	FALL 2015	FALL 2016	FALL 2017	FALL 2018
HEAD COUNT	447	452	415	435	411
#FT EQUIVALENT	265	272	250	274	267
HOURS ENROLLED	3,174	3,267	3,002	3,288	3,209
GEOGRAPHIC DISTRIBUTION					
Atlantic	1.1%	2.0%	2.6%	1.1%	.7%
Columbia	4.1%	4.2%	3.3%	3.5%	3.6%
Lake	1.3%	1.3%	1.7%	1.8%	2.0%
Mid-America	1.3%	1.3%	2.4%	1.4%	1.0%
North Pacific	2.9%	2.0%	1.2%	1.1%	2.9%
Pacific	2.9%	2.0%	2.4%	1.8%	2.4%
Southern	78.3%	80.5%	80.2%	83.5%	83.2%
Southwestern	2.5%	2.7%	2.6%	1.4%	1.0%
Foreign	5.6%	4.0%	3.6%	4.4%	3.2%
SOUTHERN UNION CONFERENCE					
Carolina	11	10	06	11	10
Florida	22	23	25	20	08
Georgia-Cumberland	287	301	271	308	296
Gulf States	05	06	02	05	09
Kentucky-Tennessee	13	10	15	10	10
South Atlantic	07	04	02	02	--
South Central	03	06	08	04	07
Southeastern	<u>02</u>	<u>04</u>	<u>04</u>	<u>03</u>	<u>02</u>
TOTALS	350	364	333	363	342
ADMISSION STATUS					
Returning	345	344	324	305	306
Former	31	33	11	43	34
Transfer	68	75	80	86	71
Non degree	<u>03</u>	<u>--</u>	<u>--</u>	<u>01</u>	<u>--</u>
TOTALS	447	452	415	435	411
GENDER					
Male	136	128	113	100	83
Female	<u>311</u>	<u>324</u>	<u>302</u>	<u>335</u>	<u>328</u>
TOTALS	447	452	415	435	411

GRADUATE ENROLLMENT

RESIDENCE, RACE, AND MARITAL STATUS

	FALL 2014	FALL 2015	FALL 2016	FALL 2017	FALL 2018
RESIDENCE					
Residence Hall	--	--	--	--	--
College Housing	07	02	02	04	01
Spalding Cove	02	--	02	15	09
Winding Creek	08	08	10	06	10
Virginia Apts.			01	01	01
Southern Village				01	--
Non-College Housing	315	317	272	248	301
Consortium - Nursing	02	05	14	02	--
On-Line	113	118	114	158	89
North American Division	<u>--</u>	<u>02</u>	<u>--</u>	<u>--</u>	<u>--</u>
TOTALS	447	452	415	435	411
RACE					
American Indian/Alaska Native	01	04	04	01	01
Asian	20	18	20	24	22
Black/African American	88	85	74	60	59
Hawaiian/Pacific Islander	01	02	03	01	03
Hispanic	38	46	46	54	44
White	297	297	265	287	274
Two or More Races	<u>02</u>	<u>--</u>	<u>03</u>	<u>08</u>	<u>08</u>
TOTALS	447	452	415	435	411
MARITAL STATUS					
Not Married	200	205	190	192	197
Married	<u>247</u>	<u>247</u>	<u>225</u>	<u>243</u>	<u>214</u>
TOTALS	447	452	415	435	411

GRADUATE MAJORS

	FALL 2014	FALL 2015	FALL 2016	FALL 2017	FALL 2018
BUSINESS & MANAGEMENT					
M.B.A. Accounting	06	08	11	09	09
M.B.A. Customized	--	--	02	02	04
M.B.A. Finance	02	02	01	05	03
M.B.A. Management	13	09	10	16	09
M.B.A. Marketing Management	05	06	04	06	03
M.B.A. Health Care Administration	26	27	21	14	06
M.B.A. Non-Profit Leadership	01	03	03	01	--
 M.F.M. Financial Management	 --	 01	 ENDED		
 M.S.A. Church Administration	 --	 --	 ENDED		
M.S.A. Customized	02	03	ENDED		
M.S.A. Leadership	<u>--</u>	<u>--</u>	<u>ENDED</u>	<u>—</u>	<u>—</u>
TOTALS	<u>55</u>	<u>59</u>	<u>52</u>	<u>53</u>	<u>34</u>
COMPUTING					
M.S. Computer Science	*03	*05	*04	*02	*02
EDUCATION/PSYCHOLOGY					
M.S. Clinical Mental Health Counseling	30	28	25	24	27
M.S. School Counseling	14	13	13	16	16
 M.S. Ed. Instructional Leadership	 09	 14	 09	 17	 13
M.S. Ed. Literacy Education	08	03	03	02	03
M.S. Ed. Outdoor Teacher Education	<u>10</u>	<u>09</u>	<u>03</u>	<u>05</u>	<u>05</u>
TOTALS	<u>71</u>	<u>67</u>	<u>53</u>	<u>64</u>	<u>64</u>
GLOBAL COMMUNITY DEV.					
M.S. Global Community Development	35	24	19	16	19

*Does not reflect undergraduate students enrolled in both B.S. & M.S. degree programs.

GRADUATE MAJORS (CONTINUED)

	FALL 2014	FALL 2015	FALL 2016	FALL 2017	FALL 2018
NURSING					
D.N.P. Acute Care	03	02	01	04	04
D.N.P. Acute Care/Adult Gerontology	07	05	05	09	04
D.N.P. Health Care Administration	15	06	05	02	02
D.N.P. Lifestyle Medicine		22	20	11	12
D.N.P. Nurse Educator				01	03
D.N.P. Primary Care Family Nurse Practitioner				03	16
D.N.P. Primary Care/Psych Mental Health Nurse Prac.				04	03
D.N.P. Acute Care Nurse Practitioner – Adult/Gerontol					11
Cert. Primary Care/Psyc Mental Health Nurse Prac.					**02
M.S.N. Acute Care Nurse Practitioner		02	01	02	--
M.S.N. Acute Care Nurse Practitioner/Adult Gerontol	27	31	29	27	23
M.S.N. Primary Care Adult Gerontology Nurse Prac.	09	06	06	05	08
M.S.N. Nurse Educator	18	12	12	08	06
M.S.N. Family Nurse Practitioner	145	131	108	65	17
M.S.N. Primary Care – Family Nurse Practitioner			14	63	83
M.S.N. Primary Care/Psych Mental Health Nurse Prac	--	15	24	28	21
MSN/MBA Health Care Administration					06
Cert. Acute Care/Adult Gerontology Nurse Practitioner					**01
Cert. Primary Care/Family Nurse Practitioner					**02
Cert. Primary Care/Psyc Mental Health Nurse Practitioner					**03
TOTALS	<u>224</u>	<u>232</u>	<u>225</u>	<u>232</u>	<u>227</u>
RELIGION					
M.A. Biblical & Theological Studies	02	02	01	--	--
M.A. Religious Studies	--	01	--	--	--
M. Min. Church Leadership & Management	--	--	01	03	02
M. Min. Church Ministry & Homiletics	--	01	--	--	--
M. Min. Evangelism & World Mission	<u>01</u>	<u>01</u>	--	--	--
TOTALS	03	05	02	03	02
SOCIAL WORK					
M.S.W. Advanced Placement	39	48	43	63	72
M.S.W. Two-Year Plan	<u>16</u>	<u>14</u>	<u>06</u>	<u>03</u>	--
TOTALS	55	62	49	66	72

**As of 2018-19, post-master's certificates are included in Graduate Majors in the Board Report.

SOUTHERN ADVENTIST UNIVERSITY

SUMMARY OF TOTAL GRADUATE & UNDERGRADUATE ENROLLMENT

	FALL 2017	FALL 2018	+ / -
Headcount	3,035	2,942	-93
#Full-Time Equivalent*	2,443	2,372	-71
Hours Enrolled	36,911	35,840	-1,071

*Formula for: Undergraduate FTE = hours divided by 15.5

Graduate FTE = hours divided by 12.